

THE FOURTH SUNDAY OF EASTER

12 MAY 2019



THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

MUSIC AT ST. PETER'S WILL PRESENT THREE MORE PROGRAMS IN THE 2018-2019 SEASON:

- ♦ **TODAY: "The Art of Song";** Sunday, May 12 featuring our own Staff Singers, with a special appearance by young singers who recently performed in the New York State School Music Association (NYSSMA) Festivals from the studios of Caitlin Flemming and Rachel White.
- ♦ The Parish Choir singing Mozart's "Solemn Vespers of a Confessor" with orchestra, in a service of Vespers next week, Sunday, May 19 (followed by an Extra-special Viennese-flavored reception).
- ♦ The Women's Ensemble of eVoco Voice Collective on Sunday, June 2.

Each concert will begin at 4pm and will include a reception afterwards to greet the artists. PLEASE JOIN US!

THE SEVENTH ANNUAL EPISCOPALIAN BIKE TO BUILD RIDE will be next Saturday, May 18 from 8 am until 1 pm. The route this year will start at St. Thomas of Canterbury in Smithtown, riding to Church of the Messiah, Central Islip; Christ Church, Brentwood; St. Patrick's Church, Deer Park; and finishing at Christ Church, Babylon. Those wishing to ride less than the full 20 miles are invited to join at any of the other stops, ending with a delicious and healthy BBQ lunch at Christ Church, Babylon at 1pm. Sign up sheets to participate and to financially support the ride are available in the narthex.

WE WOULD LIKE TO HONOR ALL THOSE GRADUATING THIS SEASON (AT ANY LEVEL OF EDUCATION!) NEXT SUNDAY, MAY 19 AT THE 10AM CHORAL EUCHARIST. Please give names and details of the graduation, including school and grade, and plans for the future to Mark Engelhardt no later than Wednesday, May 15. Call: 631-665-0051 x 124. E-mail: Mark@stpetersbayshore.org

THE ST. PETER'S THRIFT SHOP WOULD LIKE DONATIONS OF KITCHENWARE, ODDS AND ENDS, "TCHOTCHKES". Please, no drinking glasses, stemware, or sets of dishes! Drop off is on Friday from 12:30 - 3pm, and Saturday from 10am until 3pm. PLEASE DO NOT LEAVE ITEMS OUTSIDE BY THE DOORS!

ST. PETER'S CHURCH OFFERS AN ONGOING SHAWL MINISTRY WHICH OFFERS HAND-MADE SHAWLS TO THOSE IN NEED OF COMFORT. Please contact Linda Brady (631-665-8330) if you would like to present one to anyone in need. The recipient does not need to be a member of St. Peter's.

BEREAVEMENT SUPPORT GROUPS: Good Shepherd Hospice Bereavement Services are opened to anyone in the community who has experienced a loss through death at no charge. Upcoming Bereavement Support Groups, led by a Bereavement Specialist, include:

- Spousal/Partner Loss Support Group – June 6 thru August 1 / 5:00PM-6:30PM
- Adult Loss of Parent or Sibling Loss Support Group - June 6 thru August 1 / 6:45PM-8:15PM

Held at St. Patrick's Catholic Church, 9 Clinton Ave., Bay Shore, NY. Registration – (631) 828-7628.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Manhasset; Grace Church, Massapequa; Church of the Resurrection, Williston Park; LI Council of Churches Food Pantry; Members of Diocesan Council and its Departments; Church in Central America ; Congregations Seeking New Clergy Leadership;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Korea; and the Dioceses of Musinga (Burundi); Zanzibar (Tanzania); Ikwo, Zaria, Zonkwa, Aba, Aba Ngwa North, Ikwano, Abakaliki, Ilaje (Nigeria); Myanmar, Myitkyina (Myanmar); Zululand (Southern Africa); Nagpur (North India).

ST. PETER'S BY-THE-SEA: A GLIMPSE AHEAD

MAY

SUNDAY, MAY 12 - MUSIC AT ST. PETER'S - THE ART OF SONG: 5TH ANNUAL STAFF SINGERS CONCERT - 4PM

THURSDAY, MAY 16 - ECW LUNCHEON AND MEETING - 11:30 AM

SUNDAY, MAY 19 - MUSIC AT ST. PETER'S - MOZART "SOLEMN VESPERS OF A CONFESSOR" - 4PM

TUESDAY, MAY 21 - VESTRY MEETING - 7:30PM

JUNE

SUNDAY, JUNE 2 - MUSIC AT ST. PETER'S - EVOCO VOICE COLLECTIVE WOMEN'S ENSEMBLE - 4PM

Financial Snapshot for the Week of 5/5/19

Total Parish Expenses Per Week	7,465.00
Donations weekend of 5/5/19	2,193.00
LPL Transfer	1,865.00
Other Building Use	1,850.00
Deficit for the week	1,557.00
Year to Date Deficit	39,321.00

THE STAFF SINGERS OF ST. PETER'S CHURCH

VICTORIA WOLFE, SOPRANO
KRISTIN STARKEY, CONTRALTO
RICHARD SCILLIA, TENOR
MATTHEW ILARDI, BARITONE

PERFORM

SOLO REPERTOIRE



*Music at
St. Peter's
PRESENTS
The Art of
Song*

Sunday, May 12, 2019

4:00pm

\$20/\$15 students, seniors, and members of the AGO



Solemn Vespers
in
Eastertide

Sunday
May 19, 2019
4:00 pm

W. A. Mozart
Vesperae solennes
de Confessore
K. 339

Parish Choir with
Instrumental Ensemble

St. Peter's by-the-Sea Episcopal Church
500 South Country Road
Bay Shore, NY 11706

For Information: 631-665-0051

THE HOLY EUCHARIST: RITE I

8:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary Hymn Prelude on "Wondrous Love"

Dale Wood

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up

and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23 *(Said by all)*

- 1 The Lord is my shepherd; *
I shall not be in want.
 - 2 He makes me lie down in green pastures *
and leads me beside still waters.
 - 3 He revives my soul *
and guides me along right pathways for his Name's sake.
 - 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
 - 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
 - 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 10:22-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, our Diocesan Bishop; Geralyn, our Assistant Bishop and Daniel, and William, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

Shepherd of souls, refresh and bless

The Hymnal 1982, #343

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid - with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright © 1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Hymn Prelude on the Southern Folk Hymn Tune “Pisgah”

Dale Wood

*The Flowers in the Lady Chapel today are given to the Glory of God
and to honor the Blessed Virgin Mary and All Mothers.*

THE WORD OF GOD

Opening Voluntary Hymn Prelude on "Wondrous Love"

Dale Wood

Hymn at the Procession

The Hymnal 1982, #205

Good Christians all, rejoice and sing!

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring;
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), all . Copyright © of Hymns Ancient and Modern Limited. St. S. Norman Mealy (b. 1923) Copyright ©1971
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Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise

Gloria in excelsis

The Hymnal 1982, S278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23

Chant: John Randall



- 1 The | Lord is • my | shepherd;*
therefore | can I | **lack** | nothing.
- 2 He shall feed me in a | **green** | pasture,*
and lead me forth be- | side the | waters • of | comfort.
- 3 He shall con- | vert my | soul,*
and bring me forth in the paths of | righteous • ness | for his | Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will | fear no | evil;*
for thou art with me; thy | rod and • thy | **staff** | comfort me.
- 5 Thou shalt prepare a table before me against | them that | trouble me;*
thou hast anointed my head with oil, | and my | cup shall • be | full.
- 6 Surely thy loving-kindness and mercy shall follow me all the | days of • my | life;*
and I will dwell in the | house of • the | Lord for- | ever.

The Second Lesson: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is

seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence - Wondrous Love

Southern Folk Hymn, arr. Paul Christiansen

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul, That caused the Lord of life to bear the heavy cross, What wondrous love is this, O my soul! What wondrous love is this, O my soul, O my soul, What wondrous love is this, O my soul, That Christ should lay aside His crown, That Christ should lay aside His crown for my soul! What wondrous love is this, O my soul! What wondrous love, O my soul!

Alleluia Verse



The Gospel: John 10:22-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priest, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For those who seek healing: Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and for any you might name . . .

For those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

On this Mother's Day, we give thanks for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for the earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother. *Amen.*

— *from Women's Common Prayers: Our Lives Revealed, Nurtured, Celebrated*
(Morehouse Publishing, 2000)

The Bishop says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Shepherd of souls, refresh and bless

The Hymnal 1982, #343

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with that
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright © 1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away

the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, S128

William Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast

Fraction Anthem

The Hymnal 1982, S 165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy



Hymn at the Communion

Eternal light, shine in my heart

The Hymnal 1982, #466

Jacob

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright - ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:
fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1935); from a prayer of Alcum (c.352-804) Copyright © 1982, Christopher Idle.
Music: *Jacob* Jane Manton Marshall (b. 1921) Copyright © 1984, G. I. A. Publications, Inc. All rights reserved. Used with permission

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Postcommunion Hymn

My faith looks up to thee

The Hymnal 1982, #691

Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1898-1897) Music: Olivet, Lowell Mason (1792-1872)

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Hymn Prelude on the Southern Folk Hymn Tune "Pisgah"

Dale Wood

*The Flowers in the Lady Chapel today are given to the Glory of God
and to honor the Blessed Virgin Mary and All Mothers.*

7th ANNUAL Episcopalian Bike to Build Ride



Saturday May 18th, 8am-1pm

**Please join us for a “more than a BBQ” lunch at the end of the Ride
at Christ Church Babylon**

Join us for a leisurely paced bike ride with stops at Episcopal churches in Suffolk County. It's a fun day of biking, fellowship, and learning about churches in our diocese.



This year we will be riding from St. Thomas of Canterbury Smithtown to Christ Church Babylon with stops at Church of the Messiah Central Islip, Christ Church Brentwood, and St. Patrick's Deer Park.

We will end with a delicious and healthy BBQ lunch at Christ Church Babylon at 1pm.

We will be raising money for

Habitat for Humanity

Start time will be at 8am in Smithtown. Stops at Church of the Messiah (6 miles), Christ Church Brentwood (3 miles), and St. Patrick's Deer Park (5 miles) before heading to Christ Church Babylon (6 miles.) Those wishing to ride less than the full 20 miles are invited to join us at any of the other stops.

ALL ARE WELCOME!

If you cannot ride, please join us at the BBQ lunch. Call 631.661.5757 for more information.



BULLETIN INSERTS

May 12, 2019 – Easter 4 (C)

Meet Our Missionaries: Lydia Pendleton, Young Adult Service Corps

An update from Lydia Pendleton, a Young Adult Service Corps (YASC) missionary serving in the Diocese of Puerto Rico:

Since arriving in Puerto Rico about 7 months ago, I have joined the Department for Communication and Digital Evangelism of the Diocese of Puerto Rico. I feel blessed to be a part of this diocesan team who continue to inspire me daily with their hard work and dedication to spreading the good news of Christ. My role in communications allows me to travel around the island, visiting the 52 churches and other institutions in the diocese, building and forming new relationships with our brothers and sisters here in Puerto Rico. My daily work involves writing, translating, updating the diocesan website, helping to plan different diocesan events, and other projects that allow me to help share the wonderful work this diocese does every day with the wider Episcopal Church and Anglican Communion.

I am also working on updating the Episcopal Asset Map. This project documents emergency plans, opportunities for volunteers, ministries, and inventory of assets to complete an interactive map located on one digital platform. I am working on a short bilingual documentary series, guided by this year's diocesan theme of reconciliation. Using interviews and videos, this is a way to share different stories and experiences—not just to those within the diocese, but using both English and Spanish we hope to reach our partners around the globe.

What led me to YASC? At the YASC discernment retreat in March 2018, I realized that God was calling me to serve others. YASC offered me a way to use my strengths, interests, and experiences, to allow my faith to lead me somewhere new. Over the course of my life, I have found the most joy living overseas, traveling, meeting new people, learning new languages, and being immersed in different cultures. Growing up in the church as the child of an Episcopal priest, my faith and the church community have always been interconnected. In short, my faith community is my family. YASC has given me the opportunity to continue God's work in the world, furthering the work of the church that has always been an important part of my life, expanding my own faith community and family. I will always be grateful for this experience YASC has given me to truly be a part of the Jesus Movement.

I invite you to pray for my mission, for all people in Puerto Rico, especially those who are still recovering from the 2017 hurricanes or lack of health care, for the diocesan staff and clergy dedicated to living out the Jesus Movement, and for this diocese of hope—one that is *"Misionera, evangelista, y dinámica,"* – dynamic, focused on mission, and dedicated to evangelism.



You can continue to follow and find out about Lydia's mission on her blog at yascl Lydia Pendleton. Learn more about the Young Adult Service Corps at bit.ly/YASCepiscopal.

Published by the Office of Communication of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

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The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

NEWS THIS WEEK

See Updated News and Calendars at: www.dioceseli.org

Sunday, May 12, 2019



St. Ann & the Holy Trinity to present "Antigone in Ferguson"

NOW through JULY 13, St. Ann & the Holy Trinity, Brooklyn will present

"Antigone in Ferguson," a

Theater of War Productions play conceived in the wake of Michael Brown's 2014 death in Ferguson, MO; written in collaboration with Ferguson community members. All performances are free. Wednesday through Saturday 7 to 9:30 pm. Saturdays also 2 to 4:30 pm. More info: www.stannholyltrinity.org/event/antigone-in-ferguson

MAY 18 SAT 11 am to 3 pm - 150th Anniversary Acolyte Festival & Recognition of High School Graduates

At the Cathedral of the Incarnation, celebrating the ministry of acolytes, the Class of 2019 and youth in our Diocese! The cost is \$15 per person (includes lunch). Class of 2019 participants should register by May 13 at: <https://edliyouth.formstack.com/forms/highschoolgraduates2019> The Acolyte Festival registration is also due on May 13: <https://edliyouth.formstack.com/forms/acolytefestival> NOTE: There is to be a "single registration form" for each parish. If you are filling out the registration form, you should be the primary contact person for your church. If you are an individual who wishes to register please contact your priest, warden, or parish administrator.

More information, contact Elaine Cash in the Office of Youth & Young Adult Ministries at ecash@dioceseli.org or (516) 248-4800 ext. 154

150th Anniversary
Acolyte Festival
& Recognition of High School Graduates

MAY 23 THU – 6:15 pm "The Artist as Preacher"

The Annual Robert Farrar Capon Lecture at the Cathedral of the Incarnation. Fr. Eric Hollas, OSB, will discuss the important role that art has played over the centuries in our spiritual lives, and why every generation should make a commitment to the arts. Refreshments will be served on the lawn beginning at 6:15 pm, followed by a talk in the cathedral at 7 pm. Registration is free but required: <http://tinyurl.com/CaponLecture2019> or contact the Mercer Office: (516) 248-4800 Ext 140



Hollas

Around the Diocese

MAY 12 SUN, 4 to 6 pm – "The Art of Song" featuring the staff singers of The Parish Choir and students of the voice studio of Caitlin Flemming. Tickets: \$20. Students, seniors, members of the American Guild of Organists \$15. St. Peter's, Bayshore.

More Info: (631) 665-0051 or www.stpetersbayshore.org

MAY 13 MON 7 pm – Break Fast with our Muslim neighbors, presented by New York Disaster Interfaith Services at Cadman Plaza Park, Brooklyn Heights, North Lawn. Multifaith prayers & reflections. More info, Peter Gudaitis: nydisnet@nydis.org RSVP at: NYCIFTAR.EVENTBRITE.COM

MAY 18 SAT, 9 am to 5 pm – Queens Historical & Architectural Site Open House St. George's Church, Astoria. Tour the historic church and cemetery. Organ Demonstration. Info: (718) 721-5154

MAY 18 SAT 1 pm to 3 pm – St. Andrew's Yaphank will be hosting a Tea Party. Cost is \$15. Door prizes, raffles. Young girls, please bring your favorite doll. Tickets/Info: Sherrilee, (631) 522-5128, or Rich, (631) 764-6321. Tickets may be purchased through PayPal, using church's email: info@standrewsyaphank.org

MAY 18 SAT 8 am to 1 pm – Annual "Bike to Build Ride" Habitat for Humanity fundraiser. Suffolk County parishes will be riding 20 miles starting at St. Thomas, Canterbury, stopping at 5 Episcopal churches along the way. Info: Diane Gaidon dianegaidon@gmail.com

MAY 19 SUN, 4 to 6 pm – Mozart's "Solemn Vespers of a Confessor" K. 339 sung in the liturgical context of Vespers in Eastertide. A special "Viennese-flavored" reception will follow. Tickets: \$20. Students, seniors, members of the American Guild of Organists \$15. St. Peter's, Bayshore. More info: (631) 665-0051 or www.stpetersbayshore.org

MAY 19 SUN 5:30 pm – St. John's, Huntington, Celtic Service, a contemplative, life-affirming mass with beautiful Celtic music. More info: Coral Freas: cfras@stjohnshuntington.org

MAY 22 WED 9:30 am to 2 pm – Parish Administrators Day. Guest speaker Patty Morrissey, organizing & lifestyle consultant. "Spark Joy with the Kon Mari Method." Register: (516) 248-4800, ext. 140 or www.mercerschool.org by May 15

MAY 24 TO MAY 27 - LI #108 - Spanish Language Weekend - After holding Long Island Cursillo weekends at Montfort Spiritual Center for almost 30 years, this will be our last weekends there. Come share memories & good times we had over the many Montfort Cursillo weekends! Info: Fr. Rick Simpson: ricktssf@optonline.net

MAY 31 FRI 4 pm to JUN 1, SAT 4pm. – St. John's, Huntington, Spirituality Group presents "Honoring Sabbath: Making Time for God." Leslie Valentine will help us explore sabbath practices in a restorative, overnight retreat at Seminary of the Immaculate Conception in Lloyd Harbor. Cost is \$125 per person that includes accommodations and three meals. Details, Carol Freas: (631) 427-1752 or info@stjohnshuntington.org

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Eric Eastman

Joe Goncalves

Lisa Hallett

George Justice

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach