

The First Sunday after Pentecost: Trinity Sunday

16 June 2019



The Holy Eucharist: Rite I
8:00 am – *Page 6*

The Choral Holy Eucharist: Rite II
10:00 am – *Page 14*



St. Peter's by-the-Sea Episcopal Church
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www.stpetersbayshore.org



Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

— Parish Notices —

TODAY IS TRINITY SUNDAY. We have come to the end of the Easter Cycle, and begin that period of the Liturgical year known as “Ordinary Time.” You will note that the Paschal candle has been removed from its place of prominence in the chancel and is once again standing near the Baptismal Font. During the year, the candle is lit for Services of Baptism, symbolizing the passing of the Light of Christ to the newly baptized; and it is placed in the Chancel for Funerals, symbolizing the resurrection of Christ and His victory over death.

A HEARTY THANK YOU to Sal, Krista Schurman, Bill and Debbie Crawford, Linda Ruhl, Linda Brady, and Angela Becker for all their hard work producing the delicious Pentecost Breakfast last Sunday!

TODAY IS THE LAST CHORAL EUCHARIST OF THE SEASON. Grateful thanks to the faithful members of the Parish Choir who give so generously of their time and talent each week to the glorification of God and the enhancement of our liturgies.

WE WILL CELEBRATE THE BAPTISM OF LILY ANN SHAW, daughter of Bevin and Steve Shaw, next Sunday, June 23, at the 10am service.

WE WILL BEGIN THE SUMMER SCHEDULE OF ONE SERVICE IN ST. EDMUND'S CHAPEL AT 9:30AM on June 30. We will celebrate the Eucharist using Rite II (contemporary language) from June 30 through July 28, and Rite I (traditional language) from August 4 through September 1. The regular service schedule will resume on September 8.

AND THE “BEAT” GOES ON: The Chamber String Orchestra of Island Symphony Orchestra will present a concert at St. Peter's on Sunday, June 30 at 2pm. The program will feature artists Suanne Stein, Oboe, and Richard Foley, Harpsichord. Mark Engelhardt will make a guest appearance performing “Gregorian Diptych” by Carson Cooman. All invited, Free Will Offering.

GIFTS IN SUPPORT OF ALEENA PORTER'S trip to attend the Junior National Young Leaders Conference this July should be made payable to St. Peter's with the designation JrNYLC. The conference is a six-day Envision program in Washington, DC, serving as a living classroom for students as they develop leadership skills and enjoy the educational experience of a lifetime.

*The Flowers are given today to the Glory of God
and in
thanksgiving for the 13th birthday of Gabrielle Schild, granddaughter of Linda Ruhl.*

*The Sanctuary Lamp is given to the Glory of God
and in
loving memory of Robert L. Ruhl, Jr. on the 4th anniversary of his death on June 13.*

— Prayers for the Week —

We pray for those for whom are prayers have been asked: Alan, Andrea, Anthony, Autumn, Betty, Betty C., Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Pete, Roger, Sarah Grace, Shanti, Theresa, Tria, William;

We pray for those who have died; remembering especially Robert L. Ruhl, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Patrick's, Deer Park; Mercer School for Ministry; St. Luke's, East Hampton; Emmanuel Church, Great River; Holy Trinity, Greenport; Commission on Liturgy and Church Music; St. Mary's, Hampton Bays;

In the Anglican Cycle of Prayer we pray for the Church of Nigeria (Anglican Communion); and the Dioceses of Niagara (Canada); Antisiranana (Indian Ocean); Jamaica & The Cayman Islands (West Indies); Niassa (Southern Africa); Aotearoa (Aotearoa NZ & Polynesia); Nicaragua (Central America); Argentina (South America); Argyll & The Isles (Scotland); Niger Delta North, Niger Delta West, The Niger Delta, Niger West, Nike, Jebba (Nigeria); Arizona, Arkansas (The Episcopal Church); Nimule (South Sudan); Jerusalem (Jerusalem & Middle East).

St. Peter's by-the-Sea

June 16 - TRINITY SUNDAY - Last Choral Eucharist of the season

June 20 - ECW June Luncheon (Shandon Court)

June 23 - Baptism of Lily Shaw - 10am Eucharist (Church)

June 30 - FIRST SUNDAY OF THE SUMMER SCHEDULE

***One Celebration of the Holy Eucharist at 9:30 in St. Edmund's Chapel
through September 1***

Financial Snapshot for the Week of 6/9/19

Total Parish Expenses Per Week	7,465.00
Donations weekend of 6/9/19	2,094.00
LPL Transfer	1,865.00
Deficit for the week	3,506.00
Year to Date Deficit	52,768.00

The Holy Eucharist: Rite I

8:00 AM

The Book of Common Prayer, p. 323

The Word of God

Opening Voluntary *Aria* from “Ceremonial Suite”

Carson Cooman

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldst keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals

she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 8 *(Said by all)*

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
 - 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
 - 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
 - 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
 - 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
 - 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
 - 7 You give him mastery over the works of your hands; *
you put all things under his feet:
 - 8 All sheep and oxen, *
even the wild beasts of the field,
 - 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
 - 10 O Lord our Governor, *
how exalted is your Name in all the world!
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 16:12-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, our Diocesan Bishop; Geralyn, our Assistant Bishop and Daniel, and William, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Betty C., Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Robert L. Ruhl, Jr.; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

Holy, holy, holy! Lord, God Almighty!

The Hymnal 1982, #362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing and Dismissal

May God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

Closing Voluntary *Grand chœur dialogue* from “Ceremonial Suite”

Carson Cooman

*The Flowers are given today to the Glory of God
and in
thanksgiving for the 13th birthday of Gabrielle Schild, granddaughter of Linda Rubl.*

*The Sanctuary Lamp is given to the Glory of God
and in
loving memory of Robert L. Rubl, Jr. on the 4th anniversary of his death on June 13.*

The Choral Holy Eucharist: Rite II

10:00 am

The Book of Common Prayer, p. 355

The Word of God

Opening Voluntary *Processional and Aria* from “Ceremonial Suite”

Carson Cooman

Hymn at the Procession

The Hymnal 1982, #362

Nicaea

Holy, holy, holy! Lord, God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bachus Dykes (1823-1876)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise

The Hymnal 1982, S 236

Canticle: Benedictus es, Domine

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, scat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descent

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the be-

ginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 8

Chant: Stephen Elvey



- 1 O | Lord our | Governor,*
how exalted is your | Name in | all the | world!
- 2 Out of the mouths of | infants • and | children*
your majesty is | praised a- | bove the | heavens.
- 3 You have set up a stronghold a- | gainst your | adversaries,*
to quell the | ene- • my | and the • a- | venger.
- 4 When I consider your heavens, the | work of • your | fingers,*
the moon and the stars you have | **set** | in their courses,
- 5 What is man that you should be | mindful • of | him?*
- the son of man that | you should | seek him | out?
- 6 You have made him but little | lower • than the | angels;*
- you a- | dorn him • with | glory • and | honor;
- 7 You give him mastery over the | works of • your | hands;*
- you put | all things | under • his | feet;
- 8 All | sheep and | oxen,*
even the | wild beasts | of the | field,
- 9 The birds of the air, the | fish of • the | sea,*
and whatsoever | walks in • the | paths of • the | sea.
- 10 O | Lord our | Governor,*
how exalted is your | Name in | all the | world!

The Second Lesson: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People Thanks be to God.

Anthem - Behold, the tabernacle of God

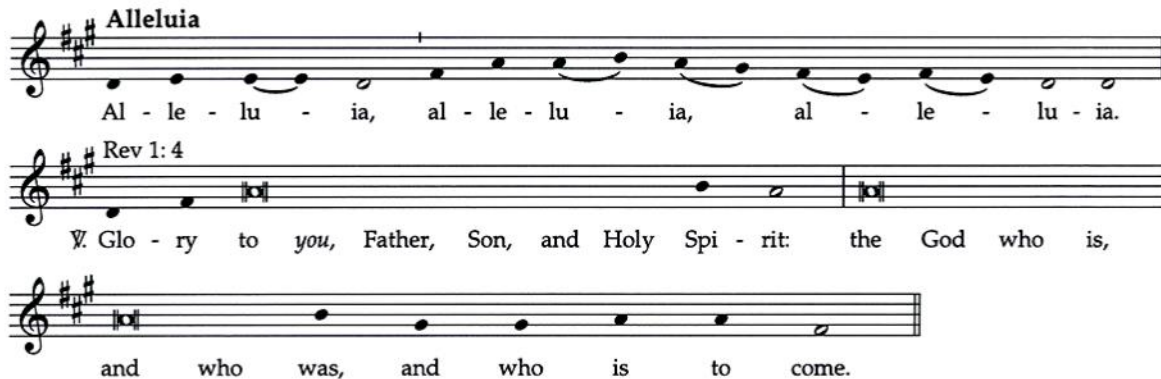
William H. Harris (1883-1973)

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, Which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

—*Sarum Antiphon*

Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.

At the Procession of the Gospel



The Gospel: John 16:12-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Lawrence, GERALYN, Daniel, and William, our Bishops; and for John, our Bishop-in-Residence; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. . .

For those who seek healing: Alan, Andrea, Anthony, Autumn, Betty, Betty C., Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and for any you might name . . .

For those in the Armed Forces, especially Christian, Eileen, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; *Silence.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Robert L. Ruhl, Jr., that they may have a place in your eternal kingdom. *Silence.*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence*

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

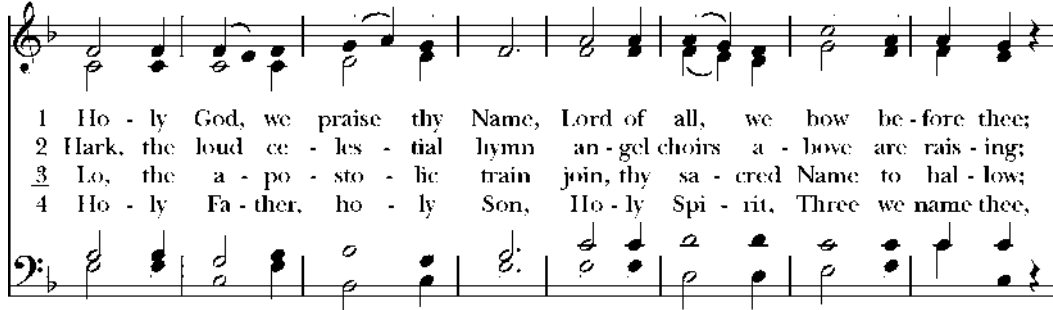
The Holy Communion

Hymn at the Offering

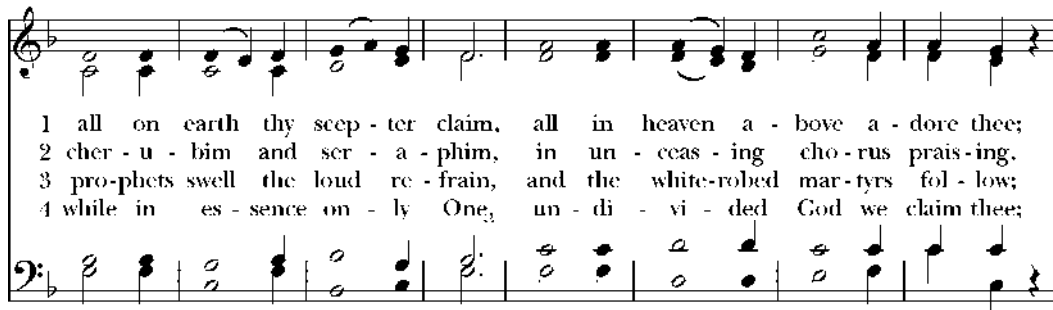
Holy God, we praise thy name

The Hymnal 1982, #366

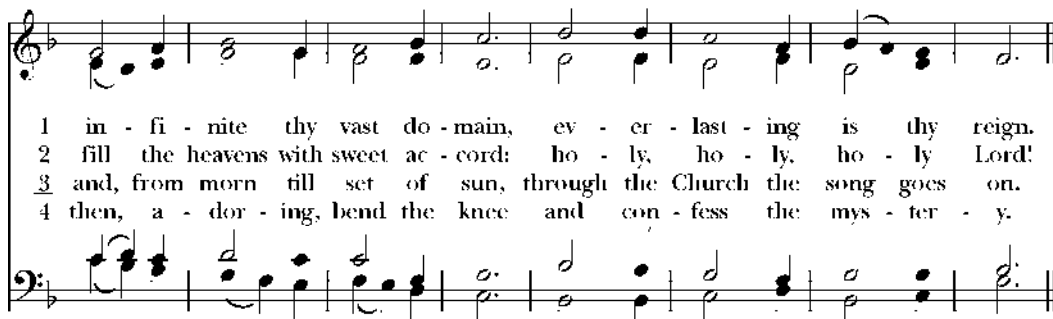
Grosser Gott



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



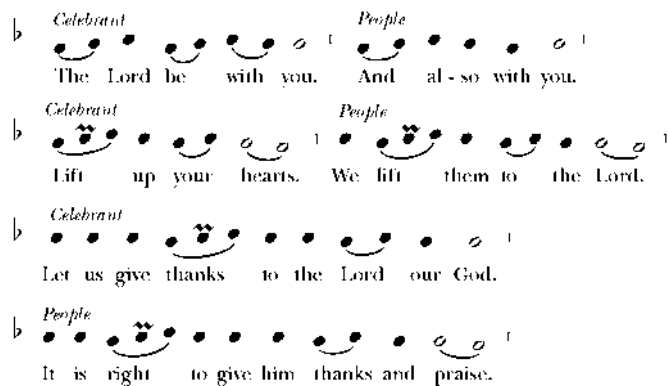
1 all on earth thy sheep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing.
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord; ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. 1-4: *Te Deum*; sts. 1-4: Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944); after Conrad Kocher (1786-1872). Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer A



Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

John Rutter

Copyright © 1972, 1982, Oxford University Press

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem: Lamb of God

John Rutter

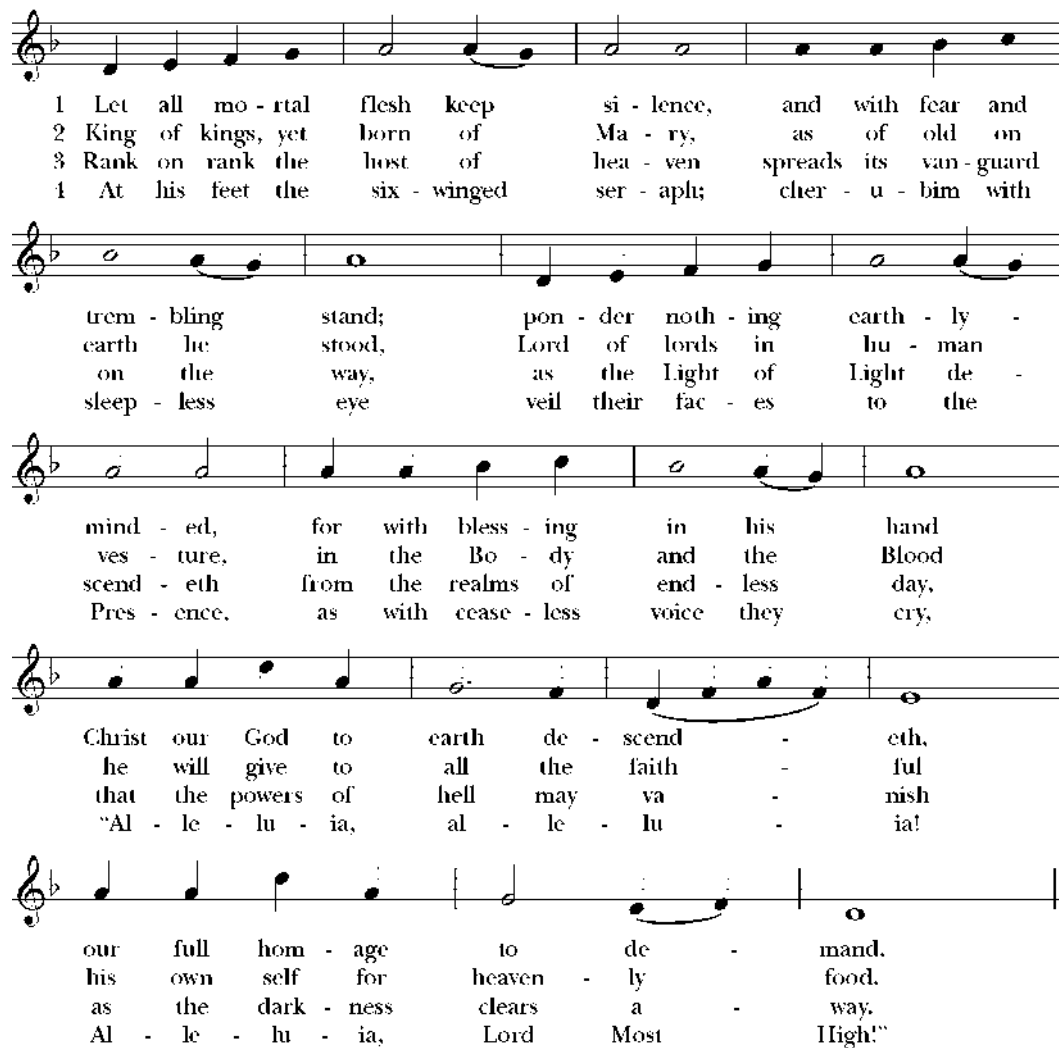
Quiet and flowing p dolce e legato
Lamb of God, you take a - way the sins_ of the world: have mer - cy on us.
cresc. mf
Lamb of God, you take a - way the sins_ of the world: have mer - cy on us.
p
Lamb of God, you take a - way the sins_ of the world: grant us peace.

Hymn at the Communion

Let all mortal flesh keep silence

The Hymnal 1982, #324

Picardy



1 Let all mortal flesh keep si-lence, and with fear and
2 King of kings, yet born of Ma-ry, as of old on
3 Rank on rank the host of hea-ven spreads its van-guard
4 At his feet the six-winged ser-apl; cher-u-bim with
trem-bling stand; pon-der noth-ing earth-ly -
earth lie stood, Lord of lords in hu-man
on the way, as the Light of Light de-
sleep-less eye veil their fac-es to the
mind-ed, for with bless-ing in his hand
ves-ture, in the Bo-dy and the Blood
scend-eth from the realms of end-less day,
Pres-ence, as with cease-less voice they
cry,
Christ our God to earth de-scend-eth,
he will give to all the faith-ful
that the powers of hell may va-nish
"Al-le-lu-ia, al-le-lu-ia!
our full hom-age to de-mand,
his own self for heaven-ly food,
as the dark-ness clears a-way,
Al-le-lu-ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Montrieu (1829-1885). Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860, harmonized after *The English Hymnal*, 1916.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

I bind unto myself today

The Hymnal 1982, #370

St. Patrick's Breastplate

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
^{*5.} I bind un - to mys - elf to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
God to hold and lead, — his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
might to stay, — his ear to heark - en, to my need; —
his burst - ing from the spic - ed tomb; his rid - ing
the wis - dom of my God to teach, his hand to
up the heav - en - ly way; his com - ing at the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day.
give me speech, his heav - en - ly host to be my guard.

stanzas 6 and 7, overleaf

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. 1 bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Ant. Patrick (172-166); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1921); St. 6, *Deirdre*, Irish melody; horn. Ralph Vaughan Williams (1872-1958)

The Blessing

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. Amen.

Dismissal

Closing Voluntary *Grand choeur dialogue* from “Ceremonial Suite”

Carson Cooman

The Flowers are given today to the Glory of God
and in
thanksgiving for the 13th birthday of Gabrielle Schild, granddaughter of Linda Ruhl.

The Sanctuary Lamp is given to the Glory of God
and in
loving memory of Robert L. Ruhl, Jr. on the 4th anniversary of his death on June 13.



The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

NEWS THIS WEEK

See Updated News and Calendars at: www.dioceseli.org

Sunday, June 16, 2019

Pride Month Diocesan Website

Visit the special **Pride Month website** published by the diocese's Community Justice Ministry listing numerous commemoration and celebration events, including a major march and parade on June 30th in Manhattan: www.dioceseli.org/pride



Next "Safe Church Training" Day

Holy Trinity will be hosting the next regularly scheduled **Safe Church Training on Saturday, June 22, 9:30 am to 12:30 pm** – part of the diocese's program to assure that churches and its events are safe places. It is strongly encouraged that Bishop's Committee members, employees and all volunteers take this class. Any parishioner is welcome to join us. A certificate of attendance for this class is valid for 5 years. Space is limited to 40 spots. For information, please contact Redeemer Church: redemermattituck@gmail.com (The training is at Holy Trinity, Greenport.)



Juneteenth Celebration

19 JUN, WED 7 pm - Annual Juneteenth Celebration All American Freedom Day, presented by Healing of the Nations Foundation in association with Carnegie Hall, **marking 400 years since a ship arrived in Virginia bearing human cargo leading to slavery in the United States.** "We are courageously facing that difficult moment in our history, while commemorating the important contributions that African-Americans have made to the United States." **Honorees this year include Presiding Bishop Michael B. Curry** and filmmaker and activist Bree Newsome Bass. Acclaimed broadcast journalist Bill Moyers will deliver the Statement of the Occasion. **To RSVP: www.juneteenth-ny.com** Each person may reserve 4 complimentary tickets to be picked up at the Carnegie box office.



Around the Diocese

ONGOING: Caring for the Caregiver Support Group. Meets, **Thursdays, Church of the Advent parish office, Westbury.** 1st & 3rd Thurs., 7 pm; 2nd & 4th Thurs., 1 pm. (516) 921-0755

NOW thru July 13 – St. Ann & the Holy Trinity, Brooklyn presents "**Antigone in Ferguson**," a Theater of War Productions play conceived in the wake of **Michael Brown's 2014 death in Ferguson, MO**; written in collaboration with Ferguson community members. Free. Wed. thru Sat. 7 to 9:30 pm. Sat. 2 to 4:30 pm. Info: www.stannholyltrinity.org/event/antigone-in-ferguson

NOW thru SEP 2 – Summer Art Exhibition, "Divine Intervention," Christ Church, Sag Harbor, 34 artists from the East End & New York City. Free, open to the public. Sats. 3 - 5 pm, Suns. 8 am - 2 pm. 50% of sales benefit Community Cafe. Info, Rev. Karen Campbell: (978) 835-2672 gardenerforgod@gmail.com

20 JUN, THU 5:30 to 8:30 pm – "Laundry Love" Super Laundromat, 4 Manorhaven Blvd, Port Washington, A ministry of the Port Washington Clergy Association, helping low-income families wash clothes and bedding.

27 JUN, THU 7 pm – Bushwick Abbey hosts author HUGH RYAN reading and signing his book, "When Brooklyn Was Queer." 176 St. Nicholas Ave., Brooklyn, Free admission. More info: reverendvince@me.com



Ryan

30 JUN, SUN 1 pm – "Friendship Day & Hymn Sing" **Choirs of St. John's, Huntington and St. Augustine's, Brooklyn, host day of workshops and fellowship at St. John's.** 1 pm workshops, 4:30 pm joint choir hymn sing. More info, Coral Freas: (631) 427-1752

30 JUN, SUN, 4 pm – St. Gabriel's First Annual Spring Concert by the choir of St. Gabriel's, Hollis, with orchestra, featuring John Rutter's "Feel the Spirit." **R. Steven LeGall**, organist and choir director. Donation \$25. More info: (718) 465-2876



30 JUN, SUN, 4 pm – Annual Choir Concert, St. Peter's, Rosedale. Eiichi Shimada, Director. \$25. Info: (718) 528-1356

18 JUL, THU, 7 to 9 pm – Learn about opioid overdoses and how to reverse an overdose, and other treatment approaches. Participants will receive a lifesaving kit of two doses of Narcan. Event at Trinity St. John, Hewlett. Call to register: (516) 374-3671 or for more info: rector@trinitystjohns.org

4 AUG, SUN, 5:30 pm – St. John's, Huntington, Taize Service, a candlelit, contemplative prayer service using beautiful music and silence to find inner unity with God. More info, Coral Freas: cfreas@stjohnshuntington.org or (631) 427-1752



Island
Symphony
Orchestra

Chamber Strings in June

in Concert

Sunday

June 30, 2019

2pm



PROGRAM

Oboe Concerto in C Major: Domenico Cimarosa
Brandenburg Concerto No. 6: J. S. Bach

Featured Artists:

Suanne Stein - *Oboe*
Richard Foley - *Harpsichord*

Paul Little, *Director*



Guest Artist:

Mark Engelhardt - *Organ*

"Gregorian Diptych": Carson Cooman
Invocation: Adoro te Devote
Fantasy: Da Pacem Domine

St. Peter's by-the-Sea Episcopal Church

500 South Country Road

Bay Shore, New York

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

George Justice

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach