

# The Fourth Sunday in Lent

II MARCH 2018

## LAETARE *Sunday*

*-to rejoice  
a day of hope - Easter is near*

The Holy Eucharist: Rite I

8:00 AM - Page 4



The Choral Holy Eucharist: Rite I

10:00 AM - Page 12



St. Peter's by-the-Sea Episcopal Church

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## Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### THE FOURTH SUNDAY IN LENT: LAETARE SUNDAY, MOTHERING SUNDAY, "ROSE SUNDAY"

The Fourth Sunday in Lent has a variety of nicknames: Laetare Sunday is from the opening words of the Latin Mass on this day "Laetare (Rejoice) Jerusalem" (Isaiah 66:10). All of the traditions surrounding the Fourth Sunday in Lent are reflective of the more celebratory nature of the middle Sunday in Lent. Mothering Sunday is from the English and Irish traditions of the 16th century when people would return to their "Mother Church," which would be the church in which one was baptized, the local parish church, or the local Cathedral. It was a day of "family", and servants were given the day off so that they could return home to be with their families for the day. The traditional "Simnel Cake," a kind of fruit cake covered and filled with marzipan and eleven little balls of marzipan around the top, representing the eleven apostles - excluding Judas, was often served. Sometimes one large marzipan ball was placed in the center to represent Jesus. Simnel Cake will be blessed at the 10am service and served at the reception following Evensong. "Rose Sunday" refers to the rose-colored vestments worn in some churches (as here at St. Peter's), symbolizing hope and joy in the Resurrection, rather than the somber penitence of the Lenten purple. It, in turn, derives from the ancient Catholic Church practice of Popes blessing the "Golden Roses" which were sent to Catholic sovereigns on this day. These, like all the rich traditions of the Church, help us to connect with the saints that have gone before us and will come after, while nourishing our own spiritual development.

### — Parish Notices —

**EVENSONG WILL BE SUNG TODAY BY THE PARISH CHOIR, BEGINNING AT 4PM.** There will be a "Sherry Reception" immediately following the service in the Lounge, featuring Simnel Cake, traditionally served on the Fourth Sunday in Lent. *(Please note, the reception will be offered INSTEAD OF the originally announced Parish Potluck Supper.)*

**ST. PATRICK'S DAY DINNER: NEXT SATURDAY, MARCH 17 - PRICE REDUCTION!!!  
ADULTS \$15.00,**

**LOSS OF SPOUSE/PARTNER BEREAVEMENT SUPPORT GROUP** - March 15 through May 3, 6:00 PM- 7:30 PM. Good Shepherd Hospice Bereavement Services are opened to anyone in the community who has experienced a loss through death at no charge. St. Patrick's Catholic Church, 9 Clinton Ave., Bay Shore, NY. Registration required – (631) 828-7628.

**ST. PETER'S PARISH AUCTION IS SCHEDULED FOR MAY 5!** Auction-worthy items are now being received! Please speak with Sal if you have donations that you would like to make to our fund-raising Parish Auction.

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

***PLEASE TURN TO PAGES 23-27 FOR MORE ANNOUNCEMENTS***

## — Prayers for the Week —

**We pray for those seeking healing:** Anthony, Austin, Autumn, Beth, Betty, Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;

**We pray for those who have died**, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. George's, Astoria; Parish Health Ministry Program; All Saints', Bayside; Retired Bishops & Retired Bishops Suffragan; St. David's, Cambria Heights; The Mary Brennan Inn ; The Democratic Republic of the Congo;

**In the Anglican Cycle of Prayer** we pray for the Church of England; and the Dioceses of Bolivia (South America); Bondo (Kenya); Bor (South Sudan); Botswana (Central Africa); Brandon (Canada; Brazzaville (Congo); Brasilia (Brazil).

## ST. PETER'S BY-THE-SEA: A GLIMPSE AHEAD

### MARCH

**SUNDAY, MARCH 11** - EVENSONG IN LENT - 4PM; SHERRY RECEPTION FOLLOWING

**THURSDAY, MARCH 15** - ECW LUNCHEON AND MEETING - 11:30AM

**SATURDAY, MARCH 17** - ST. PATRICK'S DAY DINNER - 5 - 7PM

**SUNDAY, MARCH 25** - PALM SUNDAY

**THURSDAY, MARCH 29** - MAUNDY THURSDAY - SERVICE AT 7:30PM

**FRIDAY, MARCH 30** - GOOD FRIDAY - SERVICE AT 7:30PM

### APRIL

**SUNDAY, APRIL 1** - EASTER SUNDAY

**SUNDAY, APRIL 8** - MUSIC AT ST. PETER'S - CROSS ISLAND ENSEMBLE - 4PM

**THURSDAY, APRIL 19** - ECW LUNCHEON AND MEETING - 11:30AM

### MAY

**MONDAY, MAY 1** - LIFELINE TESTING

**FRIDAY, MAY 4** - AGO ORGAN SCHOLARSHIP AUDITIONS - 2 - 7 PM

**SATURDAY, MAY 5** - PARISH AUCTION - 5PM - 7PM

### Financial Snapshot for the Week of 3/4/18

Total Parish Expenses Per Week	5,546.00
Income weekend of 3/4/18	4,657.00
Weekly Deficit	889.00
Year to Date Deficit	21,416.00

# The Holy Eucharist: Rite I

8:00 AM

(The Book of Common Prayer, p. 323)

## The Word of God

**Opening Voluntary:** I call to Thee, Lord Jesus Christ

Dietrich Buxtehude

### A Penitential Order (BCP, p. 319)

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

### The Song of Praise

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### **The First Lesson:** Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 107:1-3, 17-22** *(Said by all)*

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **The Second Lesson:** Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses,

made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

### **The Gospel:** John 3:14-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

### **The Sermon**

The Right Reverend Johncy Itty

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. [*silence*]

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**



# The Holy Communion

## The Hymn at the Offering

Amazing grace! how sweet the sound

*The Hymnal 1982, #671*

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me to  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807); alt., st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. alt. Edwin Ortelio Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919); Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

## The Great Thanksgiving (Eucharistic Prayer II, BCP, p. 340)

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Solemn Prayer over the People**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

### **Dismissal**

**Voluntary:** A Mighty Fortress is our God

Dietrich Buxtehude

# The Choral Holy Eucharist: Rite I 10:00 AM

(The Book of Common Prayer, p. 323)

## The Word of God

**Opening Voluntary:** I call to Thee, Lord Jesus Christ

Dietrich Buxtehude

**Hymn at the Procession**

*The Hymnal 1982, #473*

Lift high the cross

*Crucifer*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956). Music: *Crucifer*: Sydney Hugo Nicholson (1875-1947).  
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## A Penitential Order (BCP, p. 319)

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**The Kyrie:** Communion Service in F Major *(sung by the choir)*

Herbert Sumsion

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

**The First Lesson:** Numbers 21:4-9

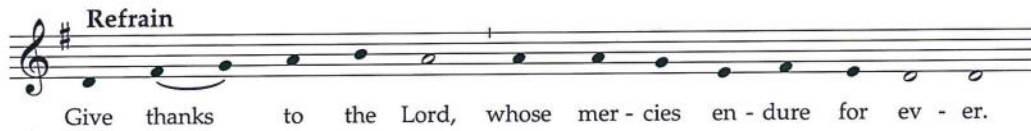
From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So

Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 107:1-3, 17-22** (*The Refrain is sung by the cantor, then repeated by all. It is then sung by all as indicated.*)



- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west, from the north and from the south. **[REFRAIN]**
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door. **[REFRAIN]**
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave. **[REFRAIN]**
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy. **[REFRAIN]**

**The Second Lesson:** Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Anthem:** Jesu, grant me this I pray

Charles H. Kitson

1. Jesu, grant me this, I pray,  
Ever in Thy heart to say:  
Let me evermore abide  
Hidden in Thy wounded side.

2. If the evil one prepare,  
Or the world, a tempting snare,  
I am safe when I abide  
In Thy heart and wounded side.

3. If the flesh, more dangerous still,  
Tempt my soul to deeds of ill,  
Naught I fear when I abide  
In Thy heart and wounded side.

4. Death will come one day to me;  
Jesu, cast me not from Thee:  
Dying let me still abide  
In Thy heart and wounded side.

—Sir H. Baker, From the Latin

*Following the anthem, the congregation stands for the reading of the Gospel.*

**The Gospel:** John 3:14-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*



We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**


# The Holy Communion

## The Hymn at the Offering

Now quit your care and anxious fear and worry

*The Hymnal 1982, #145*

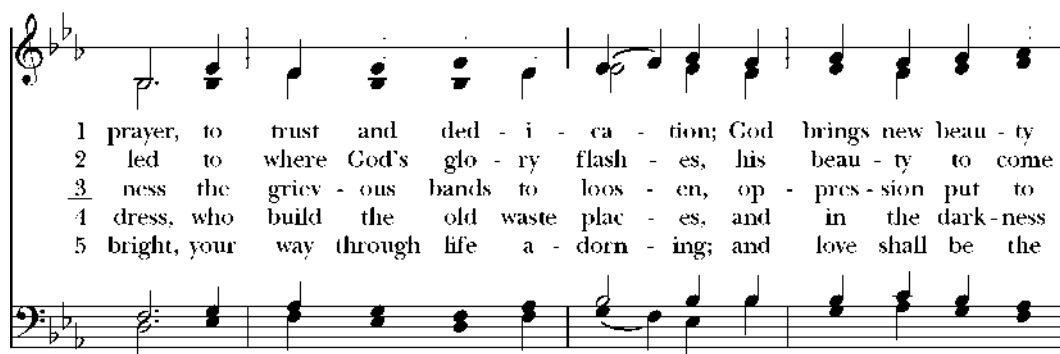
*Quittez, Pasteurs*



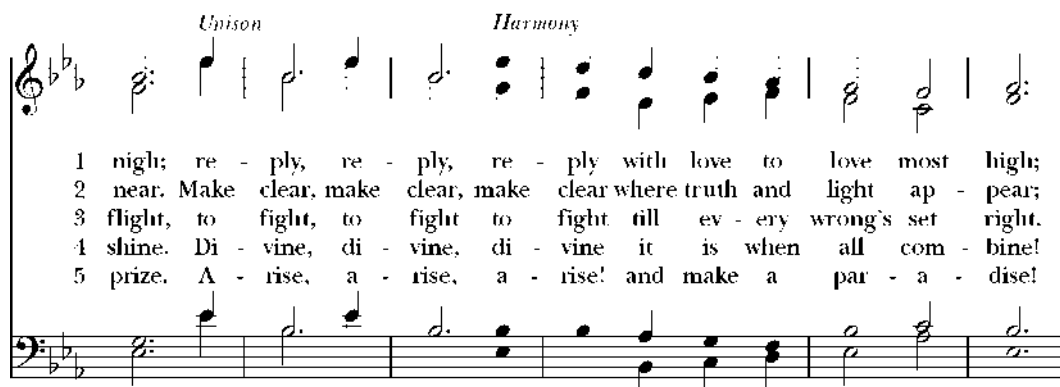
1 Now quit your care and anx - ious fear and wor - ry; for  
 2 To bow the head in sack - cloth and in ash - es, or  
 3 For is not this the fast that I have cho - sen? (The  
 4 For right - eous - ness and peace will show their fac - es to  
 5 Then shall your light break forth as doth the morn - ing; your



1 schemes are vain and fret - ting brings no gain. Lent calls to  
 2 rend the soul, such grief is not Lent's goal; but to be  
 3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -  
 4 those who feed the hun - gry in their need, and wrongs re -  
 5 health shall spring, the friends you make shall bring God's glo - ry



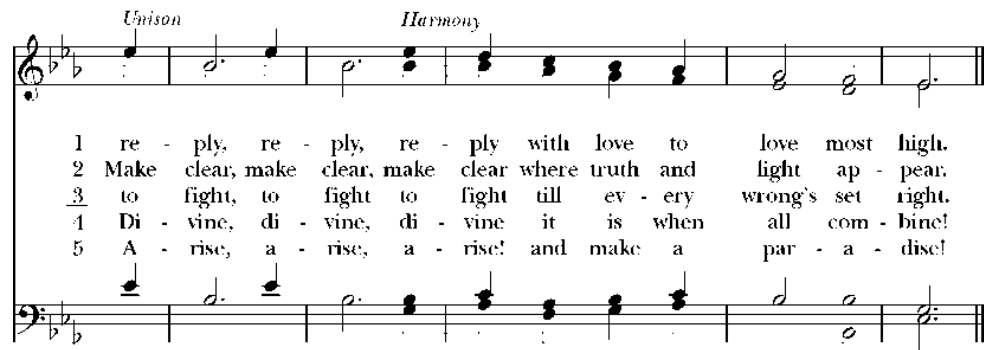
1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
 2 led to where God's glo - ry flash - es, his beau - ty to come  
 3 ness the griev - ous bands to loos - en, op - pres - sion put to  
 4 dress, who build the old waste plac - es, and in the dark - ness  
 5 bright, your way through life a - dorn - ing; and love shall be the



*Unison* *Harmony*

1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 3 flight, to fight, to fight to fight till ev - ery wrong's set right.  
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

Unison Harmony



1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 3 to fight, to fight to fight till ev - ery wrong's set right.  
 4 Di - vine, di - vine, di - vine it is when all com - bine!  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Copyright ©1964, Oxford University Press. Music: *Quiltez, Pasteurs*, French carol; harm. Martin Pallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Great Thanksgiving (Eucharistic Prayer II, BCP, p. 340)

*Celebrant* *People*

The Lord be with you. And with thy spi - rit.

*Celebrant* *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every-way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Arch-angels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus** *(Sung by the choir)*

Herbert Sumsion

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

### *Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Agnus Dei : (*Sung by the Choir*)

Herbert Sumsion

O Lamb of God, that takest away the sins of the world, have mercy upon us. (2x)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Celebrant and Congregation*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**Hymn during the Communion**

*The Hymnal 1982, #671*

Amazing grace! how sweet the sound

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt., st. 5, John Rees (19th cent.). Music: *New Britain*, from *Virginia Harmony*, 1831, adapt. alt. Edwin Orbell  
 Excell (1851-1921); horn. Austin Cole Lovelace (b. 1919); Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission

## The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

## The Post Communion Hymn

Guide me, O thou great Jehovah

*The Hymnal 1982, #690*

*Cwm Rhomdda*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791), tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhonda*, John Hughes (1873-1932)

## The Solemn Prayer over the People

*Celebrant*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

## Dismissal

**Voluntary:** A Mighty Fortress is our God

Dietrich Buxtehude

# OPPORTUNITIES FOR OUTREACH MISSION



## Episcopal Ministries of Long Island

The Episcopal Ministries of LI Annual Appeal is now under way. The Annual Appeal provides the funding needed to establish, nurture and fund parish-based ministries and strategic community partnerships which affirm the dignity of all people. Through faithful relationships, Episcopal Ministries supports our parishes along every step of their missional journeys – from developing ideas and skills through educational forums to providing funding to launch new ministries. With your gift to Episcopal Ministries, you join with others who are living out the Gospel -- feeding the hungry, welcoming the stranger and caring for our neighbors as if for Christ. Last year the Episcopal Ministries Annual Appeal contributed more than \$400,000 to parish-based programs, partner organizations and Camp DeWolfe. This year, we want to do better, and we're counting on you to help. Please make a gift or a pledge as generous as your circumstances will allow – and remember that your pledge can be billed in ten monthly installments. Thank you in advance for your thoughtful, prayerful generosity. To learn more about the ministries supported by EMLI visit [www.episcopalministries.org](http://www.episcopalministries.org). Information flyers and offering envelopes are in the Narthex.

### 6th ANNUAL Episcopalian Bike Ride For Fellowship and Fundraising



**Saturday May 5th, 8am-1pm**

Please join us for a "more than a BBQ" lunch at the end of the Ride  
at Christ Church Babylon

Join us for a leisurely paced bike ride with stops at Episcopal churches in Suffolk County. It's a fun day of biking, fellowship, and learning about churches in our diocese.



This year we will be riding from Christ Church Bellport to Christ Church Babylon with a second start at St. Mark's Islip. Riders will be able to choose to ride 8, 17, or 25 miles.

We will end with a delicious and healthy BBQ lunch at Christ Church Babylon at 1pm.

**We will be raising money for**

## Habitat for Humanity

Start time at 8am at Christ Church Bellport. Stops at St. Paul's Patchogue, St. Ann's Sayville, and St. Mark's Islip (17 miles.) We will gather at St. Mark's for a second start at 11am. Stops at St. Peter's by-the-Sea Bay Shore and Christ Church Babylon (8 miles.) Combined ride is 25 miles. *Choose the distance that suits you!*

**ALL ARE WELCOME!**

If you cannot ride, please join us at the BBQ lunch. Call 631.661.5757 for more information.





THE OFFICE OF  
CHORAL EVENSONG  
SUNG UPON  
THE FOURTH  
SUNDAY IN  
LENT

11 MARCH 2018

4:00 PM

INTROIT: CALL TO REMEMBRANCE - RICHARD FARRANT  
RESPONSES: BERNARD ROSE  
PSALM 51 - PLAINSONG WITH FAUXBOURDON - THOMAS MORLEY  
EVENING CANTICLES "COLLEGIUM REGALE" - HERBERT HOWELLS  
ANTHEM: NOLO MORTEM PECCATORIS - THOMAS MORLEY

The Parish Choir  
Mark Engelhardt, Organist and Director

PARISH LENTEN SUPPER IMMEDIATELY FOLLOWING  
ALL ARE INVITED!



ST. PETER'S BY~THE~SEA EPISCOPAL CHURCH  
500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK 11706  
PHONE 631-665-0051 FAX 631-665-0052  
WWW.STPETERSBAYSHORE.ORG



# St. Patrick's Day Dinner

St. Peter's by-the-Sea Episcopal Church  
500 South Country Road  Bay Shore

Saturday, March 17, 2018

5:00 pm



Corned Beef and All the Fixin's

Entertainment

50/50



# Music at St. Peter's Winter & Spring 2018

St. Peter's by-the-Sea Episcopal Church  
500 South Country Road • Bay Shore, New York 11706

Telephone 631-665-0051  
[stpetersbayshore.org/music-and-arts/concerts-and-special-services](http://stpetersbayshore.org/music-and-arts/concerts-and-special-services)

The Right Reverend Johnny Irtty, *Bishop-in-Residence*  
Mark Engelhardt, *Organist and Director of Music*



**SUNDAY, FEBRUARY 18 AT 4 PM**  
**CHRISTOPHER REAMES, TENOR**  
**WITH**  
**MAREK RACHELSKI, PIANO**  
MUSIC OF  
BRAHMS, BRITTEN, POULENC, GINASTERA  
SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



**SUNDAY, MARCH 11 AT 4 PM**  
**EVENSONG FOR THE FOURTH SUNDAY IN LENT**  
THE PARISH CHOIR  
MARK ENGELHARDT, ORGANIST AND DIRECTOR  
*Preces and Responses* - Bernard Rose; "Collegium Regale"  
*Evening Canticles* - Herbert Howells; "Nolo mortem peccatoris" - Thomas Morley  
FREE WILL OFFERING



**SUNDAY, APRIL 8 AT 4 PM**  
**CROSS ISLAND ENSEMBLE**  
SUZANNE MUELLER, CELLO & ELINOR ZAYAS, PIANO  
WITH JOSHUA REDMAN, CLARINET  
SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



**SUNDAY, MAY 13 AT 4 PM**  
**THE ART OF SONG**  
THE STAFF SINGERS OF ST. PETER'S  
SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



**SUNDAY, JUNE 3 AT 4 PM**  
**EVOCO VOICE COLLECTIVE**  
WOMEN'S ENSEMBLE, DR. DAVID FRYLING  
TICKETS ONLINE: [WWW.EVOCO.VC/CONCERTS/](http://WWW.EVOCO.VC/CONCERTS/)



**SUNDAY, JUNE 10 AT 4 PM**  
**ZACHARY SCHURMAN, ORGAN**  
ST. PETER'S ORGAN SCHOLAR  
MUSIC OF ALAIN, BACH, BUXTEHUDE, MENDELSSOHN, AND MESSIAEN  
SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



# THE *Episcopal* CHURCH



## March 11, 2018 – Lent 4 (B) The Feast of St. Patrick

Each year the Episcopal Church celebrates the Feast Day of Saint Patrick, fifth-century bishop and missionary of Ireland, on March 17, the day of his death in 461.

Holy Women, Holy Men (Church Publishing, 2010) relates that Patrick was born on the northwest coast of Britain in about 390. His grandfather had been a Christian priest, and his father was a deacon in the early Christian church. When Patrick was a teenager, he was captured by a band of Irish slavers and was forcibly taken to Ireland to serve as a shepherd. When Patrick was in his early 20s, he escaped and returned to Britain, where he was educated as a Christian. After taking holy orders as both presbyter and bishop, he had a vision, calling him to return to Ireland.

Sometime around the year 431, when Patrick returned to Ireland, he began converting Irish pagans into Christians by appealing to the local kings, and through them to their tribes. Patrick built Christian churches over sacred pagan sites, carved crosses on old druidic pillars, and protected sacred wells and springs with Christian saints.

Saint Patrick is generally credited with being the first bishop of Armagh, Primate of All Ireland.

Saint Patrick's Day, March 17, is celebrated as both a liturgical and non-liturgical holiday. In popular culture, this feast day is often a celebration of Ireland itself.

### *Collect for Saint Patrick*

Almighty God, in your providence you chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of you: Grant us so to walk in that light that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



## Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*