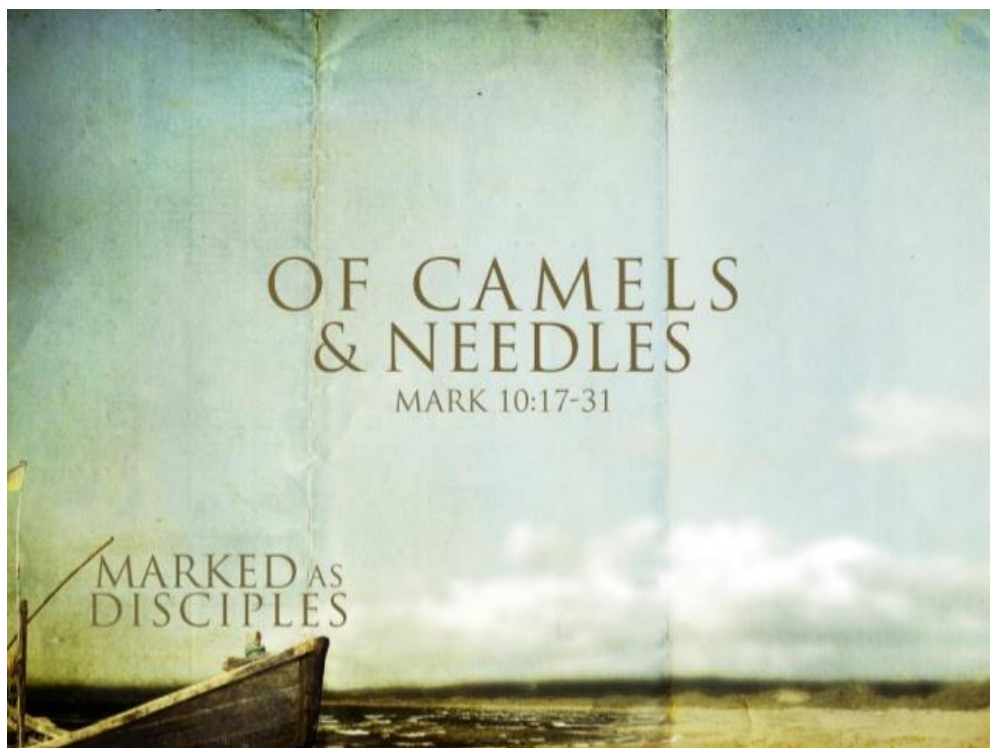


THE TWENTY-FIRST SUNDAY AFTER PENTECOST
Proper 23

14 OCTOBER 2018



The Holy Eucharist: Rite I
8:00 am - *Page 6*

The Choral Holy Eucharist: Rite II
10:00 am - *Page 14*



St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org

transforming generosity

Selling Everything for Freedom

14 OCTOBER 2018

BY NICK CUCCIA



In today's gospel, Mark tells us about a rich man who anxiously runs up to Jesus and begs to know what he needs to do to inherit eternal life. He says he's followed the commandments since his youth, but still, he's worried. Jesus then offers a simple, but apparently very difficult, answer: Sell everything, give to the poor, and follow me.

Like many of us who withdraw on hearing an answer we don't like, the man walks away shocked, long-faced and sad. Giving up his wealth, it seems, is just too much.

It's a story that comforts my ego when I need certainty or a useful clarification of who's in and who's out. Yes, I might sympathize with the poor rich guy who's been faithful but has less of a chance of getting through than the camel — but I'm not rich, so my path will be easier.

That smugness is deceiving because I know, as with every biblical story, that we are called to find ourselves in the characters portrayed. So how am I like the rich man?

While I can't identify with his wealth, or at times his faithful adherence to the commandments, something in his anxiety hits home. Despite all he has, something is gnawing at him, something is missing, and he worries that that will keep him from eternal life.

That sounds a lot like me and the world around me: We may have all the comforts of life, yet something is always missing and we get stuck, which only adds to our anxiety. "If only I were richer, smarter, 10 pounds lighter, more athletic, more certain ... *then I would*"

So how can we, in the 21st century, find peace in "Sell everything"? Could it be that what Jesus is telling us is more like: "Abandon all of your unhealthy attachments. Let go of the things, habits, thoughts, doubts, addictions, false securities, and fears that hold you back. Have faith. Stretch yourself. Seize the moment and take risks"?

As we assess what to make of our time, talents and treasure this season, we are called to make sense of the words of One who says both "Sell everything" and "I have come that you might live abundantly." It sounds confusing, but in the end we must trust Jesus when he says: "There is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, who shall not receive a hundredfold now in this time." (Mark 10:29)

The kingdom of God, eternal life, true freedom are near. How can we not seize the moment?

Nick Cuccia, a former Los Angeles Times editor and page designer, now employs his skills to develop materials for The Episcopal Network for Stewardship, churches and other nonprofits.

For reflection ...

- ❖ When was the last time you tried a new hobby or activity even though you knew you might not succeed or be good at it?
- ❖ What fear or worry is holding you back from living abundantly and generously right now?



Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

BIBLE STUDY continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

TWO OUTSTANDING CONCERTS WILL BE PRESENTED AT ST. PETER'S THIS MONTH, AND TODAY'S THE DAY FOR:

♦ **THE CHENAULT DUO: TWO ORGANISTS - ONE CONSOLE! 4PM, RECEPTION FOLLOWING**

... AND NEXT WEEK:

♦ **SUNDAY, OCTOBER 21: JAZZ IN THE PARKING LOT: "MISSPENDING YOUTH" (WEST ISLIP HIGH) AND BAY SHORE "HARMONAIRES" (BAY SHORE HIGH) 1PM, LIGHT REFRESHMENTS SERVED**

THE FOOD PANTRY is in need of restocking! Items needed include peanut butter and jelly, canned corn and carrots, mac and cheese, ravioli, etc. in flip-top cans, and breakfast cold cereals. Your generosity is ALWAYS appreciated!

SAVE THE DATE! MARK YOUR CALENDARS! Saturday, 1 December, ECW Christmas Fair, 10am - 3pm, Parish Hall, with a special visit from St. Nicholas!

THE DIOCESAN ALTAR GUILD will hold their Fall Meeting on Saturday, 27 October, at the Church of St. James the Less, Jamaica, beginning at 10:30am. The Right Reverend Johncy Itty will be the celebrant and guest speaker. For further details, see Joan Derle (631-499-8234).

THE ST. JOHN'S EPISCOPAL HOSPITAL AUXILIARY "ADOPT-A-FAMILY FOR CHRISTMAS" program is currently seeking donors. The Donor registration form and the information letter may be found on pages 26 and 27 of this leaflet. Please note that the Registration form is due in THIS Friday, October 19th.

Financial Snapshot for the Week of 10/7/18

Total Parish Expenses Per Week	\$5,546.00
Donations weekend of 10/7/18	\$2,422.00
Anonymous Donation Received	\$5,000.00
Amount Over the Week	\$1,876.00
Year to Date Deficit	\$74,498.00

Please remember to keep your pledge up-to-date!

— Prayers for the Week —

We pray for those seeking healing: Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

We pray for those who have died, remembering especially Theo Clark; and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for the Deans of the Diocese; Commission on Addiction & Recovery; St. Paul's, Woodside; All Saints', Baldwin; St. Thomas', Bellerose; St. Mary's, Carle Place; The Women's Commission;

In the Anglican Cycle of Prayer we pray for the Church in Wales; and these Dioceses in Nigeria: Ikwo; Ikwuano; Ilaje; Ilesa; Ilesa South West; Irele - Eseodo.

St. Peter's by-the-Sea: A Glimpse Ahead

OCTOBER

SUNDAY, OCTOBER 14 - MUSIC AT ST. PETER'S - THE CHENAULTS, ORGAN DUO - 4PM

TUESDAY, OCTOBER 16 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

THURSDAY, OCTOBER 18 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

SUNDAY, OCTOBER 21 - JAZZ IN THE PARKING LOT - 1PM

NOVEMBER

SUNDAY, NOVEMBER 4 - ALL SAINTS' SUNDAY - MOZART MASS WITH ORCHESTRA AT 10AM EUCHARIST

MUSIC AT ST. PETER'S: EVOCO VOICE COLLECTIVE, MIXED ENSEMBLE - 4PM

THURSDAY, OCTOBER 18 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

TUESDAY, NOVEMBER 20 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

THURSDAY, NOVEMBER 22 - THANKSGIVING DAY (BUILDING CLOSED)

DECEMBER

SATURDAY, DECEMBER 1 - ECW CHRISTMAS FAIR - 10AM

SUNDAY, DECEMBER 2 - FIRST SUNDAY OF ADVENT

LESSONS AND CAROLS FOR ADVENT WITH THE EUCHARIST - 10AM

SUNDAY, DECEMBER 9 - SECOND SUNDAY OF ADVENT

THURSDAY, DECEMBER 13 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

SUNDAY, DECEMBER 16 - THIRD SUNDAY OF ADVENT

CHORAL MATINS FOR ADVENT WITH THE EUCHARIST - 10AM

TUESDAY, DECEMBER 18 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

SUNDAY, DECEMBER 23 - FOURTH SUNDAY OF ADVENT

CHRISTMAS PAGEANT WITH THE EUCHARIST - 10AM

MONDAY, DECEMBER 24 - CHRISTMAS EVE

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

TUESDAY, DECEMBER 25 - CHRISTMAS DAY

CHRISTMAS DAY EUCHARIST - 10AM

Music at St. Peter's

with the Suffolk Chapter of the American Guild of Organists

presents



The Chenault Duo

Specializing in and exclusively performing works written for four hands and four feet at one pipe organ console, Elizabeth and Raymond Chenault ("The World's Premiere Duo-Organ Team," *Atlanta Journal & Constitution*) have made a monumental and unmatched contribution to the pipe organ repertoire through their commissioning, premiering, and recording of over sixty organ duets in a wide array of styles, from John Rutter and Stephen Paulus to their own arrangements of Christmas carols, Wagner arias, and Andrew Lloyd Webber's *Phantom of the Opera*. "No one can contest the spectacular facility, amazing artistry and technique, creative and diverse programming, and an accurate sense of what the public "from casual listeners to highly trained church musicians" will enjoy and appreciate." (*The A-AM Journal*).

The Chenaults are represented in North America exclusively by Phillip Truckenbrod Concert Artists, LLC.

Sunday, October 14, 2018

4:00 pm

Suggested Donation: \$20

\$15 Students/Seniors & Members of the AGO

St. Peter's by-the-Sea Episcopal Church

500 South Country Road

Bay Shore, New York

665-0051 x. 124

www.stpetersbayshore.org

St. Peter's by-the-Sea Episcopal Church
500 South Country Road, Bay Shore, NY

presents

JAZZ IN THE PARKING LOT

featuring:

"Misspending
Youth"

from
West Islip High School

&

"Bay Shore
Harmonaires"

from
Bay Shore High School



Sunday,
October 21
1:00pm

Light
Refreshments

FREE

The Holy Eucharist: Rite I

8:00 am

The Book of Common Prayer, p. 323

The Word of God

Opening Voluntary Prelude and Fugue No. 4

Carson Cooman

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he

would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Lector The Word of the Lord.

People Thanks be to God.

Psalm 22:1-15 *(Said by all)*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
 - 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
 - 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
 - 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
 - 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
 - 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
 - 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
 - 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
 - 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
 - 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
 - 11 Be not far from me, for trouble is near, *
and there is none to help.
 - 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
 - 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
 - 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
 - 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johny Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

All

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,

the burden of them is intolerable.
 Have mercy upon us,
 have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name;
 through Jesus Christ our Lord. Amen.

Bishop

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying
 Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #488

Slane

Be thou my vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing and Dismissal

Closing Voluntary Canzona V

Carson Cooman

The Choral Holy Eucharist: Rite II

10:00 am

The Book of Common Prayer, p. 355

The Word of God

Opening Voluntary Prelude and Fugue No. 4

Carson Cooman

Hymn at the Procession

The Hymnal 1982, #484

Praise the Lord through every nation

Wachet auf

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own; with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy, ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhigyis Feith (1733-1824), para. James Montgomery (1771-1854), alt.
Music: *Wachet auf* melody Hans Sachs (1491-1576), adapted Philip Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise

The Hymnal 1982, S 101

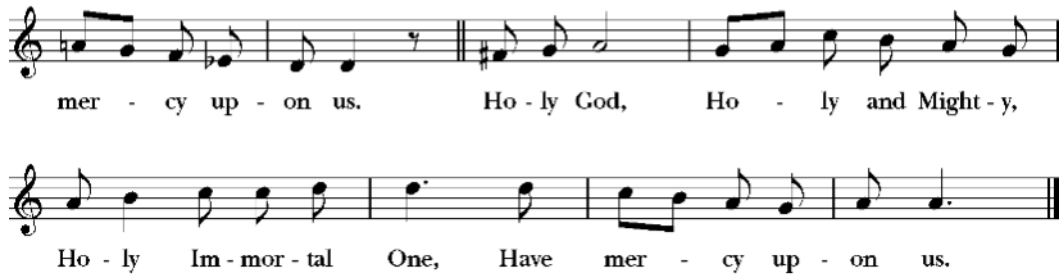
Trisagion *New Plainsong*

John Rutter

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Lector The Word of the Lord.
People Thanks be to God.

Psalm 22:1-15

Chant: Stephen Elvey



- 1 My God, my God, why have you for- | saken | me?*
- and are so far from my cry and from the | words of | my dis- | tress?
- 2 O my God, I cry in the daytime, but you | do not | answer;*
- by night as well, | but I | find no | rest.
- 3 Yet you are the | Holy | One,*
- enthroned upon the | praises • of | Isra- | el.
- 4 Our forefathers put their | trust in | you;*
- they trusted, and | you de- | livered | them.
- 5 They cried out to you and | were de- | livered;*
- they trusted in you and | were not | put to | shame.
- 6 But as for me, I am a | worm and • no | man,*
- scorned by all and des- | pised | by the | people.

- 7 All who see me | laugh me • to | scorn;*
 they curl their lips and | wag their • heads, | say- | ing,
- 8 “He trusted in the Lord; | let him | de- | liver him;*
 let him rescue him, if | he de- | lights in | him.”
- 9 Yet you are he who took me | out of • the | womb,*
 and kept me safe up- | on my | mother’s | breast.
- 10 I have been entrusted to you ever | since I • was | born;*
 you were my God when I was | still in • my | mother’s | womb.
- 11 Be not far from me, for | trouble • is | near,*
 and | there is | none to | help.
- 12 Many young bulls en- | circle | me;*
 strong bulls of | Bashan • sur- | round | me.
- 13 They open wide their | jaws at | me,*
 like a ravening | and a | roaring | lion.
- 14 I am poured out like water;
 all my bones are | out of | joint;*
 my heart within my | breast is | melting | wax.
- (2nd Half of chant):
- 15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the | roof of • my | mouth;*
 and you have | laid me • in the | dust of • the | grave.

The Second Lesson: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People Thanks be to God.

Anthem - You are God (*Te Deum laudamus*)

Raymond Chenault

You are God: We praise You; You are the Lord: We acclaim you: You are the eternal Father; All creation worships You. To you all angels, All the powers of heaven, Cherubim and Seraphim sing endless praise: Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. The glorious company of apostles praise You. The noble fellowship of prophets praise You. The white-robed army of Martyrs praise You. Throughout the Holy Church acclaim You. Father, of majesty unbounded. Your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the King of glory, the eternal Son of the Father. When you became man to set us free, You did not shun the Virgin’s womb. You overcame the sting of death and opened the Kingdom of Heaven to all believers. You are seated at God’s right hand in glory, We believe that you will come to be our judge. Come then, Lord, and help your people bought with the price of your own blood, and bring us with your Saints in Glory everlasting.

— *Book of Common Prayer, Canticle 21*

Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.

Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 147: 13

¶ Wor - ship the Lord, O Je - ru - sa - lem; praise your God, O Zi - on.

The Gospel: Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form V

Intercessor

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Lawrence our Bishop, Geralyn, our Assistant Bishop, and Daniel, our Assisting Bishop; and for Johncy, our Bishop-in-Residence, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, remembering especially Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and any others you might name, silently or aloud. For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those serving in the Armed Forces, remembering especially Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Saint Peter, St. Edmund, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Bishop says

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

Bishop

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Bishop

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Holy Communion

Hymn at the Offering

The Hymnal 1982, #680

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Great Thanksgiving: Eucharistic Prayer A

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

In flowing time *mp* *cresc.* *f* *mf*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and

earth are full of your glo - ry. *f* Ho - san - na in the high - est. *mp* Bless - ed is

he who comes in the name of the Lord. *cresc.* *f* Ho - san - na in the high - est.

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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem: Lamb of God

John Rutter

Quiet and flowing p dolce e legato

Lamb of God, you take a - way the sins_ of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins_ of the world: have mer - cy on us.
cresc. mf Lamb of God, you take a - way the sins_ of the world: grant us peace.

Hymn at the Communion

O for a closer walk with God

The Hymnal 1982, #684
Caithness

1 O for a clos - er walk with God, a calm and heav - en - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt. Music: *Caithness*, from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

From God, Christ's deity came forth

The Hymnal 1982, #443

Salem



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - joice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.
Music: *Salem Harbor*; Ronald Armat (b. 1930) Copyright ©1984, Ronald Armat. All rights reserved. Used with permission.

The Blessing and Dismissal

Closing Voluntary Canzona No. 5

Carson Cooman



ST. JOHN'S EPISCOPAL HOSPITAL
EPISCOPAL HEALTH SERVICES INC.

Make a difference this Christmas!

Dear Friends,

St. John's Episcopal Hospital Auxiliary invites you to participate in the 2018 Adopt-a-Family Program. We are inviting you to shop for the families adopted.

Episcopal Health Services is the only hospital providing emergency and ambulatory care to the densely populated, diverse, and medically underserved populations of the Rockaways and Five Towns in southern Queens County and southwestern Nassau County of New York. The patient families referred for adoption are identified by the Health & Wellness Center, Community Mental Health Center, Family and Children's Services and Social Work staff who work with and care for them. The adoption form you will receive contains a Christmas "wish list" to help guide your shopping. The gifts purchased are at the donor's discretion.

Enclosed find the Adopt-a-Family Donor Registration form. Feel free to copy and share this letter and the form with individuals and organizations in and outside your church willing to support this ministry. Be sure to mark these dates on your calendar:

- **Friday, October 19, 2018**, deadline for returning the Donor Registration Form
- **Saturday, December 15, from 10am - 3pm**, gift delivery to the drop-sites
- **Monday, December 17**, deadline gift delivery to the hospital
- **Saturday, January 19**, 3-5pm Thank You Party

Please feel free to direct all questions to:

June Gerbracht	junegerbracht@gmail.com	516-785-5807
Maria Finley	mlcfinley@hotmail.com	917-282-9873
Phyllis Fibleuil	pebowie@gmail.com	718-949-8699
Ancilla Friday	friday5@verizon.net	718-251-3339
Joan A. Derle		631-499-8234
Camille Ashwood-Swaby	cashwood@ehs.org	718-869-7411

We thank you for participating and together we will make the upcoming Christmas season more joyous and blessed for families in need.

Yours in Christ,

Cecily P. Broderick y Guerra





ADOPTION FORM

2018 ADOPT-A-FAMILY PROGRAM

If you would like to “adopt a family” served by Episcopal Health Services at St. John's Episcopal Hospital, please complete this form and return by **Friday, October 19, 2018.**

Donor Profile: (please print clearly)

Name of Organization/Congregation/Individual: _____

Contact Person Name: _____

Contact Person Address: _____ City: _____ Zip: _____

Contact Person Phone: (H) _____ (W) _____ (C) _____

Contact Person Fax: _____ Email _____

Please indicate the number of individuals and size of household you are willing to adopt:

- | | |
|--|--|
| <input type="checkbox"/> Ob/Gyn (mother & child) | <input type="checkbox"/> large (5+ children) |
| <input type="checkbox"/> small (1-2 children) | <input type="checkbox"/> no preference |
| <input type="checkbox"/> medium (3-4 children) | <input type="checkbox"/> I am willing to accept a family with
no young children |

Signature of Contact Person: _____ Date: _____

Please email or return this form to:

Email: cashwood@ehs.org, ganthony@ehs.org
Fax: 718-869-7754
Mail: St. John's Episcopal Hospital, 327 Beach 19th Street, Far Rockaway, NY 11691

Questions, please call:

June G. 516-785-5807	Phyllis F. 718-949-8699	Joan D. 631-499-8234
Ancilla F. 718-251-3339	Maria F. 917-282-9873	Camille A. 718-869-7411

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach