

The Sixth Sunday after Pentecost

Proper 8

1 July 2018



The Holy Eucharist: Rite I
9:30am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

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The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

The Word of God

Opening Voluntary

Hymn at the Procession

Out of the depths I call

The Hymnal 1982, #666

St. Bride

1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with pa-tience waits for thee, the liv-ing Lord, my
3 My long-ing eyes look out for thy en-liv-en-ing ray, more
4 Let Is-rael trust in God; no bounds his mer-cy knows; the

hear my sup-pli-cat-ing voice and gra-cious-ly re-ply.
hopes are on thy prom-ise built, thy nev-er-fail-ing word.
du-ly than the morn-ing watch to spy the dawn-ing day.
plen-teous source and spring from whence re-demp-tion ev-er flows.

Words: *A Supplement to the New Version of the Psalms of David*, 1698, alt.; para. of Psalm 130
Music: *St. Bride*, Samuel Howard (1710-1782) SM

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

All glory be to God on high

The Hymnal 1982, 421

Allein Gott in der Hoh sei Ehr

1 All glo-ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je-sus Christ, whom God the Fa-ther
3 You on-ly are the Ho-ly One, who came for our sal-

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1511), tr. F. Bland Tucker (1895-1984), rev. para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1511), harm. Hieronymus Praetorius (1560?-1629)

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

The First Lesson: 2 Samuel 11, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector The Word of the Lord.

People Thanks be to God.

Psalm 130

Read by all

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector The Word of the Lord.

People Thanks be to God.

The Hymn at the Procession of the Gospel

Lord, whose love through humble service

The Hymnal 1982, #610

Blaenhafren

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Blaenhafren*, Welsh melody

The Gospel: Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your

hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, GERALYN and Daniel, our Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlast-

ing life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #717

My country, 'tis of thee

America

**1 My country, 'tis of thee,
sweet land of liberty,
of thee I sing:
land where my fathers died,
land of the pilgrim's pride,
from every mountainside
let freedom ring.**

**2 My native country, thee,
land of the noble free,
thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills
like that above.**

**3 Let music swell the breeze,
and ring from all the trees
sweet freedom's song;
let mortal tongues awake,
let all that breathe partake,
let rocks their silence break,
the sound prolong.**

**4 Our father's God, to thee,
author of liberty,
to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.**

The Great Thanksgiving

Celebrant *People*
b The Lord be with you. And with thy spi - rit.

Celebrant *People*
b Lift up your hearts. We lift them up un - to the Lord.

Celebrant
b Let us give thanks un - to our Lord God.

People
b It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

The Hymnal 1982, S 114

Missa Sancta Maria Magdalena

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem - O Lamb of God
Missa Sancta Maria Magdalena

The Hymnal 1982, S 158
 Healey Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Hymn at the Communion

From deepest woe I cry to thee

The Hymnal 1982, #151

Aus tiefer Not

1 From deep - est woe I cry to thee; Lord, hear me, I im -
2 Thou grant - est par - don through thy love; thy grace a - lone a -
3 And thus my hope is in the Lord, and not in my own

plore thee! Bend down thy gra - cious ear to me;
vail - eth. Our works could ne'er our guilt re - move;
mer - it; I rest up - on his faith - ful word

I lay my sins be - fore thee.
yea, e'en the best life fail - eth.
to them of con - trite spi - rit.

If thou re - mem - berest ev - ery sin,
For none may boast them - selves of aught,
That he is mer - ci - ful and just,

if nought but just re - ward we win,
but must con - fess thy grace hath wrought
here is my com - fort and my trust;

could we a - bide thy pres - ence?
what - e'er in them is wor - thy.
his help I wait with pa - tience.

Words: Martin Luther (1483-1546), fr. Catherine Winkworth (1827-1878), alt., based on Psalm 130
Music: *Aus tiefer Not*, melody alt. Martin Luther (1483-1546); hymn, Johann Hermann Schein (1586-1630), alt.

The Post Communion Prayer

Celebrant *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

The Post Communion Hymn

The Church's one foundation

The Hymnal 1982, #525

Aurelia

The musical score is written in a four-part setting (Soprano, Alto, Tenor, Bass) with a common key signature of two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like, with a steady rhythm. The lyrics are arranged in five lines, each corresponding to a line of music. The lyrics describe the Church's foundation in Jesus Christ and the sacraments of baptism and Eucharist.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

The Blessing and Dismissal

Bishop Let us bless the Lord.

People Thanks be to God.

Closing Voluntary

— Prayers for the Week —

We pray for those seeking healing: Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Mark's, Medford; Trinity Church, Northport; St. John's, Oakdale; Episcopal Public Policy Network; St. Paul's, Patchogue; Christ Church, Port Jefferson; Church of the Atonement, Quogue;

In the Anglican Cycle of Prayer we pray for the Church of North India; and the Dioceses of East Kerala (South India); East Ruwenzori and Karamoja (Uganda); East Tennessee (Episcopal Church); Eastern Himalayas (North India); Eastern Michigan (Episcopal Church); Eastern Newfoundland & Labrador (Canada).



Northwell Health
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The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Zachary Schurman

Organ Scholar

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach