

# THE TWENTY-THIRD SUNDAY AFTER PENTECOST

(*PROPER 27*)

12 NOVEMBER 2017



THE HOLY EUCHARIST: RITE I  
8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II  
10:00 AM - *PAGE 14*



**St. Peter's by-the-Sea Episcopal Church**

**500 South Country Road • Bay Shore, New York 11706**

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12 NOVEMBER 2017

## *Joining in God's 'ever-rollingness'*

THE RT. REV. ROB WRIGHT

**T**here is a never-failing ever rolling-ness to God. That's what Amos said, "Let justice be like a rolling river and righteousness like a never-failing stream." (Amos 5:24)

Stewardship isn't first and foremost about money. Stewardship is first and foremost about the nature of God... never failing and ever rolling. This must be understood and lived out if you and I are to be called faithful stewards.

When we give, we are participating in the personhood of God. We are participating in what is most real in the universe — God's inexhaustibleness! We are making God real in the world by lending God our flesh through partnership.

When we give, you might say, we are rolling the dice in a game, the outcome of which we are already certain. God is love. And, loving is giving. Read along in the bible, Old or New Testament, and you will see the most stern rebukes by God through the prophets are reserved for the people who claim God but fail to enact God. Rebuke is reserved for those who would dam the flow of God's never-failing ever rolling-ness, either in word, deeds or both.

But that is not who we are. We are those who understand and incarnate God's generosity. We are the people who appreciate at a deep personal level that all we have is gift. And that anything we could offer to God is simply the act of returning resources to its author and true owner.

But not only that, there is a never-failing, ever rolling-ness to be experienced personally in this giving business. Let's call it the experience of freedom born of fidelity. Freedom too often these days is defined as the absence of restraint or regulation. This definition of freedom is little more than the idolatry of the self or the market. The freedom that we were made for is the freedom that comes from faithfulness. This freedom births spiritual maturity and a robust sense of neighborliness and common well-being.

It's no wonder that one of the 100 most influential

### For reflection...

- When has giving made you feel most connected to God and God's people?
- What hinders you from trusting and replicating God's never-failing and persistent generosity?

people in the world, as I write this article, is Marie Kondo, author of "The Life-changing Magic of Tidying Up." While on the face of it her goal appears to be decluttering the world one closet and home at a time, she's teaching the world that clutter and greed are bondage.

I believe her work is deeply spiritual. I believe her work is about removing the barriers to our experience of never failing and ever rolling-ness. What hinders us in trusting and replicating God's never-failingness and ever rolling-ness? Maybe we could begin again by thinking of God's raging, persistent, goodness toward us. Maybe that could unlock the flow.



The Right Rev. Robert C. Wright is the 10th bishop of the Episcopal Diocese of Atlanta, which covers north and central Georgia, and embraces 110 worshipping communities. He and his wife, Beth-Sarah Wright, have a grown daughter and four school-age children.



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

*PLEASE SILENCE YOUR CELL PHONES.*

### — PARISH NOTICES —

BIBLE STUDY continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

MUSIC AT ST. PETER'S WILL PRESENT PAUL HEDEMARK (PIANO) AND CANTOR DANIEL ROSENFELD (TENOR) IN CONCERT TODAY AT 4PM. Paul, a parishioner and member of the Parish Choir holds a Master of Music Education degree from the University of South Florida. He is a Middle School music instructor in the Sachem School District, and serves as Organist at Temple Beth Am in Merrick. He will perform movements from two Mozart Piano Sonatas, and the Schumann "Humoreske." Daniel Rosenfeld is Cantor at Temple Beth Am in Merrick. He holds the Master's Degree in Sacred Music from Hebrew Union College.. The vocal portion of the program will include songs by Schubert, Brahms, Ives, and three Yiddish songs. A reception in the lounge will follow the concert. Suggested donation is \$20/\$15 seniors, students and AGO members.

NEXT SUNDAY, OUR ENSEMBLE-IN-RESIDENCE, THE ISLAND SYMPHONY ORCHESTRA, WILL PRESENT A VERY SPECIAL CONCERT IN THE CHURCH AT 2PM. The concert will honor the memory of recently-deceased long-time conductor of the organization Howard Cinnamon. The program will include music of Rossini, Dvorak, and Beethoven and will feature harpist Sylvia Kowalczuk in Tournier's Etude de Concert "Au Matin." The concert is presented free to the public and all are invited.

WE ARE GEARING UP FOR THE ANNUAL CHRISTMAS FAIR ON SATURDAY, DECEMBER 2! Mark your calendars, if you haven't already, and plan to join us for this festive event. Vendors, baked goods, soups, jams, jellies, raffles . . . All to get you in the "spirit!"

THE DAY AFTER THE FAIR IS SUNDAY, DECEMBER 3, THE FIRST SUNDAY OF ADVENT, THE BEGINNING OF THE NEW LITURGICAL YEAR. Continuing in the Festive Spirit of the Season, we will worship together in one service beginning at 10am (no 8am Eucharist), which will be Choral Morning Prayer with Communion. The new frontal for the altar of the Lady Chapel, given in memory of Jean Basile, will be blessed. Following the service, the ECW will have a post-fair sale of remaining items.

#### OPPORTUNITIES ABOUND FOR ST. PETER'S MISSION OUTREACH

- THE ONGOING FOOD PANTRY WISH LIST FOR THIS WEEK INCLUDES THESE ITEMS: Non-perishable foods that can be opened and eaten, especially cereal, tuna fish, soup beans, mac&cheese, corned beef hash, canned chicken, canned ravioli, spaghetti O's, etc.
- THANKSGIVING "BASKETS" - We have begun receiving requests for Thanksgiving baskets. If you would like to contribute, please bring items for baskets through Sunday, November 19th.
- Thanksgiving Day Dinner will be served at the First Methodist Church in Bay Shore. Bill Kern, our own "chef" has volunteered to assist in cooking, and other volunteers are need to assist in serving. Anyone interested in helping out on Thanksgiving Day should speak with Sal or Bill.

## — PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William;

We pray for those who have died, remembering all those named in the All Saints Memorials this week, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Lynbrook; Province II; The Diocesan Chancellor; Christ Church, Manhasset; Grace Church, Massapequa; St. Francis, North Belmore; Safe Church Training Teams;

In the Anglican Cycle of Prayer we pray for the Dioceses of Ughelli (Nigeria); Ukhahlamba (Southern Africa); Ukwa; Umuahia (Nigeria); Umzimvubu (Southern Africa); Upper Shire (Central Africa); Uruguay; Paraguay (South America); Upper South Carolina; Utah (USA).

## UPCOMING EVENTS AT ST. PETER'S

### NOVEMBER

SUNDAY, NOVEMBER 12 - MUSIC AT ST. PETER'S CONCERT - 4PM  
PAUL HEDEMARK, PIANO WITH CANTOR DANIEL ROSENFELD, TENOR  
SUNDAY, NOVEMBER 19 - FAMILY EUCHARIST SUNDAY - 10AM  
SUNDAY, NOVEMBER 19 - ISLAND SYMPHONY CONCERT - 2PM

### DECEMBER

SATURDAY, DECEMBER 2 - CHRISTMAS FAIR - 9AM UNTIL 5PM  
SUNDAY, DECEMBER 3 - COMBINED SERVICE WITH CHORAL MATINS AND EUCHARIST - 10AM  
SUNDAY, DECEMBER 10 - MUSIC AT ST. PETER'S CONCERT - 4PM  
THE PARISH CHOIR SINGS BACH AND RESPIGHI WITH ORCHESTRA  
SUNDAY, DECEMBER 17 - eVOCO WOMEN'S ENSEMBLE - 4PM  
SUNDAY, DECEMBER 24 - FOURTH SUNDAY OF ADVENT AND CHRISTMAS EVE  
HOLY EUCHARIST RITE I FOR THE FOURTH SUNDAY OF ADVENT - 8AM  
CHRISTMAS PAGEANT AND FAMILY EUCHARIST FOR CHRISTMAS EVE - 10AM  
FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM  
MONDAY, DECEMBER 25 - HOLY EUCHARIST WITH CAROLS FOR CHRISTMAS DAY- 10AM

### JANUARY

SUNDAY, JANUARY 21 - PATRONAL FESTIVAL EUCHARIST AND ANNUAL PARISH MEETING - 9 AM

### Financial Snapshot for the Week of 11/5/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 11/5/17	\$3,923.00
Weekly Deficit	\$1,391.00
Year to Date Deficit	\$82,535.00

*Please remember to keep your pledge up-to-date!*



**ST. PETER'S**

# **CHRISTMAS FAIR**

**500 South Country Road, Bay Shore**

**Saturday, 2 December, 9AM to 5PM**

**Take home baked goods, homemade cookies,  
pies, cakes, soups, jams and jellies.**

**Buy a beautiful Christmas plant.**

**Shop for gifts**

**Special Christmas gift table for children only.**

**Wonderful Raffle prizes**

**(Raffle tickets at door)**

**See you there!**



THE HOLY EUCHARIST: RITE I

*THE BOOK OF COMMON PRAYER, P. 323*

THE WORD OF GOD

Opening Voluntary Ciacona in d minor

Johann Pachelbel

The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

The Lessons

The First Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people,

“Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 78:1-7 *(Said by all)*

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;
- 6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

The Second Lesson: I Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so,

through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

The Gospel: Matthew 25:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,  
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;



he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The Deacon or other person appointed says*

Let us **pray for the whole state of Christ's Church and the world.**

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer

this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

**Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

The Confession of Sin and Absolution

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

**for thy Son our Lord Jesus Christ's sake,**

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

### THE HOLY COMMUNION

#### The Hymn at the Offering

Lift up your heads, ye mighty gates

*The Hymnal 1982, #436*

*Truro*

1 Lift up your heads, ye mighty gates; be-hold the  
 2 O blest the land, the ci-ty blest, where Christ the  
 3 Fling wide the por-tals of your heart; make it a  
 4 Re-deem-er, come! I o-pen wide my heart to  
 5 So come, my Sov-ereign; en-ter in! Let new and  
 King of glo-ry wait! The King of kings is  
 ru-ler is con-fess'd! O hap-py hearts and  
 tem-ple, set a-part from earth-ly use for  
 thee; here, Lord, a-bide! Let me thy in-net  
 5 no-bler life be-gin; thy Ho-ly Spi-rit  
 draw-ing near; the Sa-viour of the world is here,  
 hap-py homes to whom this King of tri-umph comes!  
 heaven's em-ploy, a-dorned with prayer and love and joy,  
 1 ptes-ence feel thy grace and love in me re-veal,  
 5 guide us on, un-til the glo-rious crown be-won.

Words: George Wansel (1590-1635); in Catherine Winkworth (1827-1878)

MUSIC: Thomas Tallis (c.1525-1585); from *Parthenia* (c.1568); for Lute, 8vo; 2 staves; 16 measures; 12-18 sec. (4)

#### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Rigaudon

André Campra

# THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM

## THE WORD OF GOD

Opening Voluntary: Ciacona in d minor

Johann Pachelbel

Hymn at the Procession

*The Hymnal* 1982, #436

Lift up your heads, ye mighty gates

*Truro*

Words: Georg Walsby (1590-1635); in Catherine Winkworth (1827-1878)

MUSIC: Tunes, unless noted, published originally by the S.P.C.K. (London, 1861-1878) and

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world; have mer - cy  
on us! 5. you are seat - ed at the right hand of the Fa - ther; re -  
ceive our pray - er. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord. 7. you a - lone are the Most  
High. Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

The First Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, **“Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.**

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 78:1-7 (*Sung by all*)

Chant: Stephen Elvey



- 1 Hear my | teaching, • O my | people;\*  
incline your | ears to • the | words of • my | mouth.
- 2 I will open my | mouth in • a | parable;\*  
I will declare the | mysteries • of | ancient | times.
- 3 That which we have heard and known, ✓  
and what our | forefathers • have | told us,\*  
we | will not | hide from • their | children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the | power of • the | Lord,\*  
and the wonderful | works | he has | done.

- 5 He gave his decrees to Jacob  
and established a | law for | Israel,\*  
which he com- | manded them • to | teach their | children;
- 6 That the generations to come might know, ✓  
and the | children • yet un- | born;\*,  
that they in their turn might | tell it | to their | children;

(2nd half of chant)

- 7 So that they might put their | trust in | God,\*  
and not forget the deeds of God, ✓  
but | keep | his com- | mandments.

The Second Lesson: I Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Anthem

Thomas Campion

*Never weather-beaten sail more willing bent to shore, Never tired pilgrims limbs affected slumber more; Then my weary sprite now longs to fly out of my troubled breast. O come quickly sweetest Lord, and take my soul to rest. Ever blooming are the joys of heavens high paradise. Cold age deafs not there our ears, nor vapor dims our eyes; Glory there the sun outshines, whose beams the blessed only see: O come quickly, Glorious Lord, and raise my sprite to thee.*

Alleluia Verse

*The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.*



The Gospel: Matthew 25:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the

wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

The Sermon        The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People, Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.  
*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Lawrence, GERALYN, and Daniel, our Bishops; and for John, our Bishop-in-Residence; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. . .

For those who seek healing: Austin, Autumn, Beth, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, William;  
and for any you might name . . .

For those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life;  
*Silence.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence.*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

## THE HOLY COMMUNION

Hymn at the Offering

*The Hymnal 1982, #62*

"Sleepers wake!" A voice astounds us

*Wachet auf*

1 "Sleep - ers, wake!" A voice a - stounds us, the shout of ran - part  
2 Zi - on hears the watch - men sing - ing; her heart with joy - ful  
3 Lamb of God, the heavens a - dore you; let saints and an - gels  
guards sur - rounds us; "A - wake, Je - ru - sa - lem, a - rise!"  
hope is spring - ing, she wakes and hur - ries through the night,  
sing be - fore you, as harp and cym - bals swell the sound.  
Mid - night's peace their cry has bro - ken, their ur - gent sum - mons  
Forth he comes, her Bride - groom glo - rious in strength of grace, in  
Twelve great pearls, the ci - ty's por - tals; through them we stream to  
clear - ly spo - ken; "The time has come, O maid - ens wise!  
truth vic - to - rious; her star is risen, her light grows bright,  
join the im - mor - tals as we with joy your throne sur - round.  
Rise up, and give us light; the Bride - groom is in sight,  
Now come, most wor - thy Lord, God's Son, In - car - nate Word,  
No eye has known the sight, no ear heard such de - light;  
Al - le - lu - ia! Your lamps pre - pare and has - ten there,  
Al - le - lu - ia! We fol - low all and heed your call  
Al - le - lu - ia! There - fore we sing to greet our King;  
that you the wed - ding feast may share,  
to come in to the ban - quet hall,  
for ev - er let our prais - es ring.

Words: Philip Spurgeon (1857-1945) and Philip Doddridge (1723-1796); Copyright © 1982, Church Publishing, All rights reserved. Used with permission.  
Music: *Wachet auf* melody (1591-1576); Adapt Philip Spurgeon (1950-1991) and Jack J. Jakel (1946-1991).



## The Great Thanksgiving, Eucharistic Prayer A

*Celebrant*      *People*

The Lord be with you. And al-so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

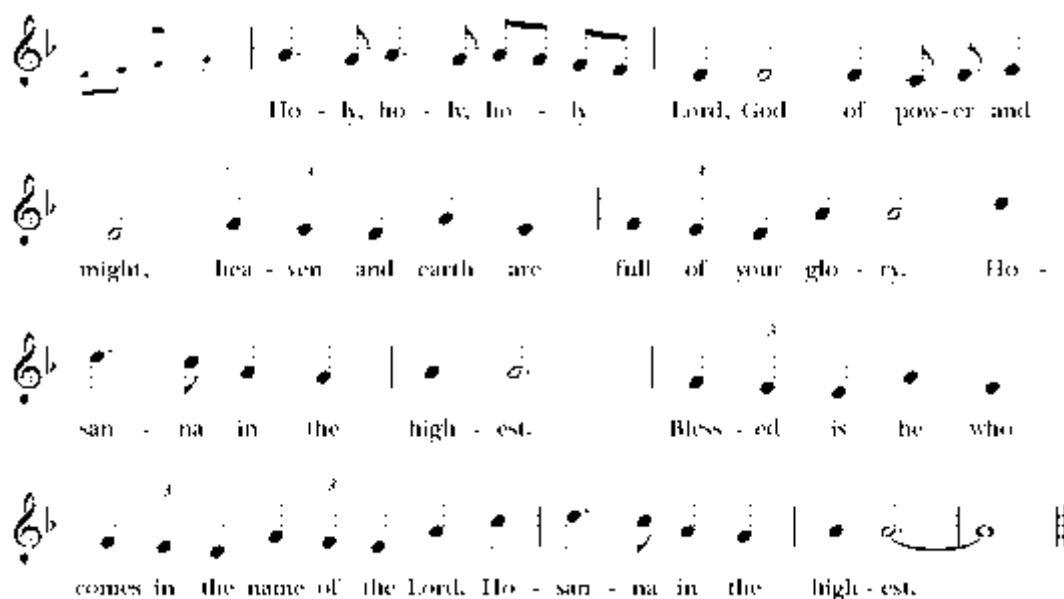
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*The Hymnal 1982, S 129*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven, Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Hymn at the Communion  
Once he came in blessing

*The Hymnal 1982, #53*  
*Gottes Sohn ist kommen*

1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us;  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.  
came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us;  
but wilt trust him bold - ly, not dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;  
bore the cross to save us, hope and free - dom gave us,  
not in tor - ment hold us, but in love en - fold us,  
he will then re - ceive thee, heal thee, and for - give thee,  
let us here con - fess thee, all in heaven we bless thee.

Words: John R. (1845-1914) and Elizabeth Winkworth (1827-1878); alt. Music: 1-4 once he came in blessing: Martin Winkworth (1840); from Gottes Sohn ist kommen: 1981 Jack Winkworth. All rights reserved. Used with permission.

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*

## The Postcommunion Hymn

*The Hymnal 1982, #620*  
*Land of Rest*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face? they tri - umph still, they  
3 mas - ter of the choir; ten thou - sand times would  
4 turn sur - pass - ing sweet, and bless - ed mar - tyrs'  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

Words: 1. St. Peter, 2. John, 3. Luke. Music: *Land of Rest*, American free hymn, adapted and arranged by Howard Hanson (1896-1983). Copyright © 1984 by Luther & Howard, a division of Belmont Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## The Blessing and Dismissal

Voluntary: Rigaudon

André Campra



# The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

# THIS WEEK

Sunday, November 12, 2017

For the latest news from the diocese: [www.dioceselongisland.org](http://www.dioceselongisland.org)



## Bishop Provenzano Responds to Texas Shooting

[Nov 6, 2017]

Dear Brothers and Sisters,

We are yet again reeling from senseless and unspeakable violence, this time at a house of worship in Sutherland Springs, Texas.

The familiarity of our despair could too easily make us feel hopeless. But as followers of Christ, our grief and anger must instead drive us forward as we call, not only for prayer, but for action.

As a member of Bishops United Against Gun Violence (BUAGV), I commend to your reading the statement which was released on Monday, November 6.

Please also join me in prayer for those who have died, those who were injured, and the friends, family, and community who are only beginning to cope.

Yours in Christ,

The Rt. Rev. Lawrence C. Provenzano  
Bishop of Long Island

To read the text of the BUAGV statement, please visit the diocesan website or [www.bishopsagainstgunviolence.org](http://www.bishopsagainstgunviolence.org).

## St. David's, Cambria Heights receives Lilly Endowment Grant

The \$46,975 grant will enable their rector, the Very Rev. Dr. J. Mastine Nisbett and parish, to participate in the 2017 National Clergy Renewal Program.

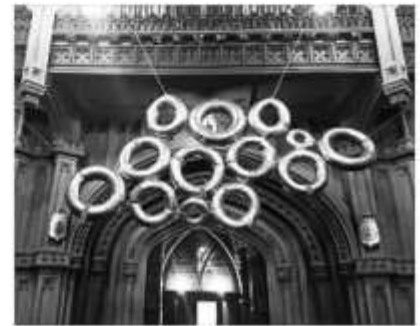
The goal of the program is to offer clergy respite from congregational leadership to engage in renewal experiences that may include travel, scholarly research, and immersive experiences with different cultures and traditions. Fr. Nisbett plans to spend a three-month sabbatical attending Lenten retreats, reading and relaxing with family and friends, and visiting the Berega Orphanage Center in Tanzania.

## PLEASE NOTE:

*There will be no bulletin insert for Sunday, Nov 26. Please submit all news and events for Nov 19 - Dec 3 to [communication@dioceseli.org](mailto:communication@dioceseli.org) by Tuesday, Nov. 14.*

## St. Ann & the Holy Trinity launches exhibition by Scherezade Garcia

The Forum @ St. Ann's is presenting "Landscape of Paradise: Golden Floating Path" by artist Scherezade Garcia, featuring a dramatic installation exploring the theme of migration, and invoking the suffering of



migration journeys made under duress. The exhibition may be viewed Tuesday-Thursday, 12-3 pm, Sunday 9 am-1 pm, and by appointment at [office@stannholyltrinity.org](mailto:office@stannholyltrinity.org) through December 1. The public is also invited to an Artist's Reception with Scherezade Garcia this Sunday, November 12 at 3:30 pm.

*The Forum @ St. Ann's is a parish initiative that seeks to engage the wider community in conversations about art, ideas, and civic life.*

## Upcoming Events

### Nov 12

4:00 - 6:00 pm | Paul Hedemark and Daniel Rosenfeld in Concert | St. Peter's, Bay Shore

9:30 am - 2:30 pm | Diocesan Altar Guild Quiet Day | Mercer School of Theology

### Nov 15

7:30-9:30 pm | Conversations in Scripture: The Life of Moses | Mercer School of Theology

### Nov 19

2 - 4 pm | Memorial Concert honoring Dr. Howard Cinnamon | St. Peter's, Bay Shore

3:30 - 5:30 pm | St. Cecilia Mass | St. George's, Brooklyn

### Nov 17-18

"Becoming a Contagious Christian" Retreat | Montfort Spiritual Center

### Nov 18

9 am - 4 pm | Christmas Fair | St. Paul's, Patchogue  
10 am - 3 pm | Christmas Fair | St. John's, Cold Spring Harbor

## Weekly Events

**Tuesdays:** 7:30 - 8:30 pm | "Help Ease a Loss" support group | St. Thomas-Canterbury, Smithtown

**Fridays:** 7pm | Yoga by Candlelight | Cathedral of the Incarnation

For complete listing of upcoming events visit: [www.dioceseli.org](http://www.dioceseli.org)

# MUSIC AT ST. PETER'S

*Presents in Concert*



**PAUL HEDEMARK**

*Piano*

**CANTOR DANIEL  
ROSENFELD** *Tenor*



**SUNDAY, 12 NOVEMBER 2017**  
**4:00 PM**

**MUSIC OF**  
*MOZART, SCHUMANN, SCHUBERT, BRAHMS, IVES*  
*ELLSTEIN, GOLDFADEN, LEBEDEFF*

**ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH**  
500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK  
FOR INFORMATION: 631-665-0051



# Island Symphony Orchestra

Dr. Richard Wright, Guest Conductor

## 47<sup>th</sup> ANNIVERSARY Season FREE CONCERT



Featuring  
*Sylvia Kowalczyk*  
Internationally Acclaimed Harpist

### PROGRAM

*Gioachino Rossini: Overture to the Italian Girl in Algiers*

*Antonín Dvořák: Legends, Op. 59, Nos. 1-5*

*Marcel Tournier: Etude de Concert "Au Matin" for harp*

*Ludwig Van Beethoven: Symphony No. 1 in C, Op. 21*

Sunday, Nov. 19, 2017 at 2:00 p.m.  
St. Peter's-by-the-Sea Episcopal Church

500 South Country Road  
Bay Shore, NY 11706

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Public funding provided by Suffolk County



For further information, call 516-314-1883 or visit [www.IslandSymphony.org](http://www.IslandSymphony.org)

## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*