

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024



Jesus Appears to the Disciples—Albrecht Dürer (1471-1528)

HOLY BAPTISM WITH THE HOLY EUCHARIST: RITE II

10:00AM



St. Peter's by-the-Sea Episcopal Church

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WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

**“HOLY BAPTISM IS
FULL INITIATION
BY WATER AND
THE HOLY SPIRIT
INTO CHRIST’S BODY,
THE CHURCH.”**

The Book of Common Prayer

IN THE WATERS OF BAPTISM, we are lovingly adopted by God into God’s family, which we call the Church, and given God’s own life to share and reminded that nothing can separate us from God’s love in Christ. Holy Baptism, which can be performed through pouring of water or immersion in it, marks a formal entrance to the congregation and wider Church; the candidates for the sacrament make a series of vows, including an affirmation of the Baptismal Covenant, and are baptized in the Name of the Father, Son, and Holy Spirit. They are marked as Christ’s own for ever, having “clothed [themselves] with Christ” (Galatians 3:27).

All people of any age are welcome to be baptized; we believe in one baptism for the forgiveness of sins, as the “bond which God establishes in Baptism is indissoluble” (Book of Common Prayer, p. 298).

The rite of Christian initiation contains a series of vows, made by all present, called the “baptismal covenant” (BCP, pp. 304-305). After the candidates have renounced evil and committed themselves to Christ, the presider asks the congregation to join them and “renew our own baptismal covenant.” Responding to a series of questions, the people affirm belief in the triune God (through the Apostles’ Creed) and promise to continue in the Christian fellowship, resist evil and repent, proclaim the gospel, serve Christ in all persons, and strive for justice and peace. The BCP also suggests the covenant for use, in place of the Nicene Creed, on four days when there are no candidates for baptism: the Easter Vigil, the Day of Pentecost, All Saints’ Day or the Sunday thereafter, and the feast of the Baptism of our Lord. In the Episcopal Church the baptismal covenant is widely regarded as the normative statement of what it means to follow Christ.

We welcome our newest Episcopalian this morning, Hailey James Shaw; her parents, Bevin and Steven Shaw; her godparents Marissa and Sadie Marinaccio; her sisters Lily and Riley; grandparents Lee and Jeff Flemming, and all of the members of her family and friends joining us this morning.

— PARISH NOTICES —

YOU ARE INVITED TO JOIN US TODAY FOR COFFEE-HOUR served in the Lounge, immediately following the service. The members of the Food Ministry are our hosts today.

EPISCOPAL CHURCH WOMEN MEETING, will be on Tuesday, 16 April, 11:30 am in the Lounge. Our program will be a “Part 2” - helping Stephanie Campbell get ready for St. Peter’s Organic Victory Garden 2024. Please bring a sandwich for your lunch; tea/coffee and desserts will be provided. Join us, get your hands dirty and feel good about helping our parish and community. For further information, please call Joan Derle at 631-499-8234.

BIBLE STUDY WILL RESUME ON THURSDAY, APRIL 18 AT 10:00 AM IN THE LOUNGE.

EPISCOPAL CHURCH WOMEN T-SHIRT COLLECTION: Spring is here and again, the ECW will be collecting new t-shirts for the less fortunate. All sizes are needed—men, women, and children. Watch for sales or check the Dollar Stores (\$1.25). Everyone wears a t-shirt! Even to Church! There is a collection box in the narthex. Thanks for your help.

ZAC SCHURMAN, a former organ student of Mark Engelhardt and our parish Organ Scholar in 2018 has continued his musical education by earning a Bachelor of Music degree at Trinity College, Hartford, and now finishing his Master’s Degree in Organ Performance at Juilliard. Zac has sent an invitation to all in the parish to hear his Master’s degree recital on Friday, April 19 at 7:00pm at the Church of St. Ignatius Loyola, 980 Park Avenue, NY, NY. For more information about Zac, check out his website: www.zacschurman.com. Heartiest congratulations, Zac!

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, David, Diane, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Norma, Paul, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

We pray for those who have died, and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Paul's, Roosevelt; All Nurses and Healthcare Providers; St. Thomas, Amagansett; Companion Diocese of Torit; Creation Care Community; St. John's of Lattintown, Locust Valley; Episcopal Service Corps;

In the Anglican Cycle of Prayer this week we pray for the Anglican Church of Aotearoa, New Zealand and Polynesia; and these Dioceses of Churches of the World-wide Anglican Communion: Doko, (Nigeria); Dominican Republic (USA); Dornakal (South India—United); Down and Dromore; Dublin and Glendalough (Ireland); Duk (South Sudan).



BULLETIN INSERTS

April 14, 2024 – Easter 3 (B) Week 3: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.



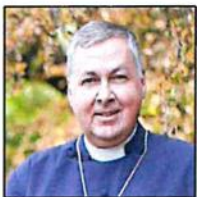
When I was a child, our family often went on summer trips across the country. On one of those trips, we signed up for a guided tour of a deep cavern in Arkansas. There were about a dozen in our group. We followed lit pathways to the deepest place in this large cave, and the guide had us all sit down on benches. Then, she turned out all the lights. We sat in utter and complete darkness, several hundred feet underground, for maybe one minute. Then, she lit a single match, and every eye was instantly focused on the glow of that flame.

The first service of Easter – The Great Vigil – begins with the rubric: In the darkness, fire is kindled. At some moment between sundown on Saturday and sunrise on Sunday, God raised the lifeless body of Jesus from death to life in the tomb. On Saturday night or early Sunday morning, churches around the world annually symbolize and celebrate this joyful moment of Jesus' resurrection by lighting a fire in the dark. The fire is blessed, the Paschal Candle is lit, and then the joyful light is shared as candles held by every person in the congregation are lit from it.

It is truly a joyful light that is shared. The resurrection of Jesus means that God's love for us cannot be contained – even by death or a dark tomb. Sin and death do not have the last word over humanity. God does. And, as the Prayer of Humble Access reminds us, God's property is always to have mercy. With the resurrection of Jesus, death is conquered. Jesus is raised and we who follow him are raised to new and eternal life with him.

This eternal life that is offered to us does not begin when our mortal bodies die. It begins now. The power of Christ's resurrection is available to you and to me now. We no longer must live with old fears, old shames, old mistakes, old brokenness, and old patterns that made us less than God intends for us. Our old lives can give way to God's way of love. In our baptisms, we were buried with Christ in his death and raised to new life with him. We are new creations. Our old shames, old mistakes, old sins, are forgiven, buried, and healed. A new way of life, following our resurrected Lord, is ours right now.

When a match was lit in that dark cavern, every eye turned, every head turned, and almost everyone reoriented their bodies to face that new light. May we so live in the power of Christ's resurrection that our hearts, minds, and bodies are reoriented to God's way of love. May we join our resurrected Lord in the work of making all things new.



***The Rt. Rev. Dr. David G. Read** serves as bishop of the Episcopal Diocese of West Texas, the sixteenth bishop to serve in West Texas (the eleventh diocesan). He has jurisdiction over 87 congregations within the diocese, including parishes, missions, and church plants ranging in size from 40 members to 2,000 members.*

HOLY BAPTISM WITH THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

Opening Voluntary Adagio in C

W. A. Mozart

Announcements

(The congregation stands to sing the hymn)

Hymn at the Procession

The Hymnal 1982, #205 (stz. 1,3-5)

Good Christians all, rejoice and sing! (stz. 1, 3-5)

Gelobet sei Gott

1 Good Chris - tians all, re - joi - ce and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joi - ce and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

Celebrant Alleluia. Christ is risen
People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *(The congregation is seated)*

The First Lesson: Acts 3:12-19

Lector A reading from the Book of the Acts of the Apostles

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 4 *(Sung by choir and congregation)*

Simplified Anglican Chant: Robert Knox Kennedy



- 1 Answer me when I call, O God, defender of my | cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my | prayer.
- 2 "You mortals, how long will you dishonor my | glory; *
how long will you worship dumb idols
and run after false | gods?"
- 3 Know that the Lord does wonders for the | faithful; *
when I call upon the Lord, he will | hear me.

- 4 Tremble, then, and do not | sin; *
speak to your heart in silence upon your | bed.
- 5 Offer the appointed | sacrifices *
and put your trust in the | Lord.
- 6 Many are saying, "Oh, that we might see better | times!" *
Lift up the light of your countenance upon us, O | Lord.
- 7 You have put gladness in my | heart, *
more than when grain and wine and oil in | crease.
- 8 I lie down in peace; at once I fall a | sleep; *
for only you, Lord, make me dwell in | safety.

The Second Lesson: 1 John 3:1-7

Lector A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands to sing the Hymn at the Gospel Procession.

The Hymn at the Gospel Procession

The Hymnal 1982, #193

That Easter day with joy was bright

Puer nobis

1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

The Gospel: Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Doyle Dietz Allen

THE HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present *Hailey James Shaw* to receive the Sacrament of Baptism.

After the candidate has been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The congregation stands.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Hailey in her life in Christ?

People **We will.**

The Celebrant then says

Let us join with Hailey who is committing herself to Christ
and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Hailey who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then baptizes the candidate, saying

Hailey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed, the Celebrant prays, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross, saying

Hailey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this has been completed, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be.

Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

The Prayer for a Marriage Anniversary

THE HOLY COMMUNION

The congregation is seated for the Offertory

Anthem at the Offering

W. A. Mozart

Ave verum corpus, natum de Maria virgine, vere passum immolatum in cruce pro homine.

Cujus latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.

Hail, true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death!

13th century Eucharistic Chant

The congregation stands at the conclusion of the Anthem, while the offerings are presented by the Usbers.

The Great Thanksgiving, Eucharistic Prayer D

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

John Rutter

In flowing time *mp* *cresc.* *f* *mf*
Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and
f *mp*
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
cresc. *f*
he who comes in the name of the Lord. Ho - san - na in the high - est.

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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember those who seek healing: Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, David, Diane, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Norma, Paul, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

Remember those in military service, especially Erik, John, Matt, Robert, and Stephen;

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem Lamb of God

John Rutter

Quiet and flowing p dolce e legato

Lamb of God, you take a-way the sins_ of the world: have mer-cy on us.

Lamb of God, you take a-way the sins_ of the world: have mer-cy on us.

cresc. Lamb of God, you take a-way the sins_ of the world: *mf* grant us *p* peace.____

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Hymn at the Communion

Wonder, Love, and Praise, #304

I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

All say together

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

The congregation is seated. Those persons desiring Unction should move to the Altar rail.

All are invited to sing the hymn during the healing.

The Hymn

Children of the heavenly Father

Lift Every Voice and Sing II, #213

Swedish folk hymn

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The first system contains five lines of lyrics. The second system contains five lines of lyrics. The music is a simple, folk-like melody with a steady bass accompaniment.

1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Words: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925. Music: Swedish Folk Melody. Text Translation: Copyright © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress.

At the conclusion of the healing, the congregation stands.

The Easter Blessing

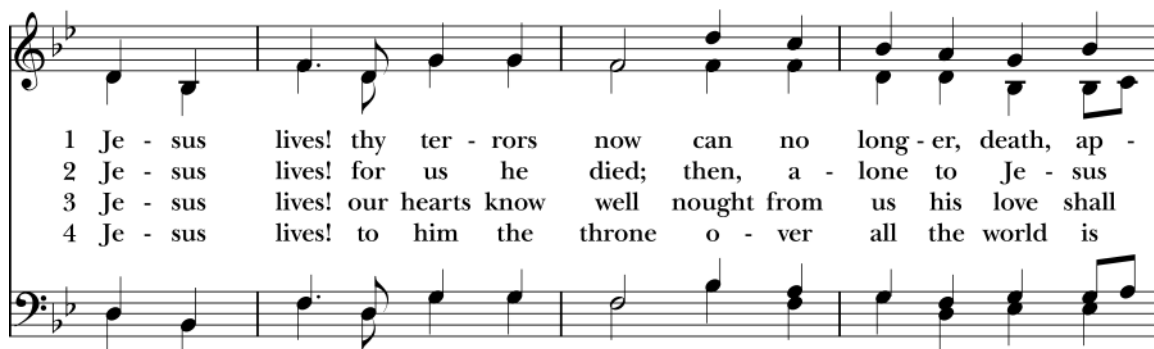
The God of peace, who brought again from the dead our Lord Jesus Christ,
the great Shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

The Hymn at the Procession

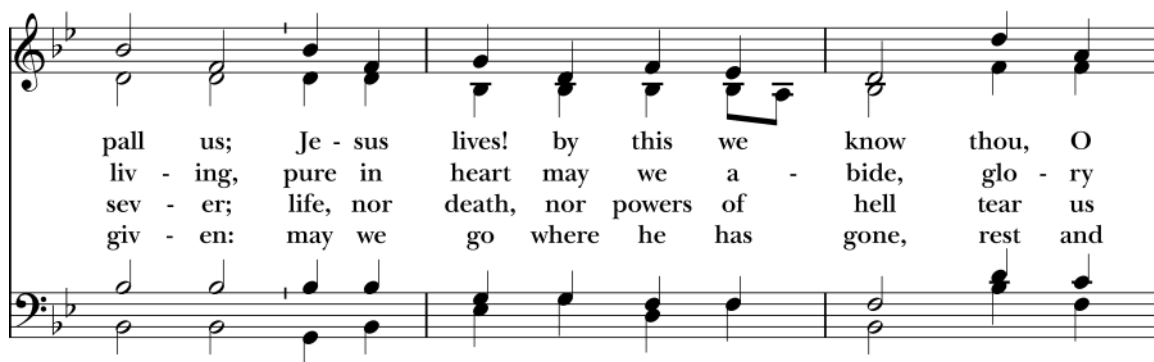
Jesus lives! thy terrors now

The Hymnal 1982, #194

St. Albinus



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

The Dismissal

Celebrant Alleluia, alleluia! Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia!**

Closing Voluntary Trumpet Finale

Francesco Manfredini

— For the Service —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Laura McLaughlin

Eucharistic Minister - Bob Birch

Organist and Choirmaster - Mark Engelhardt

Ushers - Barbara and Charlie Becker

Altar Guild - Barbara Becker, Gail Farrell, Betsy Mayo, Stephanie Campbell



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A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Priest-in-Charge

*Associate for Administration, Liturgy, and Music
Business Administrator, Protempore, and Treasurer*

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*