

THE SECOND SUNDAY AFTER THE EPIPHANY

14 JANUARY 2018



THE HOLY EUCHARIST: RITE I
8:00 AM - *PAGE 4*

THE CHORAL HOLY EUCHARIST: RITE II
10:00 AM - *PAGE 13*



St. Peter's by-the-Sea Episcopal Church
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www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA
EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

NEXT SUNDAY, JANUARY 21 PATRONAL FESTIVAL AND ANNUAL PARISH MEETING —
9:00 AM CHORAL HOLY EUCHARIST AND MEETING (*Annual Reports are due today, Sunday, January 14.*)

TOMORROW, JANUARY 15 IS MARTIN LUTHER KING DAY. The Parish Preschool and Offices will be closed for the holiday.

DURING THE EPIPHANY SEASON THIS YEAR, WE WILL EXPERIENCE SOME OF THE BEST OF THE MUSIC OF THE AFRICAN AMERICAN TRADITION IN BOTH ANTHEMS AND HYMNS AT THE CHORAL EUCHARIST EACH SUNDAY. **While Spirituals and hymns in a more “gospel” style may seem an odd mix in Episcopal liturgy, this music often reaches into places in the soul not easily touched. We will also be singing the “Service for St. Peter’s” which was commissioned by our parish a few years ago. David Hurd, an African American composer, is a one of the most widely-recognized concert organists, composers of sacred music, and church musicians in the United States. He presently serves as Organist and Master of the Choir at St. Mary the Virgin Episcopal Church in Manhattan.**

TWO EVENTS IN THE DEANERY TO NOTE:

At Christ Church, Babylon, January 20th, 7pm: Paint Night with Dara, \$40 per painter. Proceeds contribute to 150th anniversary celebration. Call 631-661-5757 to make a reservation. See poster in Narthex.

AT ST. MARK'S, ISLIP: “BULLIES, GANGS, VIOLENCE. . . WHAT CAN WE DO ABOUT IT? A workshop series for Jr. High and Sr. High Youth. A four-session workshop on the four Saturdays in February from 9am - 1pm. Call 631-581-4950 to register. A poster is on the bulletin board in the Narthex.

Financial Snapshot for the Week of 1/7/18

Total Parish Expenses Per Week	\$5,452.00
Income weekend of 1/7/18	\$3,193.00
Amount under this week	\$2,259.00
Year to Date Deficit	\$934.00

Thank you for your annual financial pledge to the ministries of **St. Peter's. If you haven't already received your pledge envelopes,** please pick them up in the Narthex.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Edith, Eleanor, Ellen, Emily, Gary, George, Greg, Jack, Joe, Joel, John, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Peter, Ramon, Roger, Sarah Grace, Susan, Theo, Tom, William;

We pray for those who have died, remembering especially John Vanderveer Gibson, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. James', St. James; St. Andrew's, Saltaire; St. Ann's, Sayville; St. Cuthbert's, Selden; The Diocesan Episcopal Church Women; Caroline Church, Setauket; St. Mary's, Shelter Island;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Australia; and the Dioceses of Akot (South Sudan); Akure (Nigeria); Alabama; Albany; Alaska (USA); Algoma (Canada); Amazon (Brazil).

Notice of Annual Meeting and Elections

**OFFICIAL NOTICE IS HEREBY GIVEN THAT
THE 129TH ANNUAL MEETING OF
ST. PETER'S EPISCOPAL CHURCH,
BAY SHORE, NEW YORK, WILL TAKE PLACE ON
SUNDAY, JANUARY 21ST BEGINNING AT 9:00 AM.**



The Agenda for this Meeting is:

I. ELECTIONS

- ONE Senior Warden for a term of two years
- THREE Vestry Persons for a term of three years each
- ONE Delegate and ONE Alternate to Diocesan Convention

II. REPORTS of the Wardens and Treasurer, and receipt of the Reports of Departments (by title).

To be eligible to vote in this election, you must be a member in good standing and fulfill the following criteria:

- You are at least eighteen (18) years of age by January 31, 2018.
- You have received Holy Communion in this church at least three times in the past twelve months; and
- You are a contributor of record to the financial support of the parish. This is normally taken to mean a pledging member of the parish whose pledge for the year 2017 has been fulfilled.

In order to serve on the vestry, a person must be a member in good standing, and fulfill the same requirements as that of a voting member of the parish. A bio will be made available to parishioners. The additional requirement to be eligible for election as a warden is that a warden must be a confirmed communicant in good standing.

Nominations may also be made from the floor of the meeting, provided

- that the person to be so nominated is present
- signifies the intention to stand for election
- has fulfilled all requisite requirements as stated above.

There are no provisions for ballots by proxy or absentee ballots at the Annual Meeting.

ONLY ONE SERVICE THAT DAY BEGINNING AT 9:00 AM.

THE WORD OF GOD

Opening Voluntary Aria

Gerre Hancock

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

○ Lord God, heavenly King, God the Father Almighty.

○ Lord, the only-begotten Son, Jesus Christ;

○ Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

The Lessons

The First Lesson: Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was

lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17 *(Said by all)*

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
 - 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
 - 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
 - 4 You press upon me behind and before *
and lay your hand upon me.
 - 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
 - 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
 - 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
 - 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
 - 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
 - 16 How deep I find your thoughts, O God! *
how great is the sum of them!
 - 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.
- Glory be to the Father, and to the Son, *
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Second Lesson: I Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make

them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Edith, Eleanor, Ellen, Emily, Gary, George, Greg, Jack, Joe, Joel, John, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Peter, Ramon, Roger, Sarah Grace, Susan, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially John Vandermeer Gibson, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

The Presbyterian Hymnal #317

In Christ there is no East or West

McKee

1 In Christ there is no east or west, in him no
2 In Christ shall true hearts ev - ery - where their high com -
3 Join hands, dis - ci - ples of the faith, what - e'er your
4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
mu - nion find; his ser - vice is the
race may be. All chil - dren of the
south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Trumpet Tune in B Flat

Robert J. Powell



The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

Sunday, January 14, 2018

For the latest news from the diocese: www.diooceslongisland.org



Bishop Provenzano asks diocese to join him in Covenant of Prayer

In a pastoral letter to the diocese on Tuesday, January 9, Bishop Provenzano wrote to ask the people of the diocese to commit to a Covenant of Prayer

beginning now in Epiphanytide. As part of the covenant, he asks that people pray one hour per day, one day per month, and eight days per year. He wrote, "What I am asking is simple but significantly transformative. The impact...has the potential to change the world." Bishop Provenzano first asked the diocese to commit to the covenant as part of his annual address at Diocesan Convention last November.

To read the full text of the pastoral letter, visit the diocesan website www.dioocesdi.org

The Rev. Dr. Allen F. Robinson called as 15th rector of Grace Church, Brooklyn Heights

Allen will start at Grace Church on Monday, March 19 and celebrate his first services on Palm Sunday.

Allen comes to us from St. James' Church (sometimes known as "St. James' at Lafayette Square") in Baltimore, Maryland.

Organized in 1824, St. James' was the first black Episcopal church south of the Mason/Dixon line and the third black Episcopal congregation established in the United States. Allen became Rector of St. James' in July 2002. Previously, he served as Associate Rector of Calvary Church in Memphis, Tennessee, as Assistant Rector of St. Dunstan's Episcopal Church in Houston, Texas, and Assistant Rector of St. James' Church, also in Houston.

Allen was ordained in 1995 after study at the Virginia Theological Seminary in Alexandria, Virginia. In 2007, he received a Doctorate of Ministry, with a dissertation on congregational development, from the Fuller Theological Seminary in Pasadena, California.

Allen and his wife, Allison, have three children: Keenan, a college student; Leyla, a high school junior, and Philip, in the seventh grade.



Learning Opportunity for Expectant Parents!

The season of waiting for expectant parents can be one of great joy as well as uncertainty, and our faith community is committed to supporting families in this journey.

The Cathedral of the Incarnation, in partnership with St. John's Episcopal Church in Park Slope, Brooklyn, is proud to host the Mindfulness-Based Childbirth and Parenting program (MBCP), a nine-week practical course that offers valuable tools for the transformational process of birth and prepares expectant parents for the joys and challenges of raising a child.

Our NYC session will be held on Thursday evenings, January 18-March 15, 2018 from 6:30-9:30 PM at St. John's Episcopal Church in Park Slope, Brooklyn.

Our Long Island session will be held on Tuesday evenings, February 27, 2018-April 24, 2018 from 6:30-9:30 PM at Christ Church Episcopal in Garden City.

For more information about the MBCP or to register, please visit us at www.incarnationgc.org/maternalhealthproject.



Upcoming Events

Monday, Jan 15
Office of Youth and Young Adult MLK Day of Service; various locations and times, visit www.dioocesli.org/mlk-day2018 for the full schedule.
10 am; A celebration of the life and legacy of MLK, Jr; Advent, Westbury

Wednesday, Jan 17
6 pm; Prayer Hotline Open: Call (515) 604-9865 Access Code 459209; St. John the Evangelist, Lynbrook

Friday, Jan 19-20
9 am to 4 pm; Antique Show/ Books 'N' Things Sale; St. James, St. James

Friday, Jan 19-21
Winter Camp; Camp DeWolfe, Wading River

Saturday, Jan 20
9 am to 3 pm; the Annual Responsible Church Treasurer's Workshop; Mercer School of Theology

Saturday, Jan 27
11 am; Ordination of John Musco, Myldred Previl, and Philome Previl to the vocational diaconate; Cathedral of the Incarnation, Garden City.

For complete listing of upcoming events visit: www.dioocesli.org

THE WORD OF GOD

Opening Voluntary: Aria

Gerre Hancock

Hymn at the Procession

The Hymnal 1982, #371

Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - ri - ous ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est places, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John MacTavish, 1786-1825. All Music: Moscow Father of Church, 11716; 1891; 1897; *The New Witness*, 1914; Basil of Caesarea, 1630 and 1640; St. Basil and Lewis, 1867; 1921; 1927.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1
Glo-ry to God in the

5
high - est, and peace to his peo-ple on earth.

10
Glo - ry to God in the high - est, and

14
peace to his peo-ple on earth.

19
Lord God, hea-venly King, al - migh - ty God and

24
Fa - ther, we wor - ship you, we give you

28
thanks, we praise you for your glo-ry.

33 *rit.* slightly slower
Lord Je-sus Christ, on-ly

38
Son of the Fa-ther. Lord God, Lamb of God,

43
you take a - way the sin of the world: have

48
mer - cy on us;

“I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17 (*Sung by all*)

Mode 3

1. Lord, you have searched me out and known me; you know my sitting down and my rising up;
 you discern my thoughts from a-far. 2. You trace my journeys and my rest-ing - pla - ces
 and are ac-quaint-ed with all my ways. 3. Indeed, there is not a word on my lips,
 but you, O Lord, know it al - to - geth - er. **Refrain** 4. You press upon me be-hind and be - fore
 and lay your hand up - on me. 5. Such knowledge is too won - der - ful for me;
 it is so high that I can-not at - tain to it. **Refrain** 12. For you yourself cre - at - ed
 my in-most parts; you knit me together in my moth-er's womb. 13. I will thank you because I am
 mar - vel - ous - ly made; your works are wonderful, and I know it well. **Refrain**
 14. My bo - dy was not hid-den from you, while I was being made in secret and woven
 in the depths of the earth. **Refrain** 15. Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were writ - ten in your book; they were fashioned day by day,

when as yet there was none of them. Refrain 16. How deep I find your thoughts, O God!

how great is the sum of them! 17. If I were to count them, they would be more in

num-ber than the sand; to count them all, my life span would need to be like yours. Refrain

The Second Lesson: I Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People Thanks be to God.

Anthem

arr. Mark Schweizer

My Lord, what a morning', when the stars begin to fall. You'll hear the trumpet sound, to wake the nations underground, looking to my God's right hand, when the stars begin to fall. Go'n quit all my worldly ways, join that heav'nly band; My Lord, what a morning' . . .

Alleluia Verse

The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Sam 3: 9; Jn 6: 68

V. Speak, O Lord, your ser-vant is lis - ten - ing; you have the words of ev - er - last - ing life.

The Gospel: John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and

see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, *hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, *hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, *hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us; remembering especially our Bishops, Michael, Lawrence, Geralyn, Daniel, and John; and remembering those in military service, Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, in your mercy, *hear our prayer.*

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

Lord, in your mercy, *hear our prayer.*

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any others that you might offer, either silently or aloud . . .

Lord, in your mercy, *hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Edith, Eleanor, Ellen, Emily, Gary, George, Greg, Jack, Joe, Joel, John, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Peter, Ramon, Roger, Sarah Grace, Susan, Theo, Tom, William; and any others you might name . . .

Lord, in your mercy, *hear our prayer.*

We commend to your mercy all who have died, remembering especially John Vanderveer Gibson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *hear our prayer.*

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Lift Every Voice and Sing II, #12

Come, we that love the Lord

1. Come, we that love the Lord, And let our joys be known, Join
 2. Let those re - fuse to sing Who nev - er knew our God: But
 3. The hill of Zi - on yields A thou sand sa cred sweets Be
 4. Then let our songs a bound. And ev 'ry tear be dry: We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King. But chil - dren of the heav'n - ly
 3. love we reach the heav'n ly fields. Be fore we reach the heav'n ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord. And thus sur round the throne, And thus sur round the throne.
 2. King. May speak their joys a - broad. May speak their joys a - broad.
 3. fields. Or walk the gold - en streets. Or walk the gold - en streets.
 4. ground. To fair er worlds on high. To fair er worlds on high

We're march - ing to Zi - on. Beau - ti - ful, Beau - ti - ful
 We're march ing on to Zi on.

Zi - on: We're march - ing up - ward to Zi - on,
Zi - on, Zi - on.

The beau - ti - ful cit - y of God.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant
The Lord be with you, *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - - - ly Lord,
God of power and might, heav - en and earth are
ful of your glo - ry. Ho - san - na, ho - san - na in the high - est.

Optimatus supernus descendit

18 Bless - ed is he who comes in the name of the Lord Ho -

23 san - ctus, ho - san - na in the high - est

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hallowed
 be thy Name, the king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from evil. For thine is the king dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread
 Christ our Passover is sacrificed for us;
 Therefore let us keep the feast

Fraction Anthem: Lamb of God

David Hurd

Lamb of God, you take a-way the
 sins of the world: have mer - cy on us.
 Lamb of God, you take a-way the sins of the world: have
 mer - cy on us. Lamb of God, you take a-way the
 sins of the world: grant us peace.

Optional soprano descent

Hymn at the Communion
 Let us break together on our knees

Lift Every Voice and Sing II, #324
Let Us Break Bread

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees): Let us break bread to - geth - er on our knees (on our
 2. knees): Let us drink wine to - geth - er on our knees (on our

1. knees): When I fall on my knees, with my face to the ris - ing
 2. knees): When I fall on my knees, with my face to the ris - ing

sup, Oh Lord, have mer - cy on me (on me). me).
 1. me).
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to geth er on our knees (yes, on our knees). When I
 fall on my knees, with my face to the ris - ing sun. Oh
 Lord, have mer - cy on me (on me).

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn
Lift every voice and sing

The Hymnal 1982, #599
Lift Every Voice

Introductory

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Stom-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty, Let our re - joic-ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray, Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has
 wa-tered; we have come, tread-ing our path through the blood of the
 met these; lest our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new
 slaugh-tered, out from the gloom-y past, till now we
 get there; sha-dowed be-neath thy hand may we for-

day be-gun, let us march on, till vic-to-ry is won,
 stand at last where the white gleam of our bright star is vast,
 ev-er stand, true to our God, true to our na-tive land.

Words - James Welsh Johnson, 1871-1938. Music - *Andante* - Bruce J. Rosenzond Jackson 1873-1954. Words/Music Copyright © 1921 by Leonard B. Marks Music Company. Copyright renewed International Copyright Society. All rights reserved. Used with permission.

The Blessing and Dismissal
 Voluntary: Trumpet Tune in B Flat

Robert J. Powell

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Lisa Hallett, Clerk
Roger Burmeister
William Crawford
Debbie Crawford
Jean Gunn
George Justice
Bill Kern
Kathleen Parks
Clyde Payne



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*