



**THE  
NINTH  
SUNDAY  
AFTER  
PENTECOST**

*(Proper II)*

**17 JULY 2016**

**THE HOLY EUCHARIST: RITE I**  
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**8:00 AM**

**THE CHORAL EUCHARIST: RITE II**  
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**10:15 AM**

**St. Peter's by-the-Sea Episcopal Church**

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# THE HOLY EUCHARIST: RITE I

8:00 AM

*THE BOOK OF COMMON PRAYER, p. 323*

## THE WORD OF GOD

### Voluntary

#### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, p. 323*

**The Song of Praise:** Glory be to God on high *p. 324*

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### The Lessons

#### The First Lesson: Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go

down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 52**

*Said by all*

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
  - 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
  - 3 You love evil more than good \*  
and lying more than speaking the truth.
  - 4 You love all words that hurt, \*  
O you deceitful tongue.
  - 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
  - 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
  - 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."
  - 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
  - 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of  
the godly.
- Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 10:38-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory be to thee, O Lord.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

<b>The Sermon</b>	The Right Reverend Johncy Itty
<b>The Nicene Creed</b>	<i>p. 326</i>
<b>The Prayers of the People</b>	<i>p. 328</i>
<b>The Confession of Sin and Absolution</b>	<i>p. 330</i>
<b>The Peace</b>	

## THE HOLY COMMUNION

<b>The Hymn at the Offering</b>	<i>The Hymnal 1982, #488</i>
Be thou my vision	<i>Slane</i>
<b>The Great Thanksgiving, Eucharistic Prayer II</b>	<i>p. 340</i>
<b>The Post Communion Prayer</b>	<i>p. 339</i>
<b>The Prayer of St. Richard</b>	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,	
help us this day and everyday to see Thee more clearly,	
to follow Thee more nearly, to love Thee more dearly,	
for Thy Name's sake. Amen.	

<b>The Blessing &amp; Dismissal</b>
<b>Closing Voluntary</b>

# CHORAL HOLY EUCHARIST: RITE II 10:15 AM

*THE BOOK OF COMMON PRAYER, P. 355*

## THE WORD OF GOD

### Voluntary

#### Hymn at the Procession

*The Hymnal 1982, #423*

Immortal, invisible God, only-wise

*St. Denio*

#### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

#### The Collect for Purity

#### The Song of Praise

*The Hymnal 1982, #421*

All glory be to God on high

*Allein Gott*

#### The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

#### The Lessons

##### The First Lesson: Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of

it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 52**

*Said by all*

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against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of  
the godly.

### **The Second Lesson:** Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were creat-

ed, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the Hymn.*

**The Sequence Hymn**

Be thou my vision

*The Hymnal 1982, #488*

*Slane*

**The Gospel:** Luke 10:38-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Right Reverend Johncy Itty

**The Nicene Creed** p. 358

**The Prayers of the People, Form VI** p. 392

**The Peace**

**THE HOLY COMMUNION**

**Hymn at the Presentation** *The Hymnal 1982, #467*

Sing, my soul, his wondrous love *St. Bees*

**The Great Thanksgiving, Eucharistic Prayer A** p. 361

Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*

Robert Powell

The Lord's Prayer S 119 *Plainsong*

At the Fraction *The Hymnal 1982, S163*

*Lamb of God* Robert Powell

**Hymn at the Communion** *The Hymnal, 1982, #306*

Come, risen Lord, and deign to be our guest *Sursum Corda*

**The Postcommunion Prayer** p. 365

## The Prayer of St. Richard

Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

## Postcommunion Hymn

Hail, thou once despised Jesus!

*The Hymnal 1982, #495*

*In Babilone*

## The Blessing and Dismissal

## Closing Voluntary

*The flowers today are given to the Glory of God  
and in loving memory of Gilbert R. Derle.*



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

**PLEASE SILENCE YOUR CELL PHONES.**

## PRAYERS FOR THE WEEK

**We pray for those seeking healing:** Ann, Ann, Beryl, Bill, Bruce, Cathy, Chris, Christine, Connie, David, Deron, Elizabeth, Ellen, Emily, Gary, Gavin, Jack, Jim, Kelly, LaJune, Linda, Manuel, Meg, Nancy, Nicole, Robert, Roger, Sarah Grace, Susan, Theo, Tom, and Vance;

**We pray for those who have died,**

**We pray for those in military service,** and especially for Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Mary's, Shelter Island; St. Anselm's, Shoreham; St. Thomas of Canterbury, Smithtown; Iglesia de la Santa Cruz, Brooklyn; St. John's, Southampton; Church Musicians; All Souls' Church, Stony Brook;

**In the Anglican Cycle of Prayer** we pray for Province de L'Eglise Anglicane au Rwanda; and the Dioceses of Eastern Michigan and Michigan (USA); Eastern Newfoundland & Labrador (Canada); Eastern Oregon and Easton (USA); Eastern Zambia (Central Africa); Eau Claire (USA); Edinburgh (Scotland).

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
Jean Gunn  
Kathleen Parks  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*