

THE THIRD SUNDAY OF EASTER

15 APRIL 2018



THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

THE SIXTH ANNUAL EPISCOPALIAN BIKE RIDE to raise funds for Habitat for Humanity will be on Saturday, May 8 from 8 am until 1 pm. The route this year will start at Christ Church, Bellport and run to Christ Church in Babylon with a second start at St. Mark's, Islip. Stops this year will include St. Peter's Church. Riders will be able to choose to ride 8, 17, or 25 miles, ending with a delicious and healthy BBQ lunch at Christ Church, Babylon at 1pm. Sign up sheets to participate and to financially support the ride are available in the narthex.

REMAINING SPRING SEASON CONCERTS AT ST. PETER'S: The remaining concerts in the scheduled season "The Art of Song"; Sunday, May 13 featuring our own Staff Singers; the Women's Ensemble of eVoco Voice Collective on Sunday, June 3; and finally on Sunday, June 10, Zachary Schurman, our Organ Scholar will play a full organ recital to conclude his time with us. All of these concerts begin at 4pm and include a reception afterwards to greet the artists.

THE FOOD PANTRY IS IN NEED OF SERIOUS REPLENISHMENT. Especially needed are Spaghetti Sauces (Ragu, etc.), Spaghettios; Cereal, Tuna Fish, and Oatmeal. We are not in need of canned vegetables at this time.

THE PARISH AUCTION HAS BEEN CANCELLED but we will have an outdoor Yard Sale on Saturday, June 9 from 9 to 3pm. Items you would like to donate are welcome between the hours of 10am and 2pm on Saturdays. Please do not leave items in front of the church over night!

ST. PETER'S FARM IS READY TO OPEN FOR THE SEASON! 20'x20' plots are available at this time for you to till and plant -- Organic Farming Only! We supply water and the use of tools, but you are responsible for the care and harvesting of your crops. Hours of operation are 7 am until dusk. Please see Sal for information.

HAVE YOU TAKEN CONTROL OF YOUR HEALTH TODAY?

Life Line Screening will be at St Peters by the Sea Episcopal Church on Tuesday, May 1, 2018 offering five safe, painless, non-invasive preventive health screenings that are typically not a part of a routine physical. Appointments are limited, so please sign up now by calling **1-800-640-6307** and receive a \$10 discount off the package or **text** the word **circle** to **797979** or visit Life Line Screening's website at www.lifelinescreening.com/communitycircle

Complete Wellness Package which includes 4 vascular tests and osteoporosis screening for \$149 (\$139 with the special Facebook discount). Speak with the LLSA representative for more package options. All five screenings take 60-90 minutes to complete.

There is no time like the present to take action!

IT IS WITH GREAT SADNESS THAT WE SHARE NEWS OF THE DEATH OF NICHOLAS SMITH. Nicholas is the beloved son of Mary Ann and Tom Smith, who for a time were regularly attending St. Peter's. Nick, a devoted member of Boy Scout Troop 43, was one of the most active Scouters in Sagtikos District. Nicholas is an Eagle Scout, Vigil Honor Member and a past Lodge Chief. Visitation will be at Johnston's Funeral Home, 305 N. Wellwood Ave, Lindenhurst today from 2:00-4:00 and 7:00-9:00, with a Wake Service at 3:30pm and the Boy Scouts Broken Arrow Ceremony at 8pm. The funeral will be Monday, April 16 at Our Lady of Grace Catholic Church, West Babylon at 10am.

PARISHIONER JACK GANDREY'S ASHES WILL BE INTERRED IN THE COLUMBARIUM on Thursday, April 19, at 1pm. All are invited to attend.

THE SANCTUARY LAMP this week burns to the Glory of God and in loving memory of all who perished on the RMS "Titanic."

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William;

We pray for those who have died, remembering especially Nicholas Smith; all those who perished on the RMS "Titanic"; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for All Saints', Baldwin; St. Thomas', Bellerose; St. Mary's, Carle Place; The Daughters of the King; St. John's, Cold Spring Harbor; St. Francis, East Meadow; St. Thomas', Farmingdale;

In the Anglican Cycle of Prayer we pray for the Church of Ireland, and the Dioceses of Carlisle (England); Cashel & Ossory (Ireland); Central Buganda (Uganda); Cape Town-Table Bay (Southern Africa); Central Busoga (Uganda); Central Ecuador (Province XI of the Episcopal Church).

Financial Snapshot for the Week of April 8, 2018

Total Parish Expenses Per Week	\$5,546.00
Donations weekend of 4/8/18	\$2,232.00
Amount Under for the Week	\$3,314.00
Year to Date Deficit	\$23,357.00

Thank you for your annual financial pledge to the

Music at St. Peter's Winter & Spring 2018

St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706

Telephone 631-665-0051
stpetersbayshore.org/music-and-arts/concerts-and-special-services

The Right Reverend Johnny Irtty, *Bishop-in-Residence*
Mark Engelhardt, *Organist and Director of Music*



SUNDAY, FEBRUARY 18 AT 4 PM

CHRISTOPHER REAMES, TENOR

WITH

MAREK RACHELSKI, PIANO

MUSIC OF

BRAHMS, BRITTEN, POULENC, GINASTERA

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, MARCH 11 AT 4 PM

EVENSONG FOR THE FOURTH SUNDAY IN LENT

THE PARISH CHOIR

MARK ENGELHARDT, ORGANIST AND DIRECTOR

Preces and Responses - Bernard Rose; "Collegium Regale"

Evening Canticles - Herbert Howells; "Nolo mortem peccatoris" - Thomas Morley

FREE WILL OFFERING



SUNDAY, APRIL 8 AT 4 PM

CROSS ISLAND ENSEMBLE

SUZANNE MUELLER, CELLO & ELINOR ZAYAS, PIANO

WITH JOSHUA REDMAN, CLARINET

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, MAY 13 AT 4 PM

THE ART OF SONG

THE STAFF SINGERS OF ST. PETER'S

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, JUNE 3 AT 4 PM

EVOCO VOICE COLLECTIVE

WOMEN'S ENSEMBLE, DR. DAVID FRYLING

TICKETS ONLINE: WWW.EVOCO.VC/CONCERTS/



SUNDAY, JUNE 10 AT 4 PM

ZACHARY SCHURMAN, ORGAN

ST. PETER'S ORGAN SCHOLAR

MUSIC OF ALAIN, BACH, BUXTEHUDE, MENDELSSOHN, AND MESSIAEN

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS

St. Peter's Farm

20'x20' plots available

\$100.00

***Organic
Farming Only***

We supply water and use of tools

**You are responsible for the care
and harvesting of your crops**

Hours of Operation: 7am - dusk

See Sal for More Information

THE HOLY EUCHARIST: RITE I

8:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary Preludium in D Major

Dietrich Buxtehude

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Lesson: Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed

over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 4 *(Said by all)*

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
 - 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
 - 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
 - 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
 - 5 Offer the appointed sacrifices *
and put your trust in the Lord.
 - 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.
 - 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
 - 8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: I John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Nicholas Smith, and all those who perished on the RMS “Titanic”, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

The Hymnal 1982, #182

Truro

Christ is alive! Let Christians sing

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

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Music: *Truro*, melody from *Psalmody Evangelica: Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Chorale Prelude on “Salvation unto us has come”

Dietrich Buxtehude

THE WORD OF GOD

Opening Voluntary: Preludium in D Major

Dietrich Buxtehude

Hymn at the Procession

*The Hymnal 1982, #182**Truro*

Christ is alive! Let Christians sing

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise

The Hymnal 1982, S278

Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High. Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 4 (*Sung by all*)

Chant: John Goss



- 1 Answer me when I call, O God, de- | fender • of my | cause;*
you set me free when I am hard-pressed;
have mercy on me and | **hear** | **my** | prayer.
- 2 “You mortals, how long will you dis- | honor • my | glory;*
how long will you worship dumb idols
and run | after | **false** | gods?”
- 3 Know that the Lord does | wonders • for the | faithful;*
when I call upon the | **Lord**, | he will | hear me.
- 4 Tremble, then, and | do not | sin;*
speak to your heart in | silence • up- | on your | bed.
- 5 Offer the appointed | sacri- | fices*
and put your | **trust** | in the | Lord.
- 6 Many are saying, “Oh, that we might see | better | times!”
Lift up the light of your countenance up- | on us, | **O** | Lord.
- 7 You have put | gladness • in my | heart,*
more than when grain and | wine and | oil in- | crease.
- 8 I lie down in peace; at once I | fall a- | sleep;*
for only you, Lord, | make me | dwell in | safety.

The Second Lesson: I John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

Anthem

Charles Villiers Stanford

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud, and cries aloud through death's domains
To wake the imprisoned dead.
Ye choirs of new Jerusalem
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
Devouring depths of hell their prey
At His command restore;
His ransomed hosts pursue their way
Where Jesus goes before.
Triumphant in His Glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.
His soldiers, praise our King,
His mercies we implore,
Within His palace bright to bring,
And keep us evermore.
Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.
All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia, alleluia! Amen.

Following the anthem, the congregation stands for the Sequence Hymn.

Hymn

God's Paschal Lamb is sacrificed for us (*Pascha nostrum*)

Wonder, Love and Praise #880

Sine Nomine

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Fas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die. in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia. Al - le - lu - ia!
le - lu - ia. Al - le - lu - ia!
le - lu - ia. Al - le - lu - ia!

The Gospel: Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For those who seek healing: Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William; and for any you might name . . .

For those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

For all who have died, remembering especially Nicholas Smith, and all those who perished on the RMS Titanic.

The Bishop says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Good Christians all, rejoice and sing

The Hymnal 1982, #205

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), arr., Copyright © of Hymns Ancient and Modern Limited, St. S, Norman Mealy (b. 1923) Copyright © 1971
 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

The Great Thanksgiving: Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Antem at the Communion

Healey Willan

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away.

—Song of Solomon

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

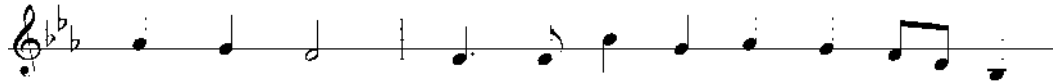
Sing ye faithful, sing with gladness

The Hymnal 1982, #492

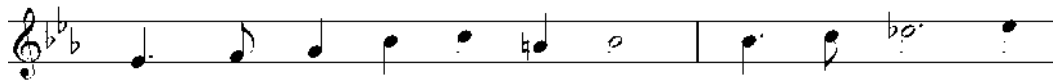
Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
1 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic lion - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led,
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearley (b. 1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Chorale Prelude on "Salvation unto us has come"

Dietrich Buxtehude



The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

THIS WEEK

Sunday, April 15, 2018

For the latest news from the diocese: www.dioceselongisland.org

Annual Camp Benefit Luncheon raises over \$26,500 for camper scholarships

On Saturday, April 7, Camp DeWolfe hosted its 4th Annual Benefit Luncheon in the Davis Dining Hall. This year, the Rev. Canon Terence Lee from St. Gabriel's Church in Hollis, Queens, was honored for his service and faithfulness to the ministry of Camp DeWolfe. Over 110 camper families, alumni, campers, board members, and parishioners from all across the diocese participated in the annual celebration.

The presentation included speeches by board Vice-President, David Cannon (St. Mark's Church, Islip), board member, David Asher (Christ Church, Oyster Bay), Canon Terence Lee, and Bishop Provenzano. Bp. Provenzano spoke about the meaning of *place* and Cn. Terence Lee shared about the importance of remembering that *young people are not the future of the church, but they are the church today*, and that one of the greatest blessings and callings to each of us is the opportunity to *serve*. This year's benefit luncheon raised over \$26,500 in support of the ministry Camp DeWolfe.

The event was sponsored by Episcopal Ministries of Long Island and the flower centerpieces for the tables were provided by St. Gabriel's Church in Hollis Queens.

Photos are up at www.campdewolfe.org.



Canon Terence Lee (left) being given the Lifetime Achievement Award for his service to Camp DeWolfe by Bishop Provenzano (right).

Save-the-Dates

Saturday, May 5 at 10 am

Bishop Provenzano will lay the final cornerstone in completion of the new St. Stephen and St. Martin's building. Under the leadership of Canon Audley Donaldson, this state-of-the-art building is the first to be built in the diocese in over twenty-seven years and represents a tremendous accomplishment for the parish and community.

Saturday, May 5 from 8 am to 1 pm

Everyone is invited to the 6th Annual Episcopalian "Bike-to-Build" Ride! The leisurely-paced ride that raises money for Habitat for Humanity will begin at Christ Church, Bellport and end with a BBQ at Christ Church, Babylon. Riders can join for 8, 17, or 25 miles. For more info, call (631) 661-5757.

Calling all creatives!

Saturday, May 12 from 10 am to noon at the Mercer School

Canon Claire Woodley is calling on "creative types" to discuss building resources in support of a diocesan-wide reading of Forward Movement's *The Path: A Journey through the Bible*. According to the Forward Movement website, *The Path* is "the story of the Bible, excerpted from the New Revised Standard Version so that it is clear and easy to read". Canon Woodley hopes that this group of volunteers will eventually create a "suite of resources to offer to our parishes to deepen their all-ages, community-wide experience of *The Path*." The resources may include prayers, exegesis, posters, meditations, on-line resources, podcasts, plays, dances, curated art, pop-up children's events, or "whatever someone thinks of to expand our understanding of God!". Anyone interested is invited to register at: www.dioceseli.org/thepathcreative. Or call (516) 248-4800 ext.134 for more info.



Upcoming Events

Sunday, Apr 15

4 pm; Long Island Early Music Festival; Cathedral of the Incarnation

St. Ann & the Holy Trinity, Brooklyn

10 am to 3:30 pm; Safe Church training; St. George's, Astoria

Tuesday, Apr 17

12 pm; "Lunch and Learn" series telling the backstory of the Diocese of Long Island; Mercer School

Earth Day Events

Residency with Brian Sellers-Petersen, author of *Harvesting Abundance: Local Initiatives of Food in Faith*

Wednesday, Apr 18

7 pm; "The Church, our work and ministry: An Ecclesiology focused on our world", a conversation with Bp. Provenzano; Mercer School of Theology

Sat, Apr 21 - 9:30 am to 4 pm; Keynote speaker at Growing to Give: A Forum for Gardeners; St. Francis, North Bellmore

Thursday, Apr 19

5 pm to 7 pm; "Laundry Love" program in Amagansett

Sun, Apr 22 - 9:30 am; Guest Preacher at Family Mass; Cathedral of the Incarnation

Saturday, Apr 21

9 am to noon; Stewardship of Church Property workshop;

Sun, Apr 22 - 4 pm; Special Earth Day Evensong; Cathedral of the Incarnation

For complete listing of upcoming events visit: www.dioceseli.org



BULLETIN INSERTS

April 15, 2018 – Easter 3 (B) For Such a Time As This: Economic Opportunity Initiatives

The Episcopal Church and the ELCA continue our united call to Pray, Fast, and Act in support of policies and programs that provide opportunities for and respect the dignity of all people.

This month, our focus is on economic opportunity initiatives. Although the U.S. government facilitates a variety of programs, all too often families find it nearly impossible to break out of poverty. Many families work low-wage and low-skill jobs, yet still struggle to keep up with their needs.

The 2018 federal poverty level for a family of two—like a single parent with one child—is \$16,460. Sadly, many families are in this group of working poor. Though some individuals can work hard 40-hour weeks and 52-weeks a year, they still can be below the poverty line.

For example, a person working 40-hours a week and 52-weeks a year at the federal minimum wage would earn \$15,080 a year. These positions almost never provide paid vacation or sick time and often not even federal holidays, and not all are lucky enough to have consistent full-time work throughout the 52-week year. In Congressional testimony last month, the House Committee on Education and the Workforce heard that this working poor represent 80% of people receiving government assistance.

Education as a means of economic opportunity to increase wages and gain better employment is one means of helping this demographic gain upward mobility.

On April 21, join the EPPN and presiding bishops of The Episcopal Church and ELCA as we Pray, Fast, and Act for economic opportunity initiatives.

PRAY for the working poor of our nation, that while they fight to keep their families housed, fed, and clothed that we may fight to provide them with educational opportunities.

Almighty God, who hast so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen. - Book of Common Prayer – Collect For Labor Day*

FAST in solidarity with those who while they labor tirelessly still struggle to provide for themselves and their families. Help us remember that though they are working, they are unable to access education and training which would open greater opportunities to support themselves and their families.

ACT by studying the one-pager on the connection between economic opportunity, education, and poverty (available here: bit.ly/fsatapril). Then, on the 21st of April, write Congress and demand robust federal funding for educational programs from early childhood to adult and trade schools.

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— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Zachary Schurman

Organ Scholar

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach