



St. Peter's by-the-Sea Episcopal Church

Bay Shore
New York 11706

We extend a warm welcome to everyone, especially any visitors who may be worshipping with us today.

If you do not already have a church home, please feel welcome to join this Parish family.

*Our Services begin with the Opening Voluntary.
You are invited to enter quietly into the spirit of worship as the music is played.*

THE FIRST SUNDAY AFTER EPIPHANY: THE BAPTISM OF CHRIST

THE HOLY EUCHARIST: RITE I

10 January 2021 ✕ 10:00 am



THE HOLY EUCHARIST: RITE I

10:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary Chorale Prelude: "When Jesus to the Jordan came"

Johann Pachelbel

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day (The First Sunday after Epiphany)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

The Lessons

The First Lesson: Genesis 1:1-5

Lector A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 29

Lector 1 Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

All 2 Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;

the God of glory thunders; *

the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

9 And in the temple of the Lord *

all are crying, "Glory!"

- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

The Second Lesson: Acts 19:1-7

Lector A Reading from the Book of the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 1:4-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and

grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, bear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel and William, Bishops of the Diocese; and Johnny, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, bear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, bear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, bear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, bear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Jackie, Joanne, Joel, John, Joy, Kamryn, Ken, Lenore, Lorraine, Mark, Mark O., Matthew, Michelle, Peter, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Kathy Helf, Alan Donley, brother-in-law of parishioner George Mack, and all those whose lives have been lost to the Covid Virus; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, bear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

Music at the Offering: Prelude in G

Johann Pachelbel

The Great Thanksgiving: Eucharistic Prayer II

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Then all say together the Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

AT THE TIME FOR COMMUNION:

- ◆ *Only the Host (Bread) will be distributed; not wine*
- ◆ *Please approach the Altar in SINGLE FILE from the CENTER AISLE only, not the side aisles*
- ◆ *Observe Social Distancing in the aisle by using the pew markers for vacant pews*
- ◆ *Communicants should sanitize their hands before receiving the host. You may use your own, or a bottle is placed at the head of the aisle*
- ◆ *The Host will be placed in the palm of each Communicant, not on the tongue*
- ◆ *Please return to your seat, by way of the side aisles*
- ◆ *Remove your mask to take the Host, then replace the mask for the remainder of the service*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with

thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Epiphany Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal

Closing Voluntary Prelude and Fugue in C Major

Johann Pachelbel

— FOR THE SERVICE —

Officiant and Preacher

Lector

Lay Eucharistic Minister and Intercessor

Acolyte

Organist

Ushers

Altar Guild

The Right Reverend Johncy Itty

Eric Eastman

Betsy Mayo

William Logan

Mark Engelhardt

Dawn and Marc Johnston

Kathy Birch, Laura McLaughlin, Joan Derle



— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Jackie, Joanne, Joel, John, Joy, Kamryn, Ken, Lenore, Lorraine, Mark, Mark O., Matthew, Michelle, Peter, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William;

We pray for those who have died; remembering especially Kathy Helf, and Alan Donley, brother-in-law of parishioner George Mack, and all those whose lives have been lost to Covid-19, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Church of the Atonement, Quogue; Grace Church, Riverhead; Staff & Board of Managers of Camp DeWolfe; Christ Church, Sag Harbor; St. James', St. James; St. Andrew's, Saltaire, St. Ann's, Sayville;

In the Anglican Cycle of Prayer we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia; and for the Dioceses of Afikpo, Aguata, Ahoada (Nigeria); North Africa, The Horn of Africa (The Episcopal/Anglican Province of Alexandria); Agra (United Church of North India).

— PARISH NOTICES —

BIBLE STUDY CONTINUES: Tuesdays at 10:30am in the Lounge and Sundays at 9am in the Lounge. Bring your bible and a mask! All are invited.

THIS IS A GOOD TIME OF YEAR TO REFRESH THE PRAYER LIST. Please take a moment and if you have requested that we pray for anyone currently on the list that should be removed, let Mark know, either in writing, by phone (631-665-0051 x. 124) or email at Mark@stpetersbayshore.org. THANKS!

SUNDAY, JANUARY 17, 2021

ANNUAL PARISH MEETING

9:00 am Liturgy of the Word and Meeting

Notice of Annual Meeting and Elections



OFFICIAL NOTICE IS HEREBY GIVEN THAT
THE 132ND ANNUAL MEETING OF
ST. PETER'S EPISCOPAL CHURCH,
BAY SHORE, NEW YORK, WILL TAKE PLACE ON
SUNDAY, JANUARY 17, 2021, BEGINNING AT 9:00 AM.

The Agenda for this Meeting is:

I. ELECTIONS

- MEMBERS TO THE VESTRY
- ONE DELEGATE AND ONE ALTERNATE TO DIOCESAN CONVENTION

II. REPORTS of the Wardens and Treasurer

To be eligible to vote in this election, you must be a member in good standing and fulfill the following criteria:

- You are at least eighteen (18) years of age by January 31, 2021.
- You have received Holy Communion in this church at least three times in the past twelve months; and
- You are a contributor of record to the financial support of the parish. This is normally taken to mean a pledging member of the parish whose pledge for the year 2020 has been fulfilled.

In order to serve on the vestry, a person must be a member in good standing, and fulfill the same requirements as that of a voting member of the parish.

Nominations may also be made from the floor of the meeting, provided

- that the person to be so nominated is present
- signifies the intention to stand for election
- has fulfilled all requisite requirements as stated above.

There are no provisions for ballots by proxy or absentee ballots at the Annual Meeting.

ONLY ONE SERVICE THAT DAY BEGINNING AT 9:00 AM.

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend GERALYN WOLF

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister

Bill Crawford

Clyde Payne

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach