

THE NINETEENTH SUNDAY AFTER PENTECOST
(*PROPER 23*)

15 OCTOBER 2017

The Great Banquet: God's Invitation



THE HOLY EUCHARIST: RITE I
8:00 AM - *PAGE 5*

THE CHORAL HOLY EUCHARIST: RITE II
10:00 AM - *PAGE 13*



St. Peter's by-the-Sea Episcopal Church

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www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

CHRISTIAN EDUCATION AT ST. PETER'S: Bible Study continues at 9am on Sundays and 10:30am on Tuesdays. Newcomers are always invited!

ST. PETER'S PRESCHOOL IS AN IMPORTANT MISSION OF ST. PETER'S CHURCH. If you have not visited the school, Sara would be happy to give you a tour. If you would like to make a donation of supplies (the cost of which does NOT come from church funds), glue (big containers of Elmer's), colored construction paper and glue sticks are what are needed most. Please do your part in helping our children, our most precious resource.

HALLOWEEN IS COMING! Plan now to join us for St. Peter's OKTOBERFEST, Saturday, October 28 from 6pm to 10pm. We'll have a festive dinner with all the trimmings (plus dessert, coffee, tea, wine, beer, soda, water). \$20.00 per person, \$5.00 children 7 to 12 years; Free children under 7. Come in costume to liven the fun! A special feature of the evening will be a Spooktacular Organ Concert in the Church at 7:30 pm played by Mark Engelhardt. Admission to the concert will be free will offering for those attending the dinner and \$10.00 for those attending only the concert.

THE FOOD PANTRY is low on Cereals, Pasta, Spaghetti Sauce, Tuna Fish, Soup, Beans, Mac&Cheese, **Corned Beef Hash, Canned Chicken, Canned Ravioli, Spaghetti O's, Food Items that can be opened and eaten.** Your kind donations are gratefully received.

NOVEMBER IS NATIONAL DIABETES MONTH Every 17 seconds someone is diagnosed with diabetes, a disease which kills more people each year than breast cancer and AIDS combined. The American Diabetes Association's website states that as many as 1 in 3 American adults will have diabetes in 2050 unless steps are taken to stop this disease. Early detection is critical. This is why St Peters by the Sea Episcopal Church is hosting Life Line Screening, the nation's leading provider of preventive health screenings on Friday, November 3, 2017. One of the tests is a simple blood test for glucose (sugar) which can determine if a person is at-risk of developing diabetes. Other screenings include tests to check for blocked carotid arteries, atrial fibrillation, and high blood pressure, which are the three leading risk factors for stroke. Nearly 800,000 strokes will occur this year, taking a life approximately every four minutes. There are also tests to check for abdominal aortic aneurysms and PAD, also called "hardening of the arteries" in the legs. Diabetes is a major risk factor for stroke and is directly related to Peripheral Arterial Disease. Recommendations for people with diabetes included a PAD test starting at age 50. Screening packages start at \$139. Single tests cost around \$70. For more information regarding the screenings or to schedule an appointment, call 1-888-653-6441 or go to www.lifelinescreening.com/communitycircle or text the word circle to 797979. Pre-registration is required.

ST. PETER'S PARISH AUCTION will be held on Saturday, November 18. Any suitable items (antiques, art work, collectibles, small furniture pieces, etc.) you may wish to donate for the auction may be brought in now. Check with Sal for a convenient time for delivery.

CALLING JOURNALISTS AND PHOTOGRAPHERS . . . NO, NOT NECESSARILY THE PROS, BUT YOU. . . Beginning with the first issue in November, we will rejuvenate a monthly parish newsletter with advertisements of events to come, reviews and retrospectives of events just past, and opportunities for each organization of the parish to share what's going on in their corner. This will be in addition to the weekly E-News, but to be successful we need volunteers to snap pictures of events on cell phones, to write articles (100-500 words) about events, or reflections, or even spiritual reflections. The November and December issues will simply be called 'The Monthly Newsletter of St. Peter's Church giving you an opportunity to think up a permanent name to submit to a "Name the Newsletter" contest. So, jump on board, and let Mark know that you'll be "happy to help."

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, William;

We pray for those who have died, and for those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for the people of all those communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Commission on Addiction & Recovery; St. Paul's, Woodside; All Saints', Baldwin; St. Thomas', Bellerose; St. Mary's, Carle Place; The Women's Commission; St. John's, Cold Spring Harbor;

In the Anglican Cycle of Prayer we pray for the Dioceses of Swaziland (Southern Africa); Sydney (Australia); Tabora (Tanzania); Taita-Taveta (Kenya); Taiwan (USA); Tanga and Tarime (Tanzania); Tasmania (Australia).

Financial Snapshot for the Week of 10/8/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 10/8/17	\$6,620.00
Amount Over Budget	\$1,306.00
Year to Date Deficit	\$74,047.00

Don't forget about your pledge.

Please remember to keep your pledge up-to-date!

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH FALL AND WINTER SCHEDULE OF EVENTS

OCTOBER

SATURDAY, OCTOBER 28 - OKTOBERFEST/HALLOWEEN PARTY - 6-8PM
SPOOKTACULAR ORGAN CONCERT - 7:30PM

NOVEMBER

FRIDAY, NOVEMBER 3 - LIFELINE SCREENING - 9AM
SATURDAY, NOVEMBER 4 - "CLEAN-UP DAY" - 8AM - 1PM
SATURDAY, NOVEMBER 4 - CENTER FOR THE ARTS "MUSIC EXPLORERS"
Bay Shore/Brightwaters Public Library - 11AM
SUNDAY, NOVEMBER 11 - MUSIC AT ST. PETER'S CONCERT
PAUL HEDEMARK, PIANO WITH CANTOR DANIEL ROSENFELD, TENOR - 4PM
SATURDAY, NOVEMBER 18 - PARISH AUCTION & DINNER - 6PM
SUNDAY, NOVEMBER 19 - ISLAND SYMPHONY CONCERT - 2PM

DECEMBER

SATURDAY, DECEMBER 2 - CHRISTMAS FAIR
SUNDAY, DECEMBER 10 - MUSIC AT ST. PETER'S CONCERT
THE PARISH CHOIR SINGS BACH AND RESPIGHI
WITH ORCHESTRA - 4PM
SUNDAY, DECEMBER 17 - eVOCO WOMEN'S ENSEMBLE - 4PM
SUNDAY, DECEMBER 24 - FOURTH SUNDAY OF ADVENT AND CHRISTMAS EVE
HOLY EUCHARIST RITE I FOR THE FOURTH SUNDAY OF ADVENT - 8AM
CHRISTMAS PAGEANT AND FAMILY EUCHARIST FOR CHRISTMAS EVE - 10AM
FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM
MONDAY, DECEMBER 25 - HOLY EUCHARIST WITH CAROLS FOR CHRISTMAS DAY- 10AM



Oktoberfest
at St. Peter's
Saturday, October 28, 2017
6 until 10 pm



Dinner with all the trimmings
desserts, beer and wine, and More!

Special Feature!!!
Spooktacular Organ Concert
At 7:30 pm

\$20 per person
\$5 Children ages 7 - 12
Free Children Under 7
Come in Halloween Costume!



St. Peter's By-the-Sea Episcopal Church
500 SOUTH COUNTRY ROAD
BAY SHORE, NY

PRESENTS
A HALLOWEEN SPOOKTACULAR

MARK ENGELHARDT, ORGANIST
SATURDAY, OCTOBER 28, 2017
7:30 PM

Program

TOCCATA AND FUGUE IN D MINOR	J. S. BACH (1685-1750)
TWO PIECES THAT SINKS: FEELING ... JO FOR THE FEET (TOLENTANO)	WILLIAM REUBRIGHT (1944-1996)
FROM "PICTURES FROM AN EXHIBITION"	MODST TCHAIKOVSKY (1839-1891)
I GIGLES	ANDR. ADOLF. WILLS (c. 1926)
II THE HEY ON FOUR'S LEGS (BABA YAGA)	
III THE GREAT GATE OF KAY	

\$10.00 SUGGESTED DONATION

Free Will Offering for those attending OKTOBERFEST

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary **Chorale Prelude** on “Deck thyself, my soul, with gladness”

J. S. Bach

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise: Glory be to God on high

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Lesson: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and

bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 106:1-6, 19-23 *(Said by all)*

1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them..

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Second Lesson: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; GERALYN and Daniel, our Assisting Bishops; and John, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

We pray for the people of all communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any other intentions that you might offer, either silently or aloud . . .

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,
to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering
The King of Love my shepherd is

The Hymnal 1982, #645
St. Columba

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayest, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight: thy unc-tion
 6 And so through all the length of days thy good-ness
 1 fail-eth nev-er: I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his stou-der
 4 Loud, be-side me; thy rod and staff my
 5 grace he show-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I
 1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home-re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Isaac Williams (1817-1878), para. 4 (John 23). Music: St. Columba, included here as 645 of 1982.

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer
Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Prelude in A Minor

J. S. Bach

THE WORD OF GOD

Opening Voluntary: Chorale Prelude on "Deck thyself, my soul, with gladness"

J. S. Bach

Hymn at the Procession

The Hymnal 1982, #300

Glory, love, and praise and honor

Benifold

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ex - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now he - stowed ren - der we the Do nor,
 Christ the Spring, nev - er, nev - er ceas - ing,
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee; God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

Bless - est us, right it is to bless thee,
 Christ a - lone calls for all our prais - es,
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788) (all Music: *Benifold*, Francis D. Weatherbook (1903-1975) (Copyright) by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise
 The Trisagion

The Hymnal 1982, S101
 John Rutter

Ho-ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal
 One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have
 mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: The First Lesson: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people

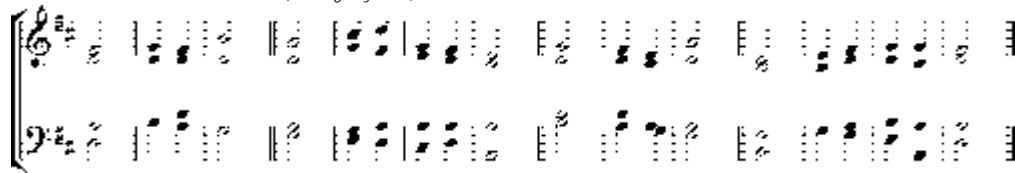
sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt! The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 106:1-6, 19-23 (*Sung by all*)

Chant: Stephen Elvey



- 1 Hallelujah! Give thanks to the Lord, for | he is | good,*
for his | mercy • en- | dures for | ever.
- 2 Who can declare the mighty | acts of • the | Lord*
or | show forth | all his | praise?
- 3 Happy are those who | act with | justice*
and | always | do what • is | right!
- 4 Remember me, O Lord, with the favor
you have | for your | people,*
and visit me | with your | saving | help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness | of your | people,*
that I may | glory • with | your in- | heritance.
- 6 We have sinned as our | forebears | did;*
we have done wrong | and dealt | wicked- | ly.
- 19 Israel made a | bull-calf • at | Horeb*
and | worshiped • a | molten | image;
- 20 And so they ex- | changed their | Glory*
for the image of an | ox that | feeds on | grass.
- 21 They forgot | God their | Savior,*
who had | done great | things in | Egypt,
- 22 Wonderful deeds in the | land of | Ham,*
and | fearful • things | at the • Red | Sea.
- 23 So he would have destroyed them, had not
Moses his chosen stood before him | in the | breach,*
to turn away his | wrath from • con- | suming | them.

The Second Lesson: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence

Anonymous

Rejoice in the Lord always, and again I say, rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God which passes all understanding, keep your hearts and minds through Christ Jesu, Amen.

Alleluia Verse

The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 147: 13

V. Wor - ship the Lord, O Je - ru - sa - lem; praise your God, O Zi - on.

The Gospel: Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form V

Intercessor

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Lawrence, Geralyn, and Daniel, our Diocesan Bishops, and for Johncy, our Bishop-in-Residence, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this parish, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; remembering especially Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, and William; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those in military service, especially for Eileen, John, Kyle, Robert, and Stephen, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Saint Peter, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

THE HOLY COMMUNION

Hymn at the Offering
Rejoice Ye Pure in Heart

The Hymnal 1982, #556
Marion

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King,
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth,
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud,
 4 youth to age, by night and day, in glad - ness and in woe -
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.
 re - joi - ce, re - joi - ce,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Elgar (Europe), 1821-1891. Music: Marion Athol Hervey Weston (1821-1906).

The Great Thanksgiving, Eucharistic Prayer A

Celebrant *People*
 The Lord be with you. And also with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

Psalmist
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

our fa-ther, who art in hea-ven. Hal-low-ed
be thy Name, the king-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our
dai-ly bread. And fur-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead
us not in-to temp-ta-tion, but de-liv-er us
from e-vil. For thine is the king-dom, and the power,
and the glo-ry, for-ev-er and ev-er. A-men.

The Breaking of the Bread
 Christ our Passover is sacrificed for us;
 Therefore let us keep the feast

Fraction Anthem: Cordero de Dios (from *Missa Guadalupe*)

Joel Martinson

Cor - de - ro de Dios, que
 O - Cis - tu, la Luz, que
 Se - ñor, Pan de Vi - da, que
 qui - tas el pe - ca - do del mun - do, ten pie - dad de no - so - tros.
 ten pie - dad de no - so - tros. ten pie - dad de no - so - tros.
 ten pie - dad de no - so - tros. Cor - da - nos, da - nos la paz.

Hymn at the Communion
 The King of Love my shepherd is

The Hymnal 1982, #645
St. Columba

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta - ble in my sight: thy unc - tion
 6 And so through all the length of days thy good-ness
 1 fail - eth nev - er: I noth - ing lack if
 2 and where the ver - y
 3 love he sought and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - show - eth: and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I
 1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home - re - joice - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Walford Dyer, 1841-1878; lyrics: 1950; music: 1950; copyright: 1950; published: 1950

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

The Hymnal 1982, #316

This is the hour of banquet and of song

Canticum Refectionis

1 This is the hour of banquet and of songs;
 2 Too soon we rise; we go our sev- eral ways;
 3 Feast af- ter feast thus comes and pass- es by,
 this is the heav- en- ly ta- ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass- ing, points to the glad feast a- bove,
 here let me feast, and feast- ing, still pro- long the
 the Bread and Wine con- sumed; yet all our days thou
 giv- ing us fore- taste of the fes- tal joy, the
 brief, bright hour of fel- low- ship with thee,
 still art here with us— our Shield and Sun,
 Lamb's great mar- riage feast of bliss and love.

Words: Thomas Bonny (1808-1889) alt. Music: Canticum Refectionis, David McKeuley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Blessing and Dismissal

Voluntary: Prelude in A Minor

J. S. Bach

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Zachary Schurman

Organ Scholar

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach