

THE LAST SUNDAY AFTER THE EPIPHANY

II FEBRUARY 2018



THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

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www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

THE ST. PETER'S ECW WILL HOST A BRUNCH TODAY AFTER THE 10AM CHORAL EUCHARIST. ST. PETER'S CHURCH WOMEN 1888-2018: The organization known as the Episcopal Church Women (ECW) of St. Peter's by-the-Sea Church was started in 1888 by a small group of twenty-eight women whose purpose was to promote charity, peace, and humility among its members and to band together in Christian work. It was then known as the Guild of the Silver Cross of St. Peter's parish. It had a constitution, a silver cross as its emblem and officers who were elected annually. Later it became known as St. Peter's Guild, and in 1973 the name was changed to the Episcopal Church Women of St. Peter's. The present ECW continues to carry out the purpose of the original group. It accomplishes much in the raising of funds for the support of its parish, its diocese and for missionary work - both domestic and foreign.

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited. The Tuesday Bible Study has just completed a study of the Book of the Acts of the Apostles. One participant wrote that "The Acts of the Apostles showcase for us the start of support for the Christian movement by exhibiting Paul's faith and dedication to follow Christ, the son and human heir of God." The Study is continuing now with discussion of the Letters of St. Paul and with the Old Testament Book of Proverbs. All are invited!

THIS WEEK:

- **SHROVE TUESDAY PANCAKE SUPPER!!** Tuesday, February 13, 5 - 7 pm (Page 4)
- **ASH WEDNESDAY SERVICES:** Wednesday, February 14, 9am and 7:30pm (Page 5)

MUSIC AT ST. PETER'S WILL PRESENT CHRISTOPHER REAMES, TENOR, IN A FULL VOCAL RECITAL WITH PIANIST MAREK RACHELSKI, NEXT SUNDAY, FEBRUARY 18, 4PM.

ST. PETER'S PARISH AUCTION IS SCHEDULED FOR MAY 5! Auction-worthy items are now being received! Please speak with Sal if you have donations that you would like to make to our fund-raising Parish Auction.

Financial Snapshot for the Week of 2/4/18

Total Parish Expenses Per Week	\$5,546.00
Income weekend of 2/4/18	\$3,249.00
Rental Income	\$1,850.00
Amount under this week	\$447.00
Year to Date Deficit	\$10,948.00

Thank you for your annual financial pledge
to the ministries of St. Peter's.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Jack, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Staff & Board of Directors of Episcopal Ministries of Long Island; Church of the Nativity, Brooklyn; The Black Clergy Caucus; St. Alban's, Brooklyn; St. Andrew's, Brooklyn; The Retired Clergy of the Diocese; St. Ann and the Holy Trinity, Brooklyn;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Canada; and the Dioceses of Atooch (South Sudan); Auckland (Aotearoa NZ & Polynesia); Aweil and Awerial (South Sudan); Awgu/Aninri (Nigeria); Awka and Awori (Nigeria); Badagry (Nigeria).

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH A GLIMPSE AHEAD

FEBRUARY

SUNDAY, FEBRUARY 11 - PARISH BRUNCH FOLLOWING THE 10AM CHORAL EUCHARIST

TUESDAY, FEBRUARY 13 - SHROVE TUESDAY PANCAKE SUPPER - 5 - 7PM

WEDNESDAY, FEBRUARY 14 - **ASH WEDNESDAY** - SERVICES AT 9AM AND 7:30PM

THURSDAY, FEBRUARY 15 - ECW LUNCHEON AND MEETING - 11:30AM

SUNDAY, FEBRUARY 18 - MUSIC AT ST. PETER'S CONCERT - CHRISTOPHER REAMES, TENOR - 4PM

MARCH

SUNDAY, MARCH 11 - EVENSONG IN LENT - 4PM; AND PARISH LENTEN SUPPER - 5PM

THURSDAY, MARCH 15 - ECW LUNCHEON AND MEETING - 11:30AM

SATURDAY, MARCH 17 - ST. PATRICK'S DAY DINNER - 5 - 7PM

SUNDAY, MARCH 25 - **PALM SUNDAY**

THURSDAY, MARCH 29 - **MAUNDY THURSDAY** - SERVICE AT 7:30PM

FRIDAY, MARCH 30 - **GOOD FRIDAY** - SERVICE AT 7:30PM

APRIL

SUNDAY, APRIL 1 - **EASTER SUNDAY**

SUNDAY, APRIL 8 - MUSIC AT ST. PETER'S - CROSS ISLAND ENSEMBLE - 4PM

THURSDAY, APRIL 19 - ECW LUNCHEON AND MEETING - 11:30AM

MAY

SATURDAY, MAY 5 - PARISH AUCTION - 5PM - 7PM

Family Brunch

Sunday, 11 February 2018

Following the 10am service



Join US as WE Celebrate 130 years of the
Episcopal Church Women (ECW) at St. Peter's!

Sign up in the narthex

Bring a brunch dish to share - Beverages provided

Good food and fellowship

Children's activity

Hosted by the ECW

SHROVE TUESDAY PANCAKE SUPPER

Tuesday, February 13, 2018 from 5 - 7pm

Pancakes!!!

Sausages!!!

Bacon!!!

and

more!!!



FREE WILL
DONATIONS

Benefitting

The Ministry
of

The
Food
Pantry

ASH WEDNESDAY

February 14



Ash Wednesday Liturgies

9:00am - Said Eucharist with the
Disposition of Ashes (*St. Edmund's Chapel*)

7:30pm - Choral Eucharist with the
Disposition of Ashes (*Church*)



MUSIC AT ST. PETER'S *Presents in Concert*



CHRISTOPHER REAMES

Tenor



MAREK RACHELSKI

Piano

SUNDAY, 18 FEBRUARY 2018
4:00 PM

MUSIC OF
BRAHMS, BRITTEN, POULENC, GINASTERA

\$20/\$15 Seniors, Students and Suffolk AGO Members

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH
500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK
FOR INFORMATION: 631-665-0051

THE WORD OF GOD

Opening Voluntary: Chorale Prelude on “All Glory be to God on High”

J. S. Bach

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know

that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 50:1-6 *(Said by all)*

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
 - 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
 - 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
 - 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
 - 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
 - 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 9:2-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Jack, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

Ye watchers and ye holy ones

The Hymnal 1982, #618

Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laune Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesänge*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music, Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake.
Amen.

The Blessing & Dismissal

Voluntary: Festival Prelude on "All Glory be to God on High"

J. S. Bach

*The Flowers at the Altar today are given to the Glory of God
and in loving memory of Walter C. Hajek.*

THE WORD OF GOD

Opening Voluntary: Chorale Prelude on "All Glory be to God on High"

J. S. Bach

Hymn at the Procession

The Hymnal 1982, #135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 1 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test, God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1897-1885) r. st. 1, F. Blind Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harmonization Sebastian Bach (1685-1750)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Song of Praise

St. Peter's Service

David Hurd

*Commissioned by St. Peter's by-the-Sea
Bay Shore, New York*

Glory to God

Glo-ry to God in the high - est, and peace to his peo-ple on

9
earth. Glo-ry to God in the high - est, and peace to his peo-ple on earth.

18
Lord God, hea-ven-ly King, al - migh-ty God and Fa-ther, we wor-ship you, we

27
give you thanks, we praise you for your glo-ry. *rit. slightly slower* Lord Je-sus

37
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin of the

47
world: have mer-cy on us; you are seat-ed at the right hand of the

56
Fa-ther; re - ceive our prayer. *a tempo* For you a-lone are the

64
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High Je - sus

73
Christ, with the Ho - ly Spir - it, in the glo - ry of God the

79
Fa - ther. A - - - men, a - - - men.

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 50:1-6 (*Sung by all*)

Chant: Stephen Elvey



- 1 The Lord, the God of | gods, has | spoken;*
he has called the earth from the rising of the | **sun** | to its | setting.
- 2 Out of Zion, | perfect • in its | beauty,*
God re- | veals him- | self in | glory.
- 3 Our God will come and will | not keep | silence;*
before him there is a consuming flame,
and round a- | bout him • a | raging | storm.
- 4 He calls the heavens and the | earth from • a- | bove*
to witness the | judgment | of his | people.

- 5 “Gather before me my | loyal | followers,*
those who have made a covenant with me and | sealed it • with | sacri- | fice.”
- 6 Let the heavens declare the rightness • of his | cause;*
for | God him- | self is | judge.

The Second Lesson: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

Anthem: *Transfiguration*

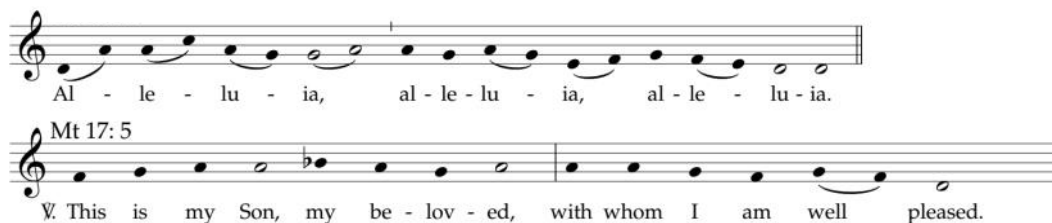
Craig Phillips

O burning mountain, O chosen sun, O perfect moon, O fathomless well, O unattainable height, O unattainable light, O clearness beyond all measure, O wisdom without end, O mercy without all limit, O strength beyond resistance, O crown of all majesty, All creation humbly sings your praise: Bright stars, high mountains, Depths of the seas, rushing waters, all these break into song at heaven’s proclamation: This is my Son, my beloved, My chosen One. Alleluia, Alleluia, Alleluia!

— Mechtild of Magdeburg; Mark 9:7; Luke 9:35

Following the Anthem, the Congregation stands for the Gospel Procession

Alleluia Verse (*The Alleluia is sung once by the cantor, repeated by all, then sung by all after the verse.*)



The Gospel: Mark 9:2-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops: Michael, Lawrence, Geralyn, Daniel, and Johncy; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your prayers for those who seek healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Jack, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and for any you might name . . .

For those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor,

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

THE HOLY COMMUNION

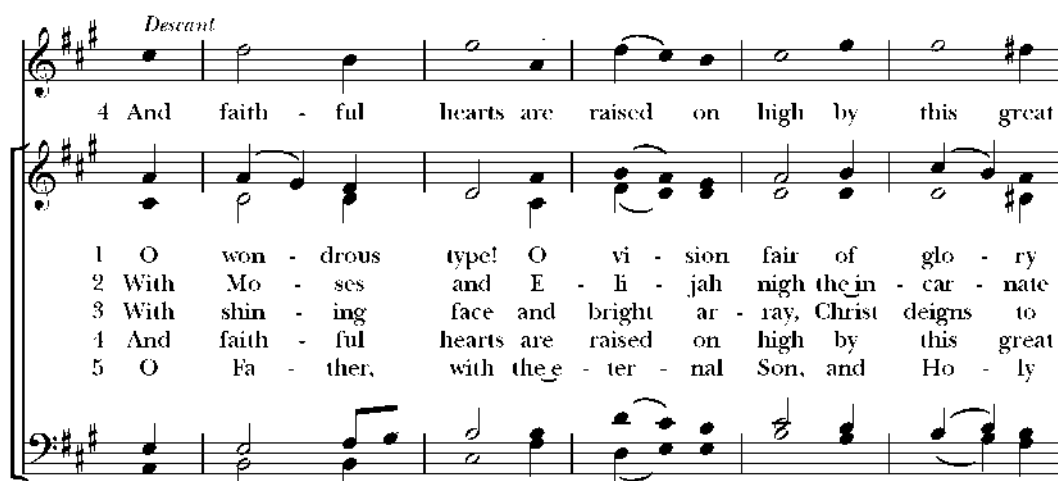
Hymn at the Offering

O wondrous type! O vision fair

The Hymnal 1982, #137

Wareham

Descant



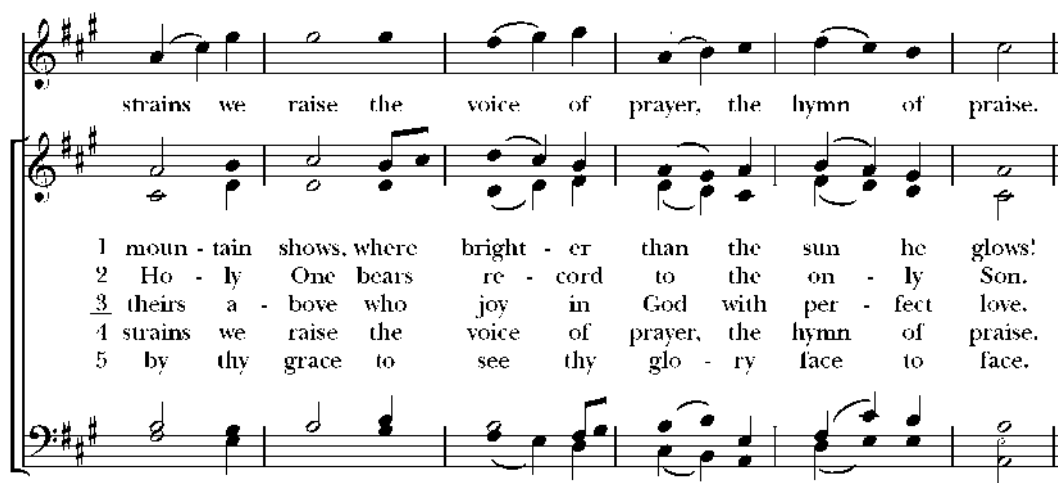
4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us



strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent., tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turllo (1802-1882), desc. Sydney Hugo Nicholson (1873-1947)
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The Great Thanksgiving: Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav-
 10 en and earth are full of your glo-ry. Ho - san-na, ho - san-na in the high- est.
 18 Bless - ed is he who comes in the name of the
 22 Lord. Ho - san - na, ho - san - na in the high - est.

Optional soprano descant

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast

Fraction Anthem: Lamb of God

David Hurd

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

Optional soprano descant

Hymn at the Communion

Sing alleluia forth in duteous praise

The Hymnal 1982, #619

Martins

1 Sing al - le - lu - ia forth in du - teous praise,
2 Ye powers who stand be - fore the e - ter - nal Light,
3 Then let the ho - ly ci - ty raise the strain,
4 Ye who have fought and joined the star - ry throng,
5 Your songs of tri - umph shall for ev - er ring,
6 Such song is rest and food and deep de - light
7 Al - might - y Christ, to thee our voic - es sing

1 ye ci - ti - zens of heaven, O sweet - ly raise
2 let all your choirs re - ech - o to the height
3 and with glad songs re - sound - ing wake a - gain
4 ye vic - tors, now take up the e - ter - nal song,
5 the hymns which tell the hon - or of your King,
6 to saints for - giv - en; let them all u - nite
7 glo - ry for ev - er - more; to thee we bring

1 an end - less al - le - lu - ia,
2 an end - less al - le - lu - ia,
3 an end - less al - le - lu - ia,
4 an end - less al - le - lu - ia,
5 an end - less al - le - lu - ia,
6 in end - less al - le - lu - ia,
7 an end - less al - le - lu - ia.

Words: Latin, 5th-8th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Martins*, Percy Carter Buck (1871-1947)

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

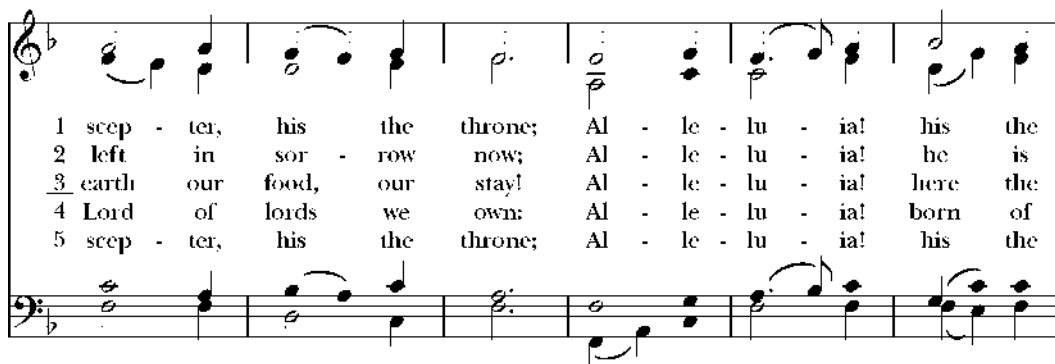
The Hymnal 1982, #460

Alleluia! sing to Jesus!

Hyfrydol



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol* Rowland Hugh Prichard (1811-1887)

The Blessing and Dismissal

Voluntary: Festival Prelude on "All Glory be to God on High"

J. S. Bach

*The Flowers at the Altar today are given to the Glory of God
 and in loving memory of Walter C. Hajek.*

THE
Episcopal
CHURCH



**February 11, 2018 – Last Sunday after the Epiphany (B)
World Mission Sunday**

On February 11, 2018, the Episcopal Church will celebrate World Mission Sunday.

Traditionally, World Mission Sunday falls on the last Sunday in Epiphany each year and is a time when the church comes together to focus on the global impact of our baptismal call to “seek and serve Christ in all persons” (The Book of Common Prayer, p. 305).

The theme of World Mission Sunday this year is *Building Bridges Beyond Ourselves*.

The Episcopal Church is a member of the Anglican Communion, a family of churches consisting of 39 provinces with millions of members in over 165 countries. We are connected by our shared faith and tradition. Today is a day to pray for those with whom we are in relationship, and to reflect upon the global context of our Church. We are called to live in community, and our community stretches far beyond the walls of any building or the borders of any country. The Office of Global Partnerships supports and nurtures relationships between individuals, congregations, dioceses, and our brothers and sisters across the Anglican Communion.



In his sermon written for today, the Rev. David Copley, Director of Global Partnerships and Mission Personnel for the Episcopal Church, tells us, “On World Mission Sunday, we are reminded that we are all called by God to live a life of reconciliation—reconciliation with God and with one another—and there has been no more urgent a time to participate in God’s mission than today.”

Presiding Bishop Michael Curry reminds us, “World Mission Sunday is about how we, as followers of Jesus, work together with people across the globe to help to make this world something closer to God’s dream for all of God’s children.”

Resources for World Mission Sunday, including sermons and ideas for encouraging global mission, are available at episcopalchurch.org/worldmissionsunday. For more information about World Mission Sunday or the Office of Global Partnerships, please contact Jenny Grant, Officer for Global Relations and Networking, at jgrant@episcopalchurch.org.

St. Patrick's Dinner

at St. Peter's



Saturday,
March 17, 2018

5:00 pm

Entertainment

Raffles

50/50 Baskets

Fund-raiser Sale for the
Pre-school by Miss Sara

\$25.00 per person

\$10.00 Children under 12



— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Zachary Schurman

Organ Scholar

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach