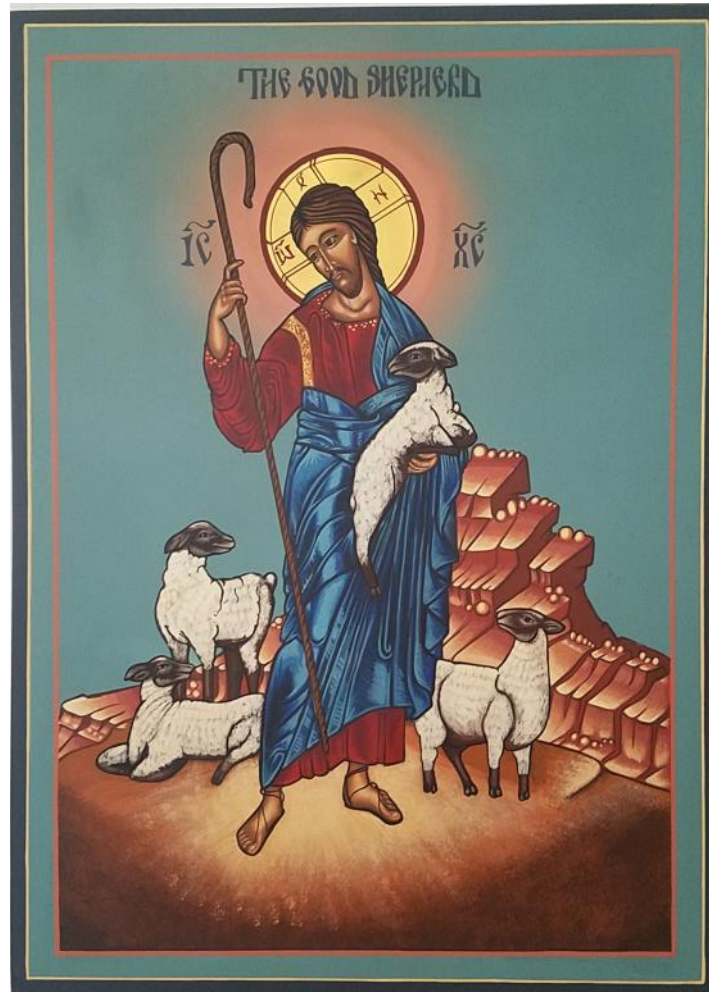


The Fourteenth Sunday after Pentecost
Proper 19/C

15 September 2019



The Choral Holy Eucharist: Rite I
9:30am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



**WELCOME TO ST. PETER'S BY-THE-SEA
EPISCOPAL CHURCH**

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

THIS SUNDAY IS HOMECOMING SUNDAY!

9:30 AM

PARISH CHORAL EUCHARIST WITH BLESSING OF BACKPACKS

FIRST CLASSES OF SUNDAY SCHOOL

PARISH HOMECOMING POT-LUCK BRUNCH FOLLOWING THE SERVICE

Next Sunday, September 22, we return to the regular schedule of Holy Eucharist in the Chapel at 8am and the Choral Eucharist at 10 in the Church.

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

THANK YOU TO ALL WHO HELPED YESTERDAY AT OUR FALL CLEAN UP, and especially to Lisa Hallett for organizing the clean-up day.

THE ECW WILL HAVE IT'S FIRST MEETING of the new season on Thursday, September 19 beginning at 11:30am in the Lounge.

NEW ON OUR WEBSITE: PREPARING FOR SUNDAY . . . Now you can access Sunday lectionary readings at your convenience, and then reflect and pray over them at any time. The lessons for three Sundays (previous week, upcoming week, and the following week) each have an overview, easy-to-read and understand scripture backgrounds, a reflection and prayer starter to enhance your worship experience. Just click on the [Preparing for Sunday](#) icon at the top of the Sidebar on our home page.

LONG ISLAND VOICES AND SOUND SYMPHONY WILL PRESENT: "THE UNARMED CHILD"; a major new work for chorus and orchestra by composer and director Michael Bussewitz-Quarm. Presented as the first offering in the 2019-2020 "Music at St. Peter's" Concert series, the concert will be on Saturday, September 21, beginning at 5pm, with a pre-Concert talk with the composer at 4pm. All proceeds from the concert will be donated to F.I.S.T. (Families in Support of Treatment). Tickets available online at <https://bit.ly/2ZnZwvc>: \$20 (General Admission), \$15 (Seniors and Those in Recovery), and \$10 (Children 8-15).

ST. PETER'S CHURCH WILL BE HOSTING LIFELINE TESTING ON TUESDAY, OCTOBER 15. Flyers with information for registration are available in the narthex and outside the Chapel.

— Prayers for the Week —

We pray for those seeking healing: Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Edward, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for The Racial Justice & Reconciliation Commission; Zion Church, Douglaston; Church of Grace and Resurrection, East Elmhurst; St. James', Elmhurst; The Bishop of Long Island; St. George's, Flushing; St. John's, Flushing;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Tanzania; and the Dioceses of Owerri, Owo, Oyo, (Nigeria); Central Ecuador, Central Florida, Central Gulf Coast, Central New York (The Episcopal Church); Kita Kanto (Japan); Oxford (England); Central Melanesia (Melanesia); Pacong (South Sudan); Central Newfoundland (Canada); Kitale, Kitui (Kenya); Kileto (Tanzania); Kitgum (Uganda).

Financial Snapshot for the Week of 9/8/19

Total Parish Expenses Per Week	7,465.00
Donations weekend 9/8/19	3,341.00
LPL Transfer	1,865.00
Deficit for the week	2,259.00
Year to Date Deficit	82,321.00

LONG ISLAND VOICES &
SOUND SYMPHONY ORCHESTRA
PRESENT

Concert for Peace

This benefit concert will feature the choral and orchestral work of

Michael Bussewitz-Quarm

Performed works will include:

- **PAY THE FERRYMAN FOR DAVID AARON** •

Hope for Recovery Choral Consortium
Based on a Poem by Ira Costell

- **WHAT SHIPS ARE FOR** •

Commissioned by the 2019 Michigan Choral Commission Consortium

- **MASS FOR "THE UNARMED CHILD"** •

For Soprano, Alto, and Tenor Soloists, Choir, and Orchesra

- **ANGELS** •

Commissioned by Pam Byers in Remembrance of Karim Carter
Written by John Calderaio



ALL PROCEEDS GO DIRECTLY TO:

F.I.S.T.

A non-profit organization designed to organize, support, educate, guide, and provide resources to families who are struggling with a loved one's addiction.

Saturday / September 21, 2019 at 5:00 PM

• SAINT PETER'S BY THE SEA •

500 S. Country Road | Bay Shore, NY

Children: \$10 | Celebrants & Vets: \$15 | General: \$20

Tickets available NOW online at <https://www.brownpapertickets.com/event/4331209>



BULLETIN INSERTS

September 15, 2019 – Pentecost 14 (C)
Holy Cross Day

On September 14, the church celebrated Holy Cross Day in honor of Christ's self-offering on the cross for our salvation. This feast day is also known in some churches as the Feast of the Exaltation of the Holy Cross and the Feast of the Triumph of the Cross. It was one of the 12 great feasts in the Byzantine liturgy and remains a major feast day for the Episcopal Church.

The celebration of the Holy Cross occurs on September 14 to commemorate the consecration of the Church of the Holy Sepulchre on that day in 335 by the Roman Emperor Constantine the Great. Constantine's mother, Saint Helena, is said to have discovered the True Cross during a pilgrimage to Jerusalem, and Constantine built the Church of the Holy Sepulchre on the site of her discovery. A portion of the Cross is said to have been placed inside the church.

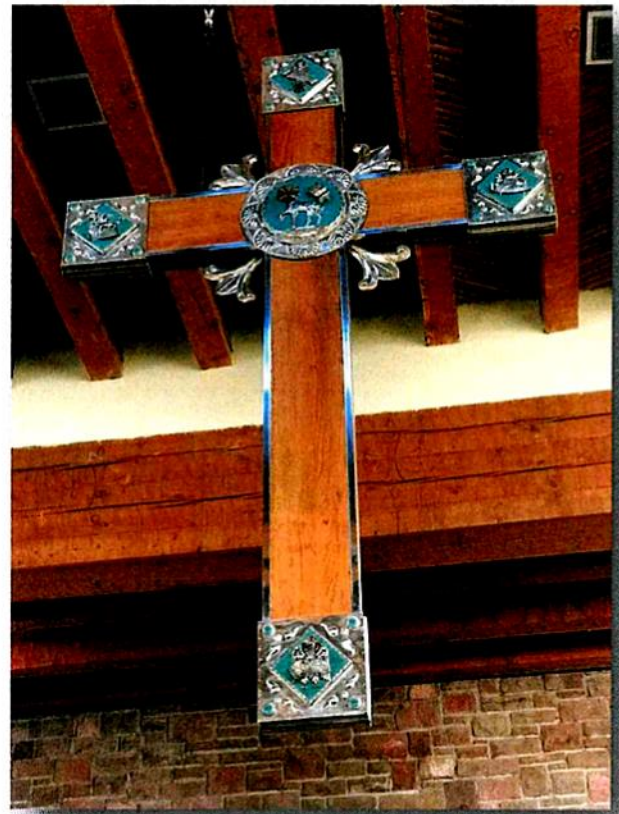
The legend also tells of Persians carrying away that portion of the cross in 614 and that it remained missing until 628, when the Byzantine Emperor Heraclius recaptured it and returned it to the Church of the Holy Sepulchre.

As "An Episcopal Dictionary of the Church" (Church Publishing, 2000) points out, "Although the authenticity of alleged relics of the cross may be questionable, Holy Cross Day provides an opportunity for a joyous celebration of Christ's redeeming death on a cross."

Collect for Holy Cross Day

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself:
Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Book of Common Prayer, p. 244



A cross from Good Shepherd Mission, Fort Defiance, Arizona, Episcopal Church in Navajoland.

The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

The Word of God

Opening Voluntary Prelude in D Major

Hymn at the Procession

Praise, my soul, the King of heaven

J. S. Bach

The Hymnal 1982, #410

Lauda Anima

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a bass line. The first system includes four numbered verses of lyrics. The second system continues the lyrics. The third system includes the 'Alleluia' refrain. The music is in D major and 4/4 time.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Song of Praise - Gloria in excelsis

Glory be to God on high (*Missa de Sancta Maria Magdalena*)

The Hymnal 1982, S 202

Healey Willan



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect For Proper 19

BCP, p. 182

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 14 (BCP, p. 794)

Anglican Chant: C. V. Stanford

1 The fool has said in his heart, | "There is • no | God."*
All are corrupt and commit abominable acts;
there is | none who • does | any | good.

- 2 The Lord looks down from heaven up- | on us | all,*
to see if there is any who is wise,
if there is | one who • seeks | after | God.
- 3 Every one has proved faithless;
all alike have | turned | bad;*
there is none who does good; | no, | not | one.
- 4 Have they no knowledge, all those | evil- | doers*
who eat up my people like bread
and do not | call up- | on the | Lord?
- 5 See how they | tremble • with | fear,*
because God is in the company | of the | right- | eous.
- 6 Their aim is to confound the plans | of the • af- | flicted,*
but the | Lord | is their | refuge.

(2nd half of chant):

- 7 Oh, that Israel's deliverance would come | out of | Zion!*
when the Lord restores the fortunes of his people,
Jacob will re- | joice and | Israel • be | glad.

The Second Lesson: 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Anthem - With a Voice of Singing

Martin Shaw (1875-1958)

With a voice of singing, declare ye this and let it be heard, Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia. O be joyful in God, all ye lands, O sing praises to the honour of his name, make his praise to be glorious. With a voice of singing . . .

Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 119: 34

Give me understand-ing, O Lord, and I shall keep your law with all my heart.

The Gospel: Luke 15:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johny Itty

The Nicene Creed

BCP, p. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel and William, Bishops of the Diocese; and Johncy, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Edward, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;
Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

BCP, p. 330

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him
should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #448

O love, how deep, how broad, how high

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
1 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1253, adapt. *The English Hymnal*, 1906, alt.;
lyrics after Basil Hurwood (1859-1919)

The Great Thanksgiving, Eucharistic Prayer II

BCP, p. 340

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

The Hymnal 1982, S 114

Missa Sancta Maria Magdalena

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we be-

seech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

BCP, p. 337

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem - O Lamb of God
Missa Sancta Maria Magdalena

The Hymnal 1982, S 158
Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Hymn at the Communion

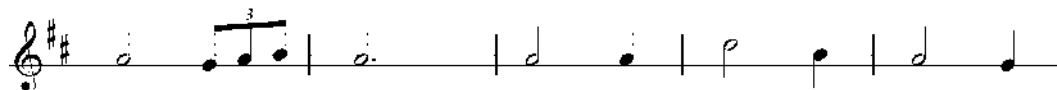
The King of love my shepherd is

The Hymnal 1982, #645

St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er; Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23. Music: *St. Columba* Irish melody; from *Hymnal 1982*

The Post Communion Prayer

BCP, p. 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

All those desiring the Laying on of Hands are invited to move forward during the singing of the Post Communion Hymn. Those not receiving, may continue to support those doing so by remaining in prayerful silence after the hymn.

The Post Communion Hymn

There's a wideness in God's mercy

The Hymnal 1982, #470

Beecher

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty,
there is no place where earth's fail-ings have such kind-ly judg-ment given,
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;
There is plen-ti-ful re-dem-p-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood,
there is joy for all the mem-bers in the sor-rows of the Head,
and our life would be thanks-giv-ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863). alt Music: Beecher, John Zundel (1815-1882). alt

The Blessing and Dismissal

Bishop Let us bless the Lord.

People Thanks be to God.

Closing Voluntary Symphony No. 5 - Toccata

Charles Marie Widor

n:occ
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Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach