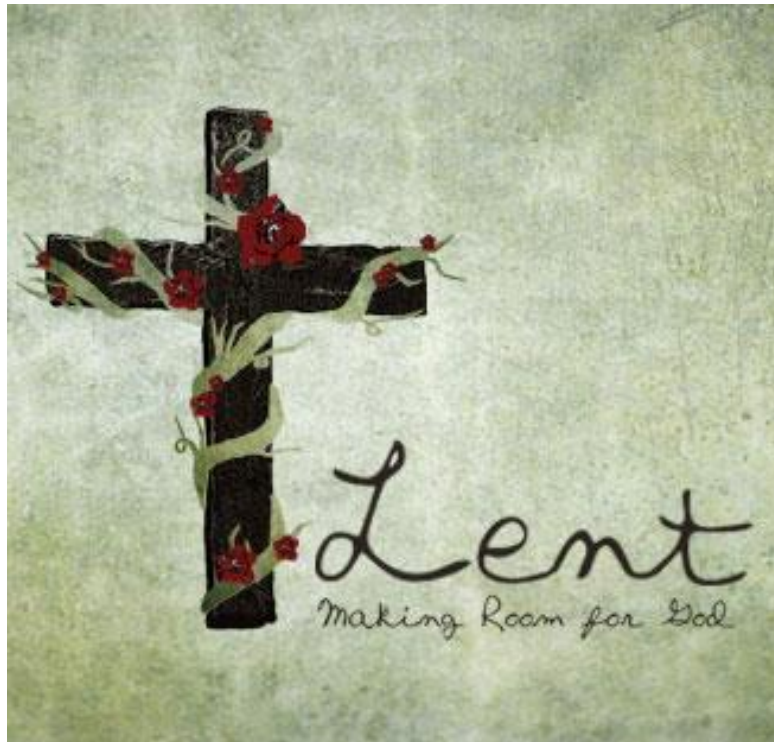


# The Second Sunday in Lent

17 MARCH 2019



The Holy Eucharist: Rite I  
8:00am - Page 8



The Choral Holy Eucharist: Rite I  
10:00am - Page 16



St. Peter's by-the-Sea Episcopal Church  
500 South Country Road • Bay Shore, New York 11706  
Phone 631-665-0051 Fax 631-665-0052  
[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

## HOW IS SUNDAY MORNING WORSHIP DIFFERENT DURING LENT?

Did you notice that the cover of this service leaflet says today is the Second Sunday **IN** Lent? Most of the liturgical seasons use the preposition “of” like the First Sunday **OF** Advent, etc. If you count the days from Ash Wednesday to Easter, the number will be 46, not 40. All Sundays are considered Feast Days, celebrations of Easter, not Fast Days, so the Sundays during the season of Lent aren’t considered bound by the rigors of Lenten observance. Therefore, Sundays during Lent are considered “in” not “of.” Confused? Read on . . .

While we *celebrate* the risen Christ on these Lenten Sundays, at St. Peter’s we try to observe some of the Liturgical options available to make these Sundays stand out from those of the rest of the year. Last week, the First Sunday in Lent, we began with the Great Litany. This all-encompassing intercessory prayer was the first English language rite written by Archbishop Thomas Cranmer and was first published in 1544. It has been found in all Prayer Books of the Anglican Communion ever since. During the remaining Sundays in Lent, we begin the services with the Penitential Rite, which moves the Confession of Sin and Absolution to the beginning.

Throughout Lent, we drop the use of the word “Alleluia” which is a Jewish “praise-shout” meaning “Praise Yaweh” or “Praise the Lord.” Its return on Easter heightens our celebration of the Risen Christ.

Music in Lenten services is more subdued. Hymns are often more reflective in nature, and during the choral services, the psalm is sung to Gregorian chant. This morning, the Kyrie, Sanctus, and Agnus Dei will be sung by the choir alone in a beautiful setting by English composer Herbert Sumsion, allowing the congregation a moment for participation by listening. Because today is March 17th, the actual feast day of St. Patrick, the Postcommunion Hymn at the 10am service will be “I bind unto myself today.” The text is attributed to St. Patrick, and the two tunes are both Irish tunes.

Next week, we will consider the traditions of the church’s use of color and other adornments to highlight the change of liturgical seasons.

## — Parish Notices —

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited. All are invited!

**ST. PETER'S CHURCH IS HOSTING THE ATLANTIC DEANERY LENTEN PROGRAM THIS YEAR.** The first program was last week, but it will be continuing on the Wednesdays of Lent. This program focuses on the Presiding Bishop's program Embracing "Way of Love" to Open Up the Soul and Spirit. The programs are on Wednesdays from 6 until 8:30 pm, and include a Soup Supper each presented by the various organizations of the St. Peter's Parish. The schedule for hosting for the remaining weeks are March 20 - Outreach (Sandwich Program); March 27 - Choir; April 3 - Altar Guild; April 10 - ECW. See pages 6 and 7 for more details of the program.

**THE PARISH CHOIR WILL SING EVENSONG** in Lent on Sunday, March 31 at 4pm. The service will be followed by a Sherry Reception in the Lounge, featuring Simnel Cake which is a special type of fruit cake traditionally served in England on "Mothering Sunday", the Fourth Sunday in Lent. Mothering Sunday was originally observed as the day when the faithful would return to their home or "Mother" Church where they were baptized. It is now also celebrated as "Mothers Day" in England.

**THE MARCH ECW LUNCHEON AND PROGRAM** will be this Thursday, March 21 beginning at 11:30 in the Lounge.

### A GLIMPSE AHEAD

#### MARCH

**WEDNESDAYS, MARCH 20, 27** - ATLANTIC DEANERY LENTEN PROGRAM - 6PM

**THURSDAY, MARCH 21** - ECW LUNCHEON AND MEETING - 11:30AM

**SUNDAY, MARCH 31** - EVENSONG IN LENT - 4PM

#### APRIL

**WEDNESDAYS, APRIL 3, 10** - ATLANTIC DEANERY LENTEN PROGRAM - 6PM

#### HOLY WEEK

**SUNDAY, APRIL 14** - PALM SUNDAY

**TUESDAY, APRIL 16** - HOLY EUCHARIST AND BIBLE STUDY - 10AM

**WEDNESDAY, APRIL 17** - STATIONS OF THE CROSS - 7:30PM

**THURSDAY, APRIL 18** - MAUNDY THURSDAY - SERVICE AT 7:30PM

**FRIDAY, APRIL 19** - GOOD FRIDAY

STATIONS OF THE CROSS - NOON

PROPER LITURGY FOR GOOD FRIDAY - 7:30PM

#### SUNDAY, APRIL 21

#### EASTER DAY

FESTIVAL CHORAL HOLY EUCHARIST - 10AM

*(PLEASE NOTE: ONLY ONE SERVICE ON EASTER DAY)*

## — Prayers for the Week —

**We pray for those seeking healing:** Andrea, Annakutty, Anthony, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Jackie, Jennifer, Joel, John, Joseph; Joy, Kim, Leslie, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

**We pray for those who have died**, remembering especially Chris Carlberg, friend of Barbara and Charles Becker, and John Carson, friend of Dawn and Marc Johnston; and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for The Democratic Republic of the Congo; Zion Church, Douglaston; Church of Grace and Resurrection, East Elmhurst; St. James', Elmhurst; St. John's Episcopal Hospital, Far Rockaway; St. George's, Flushing; St. John's, Flushing;

**In the Anglican Cycle of Prayer** we pray for the Church of England; and the Dioceses of Maseno South (Kenya); Uyo (Nigeria); Hong Kong Island (Hong Kong); Maseno West (Kenya); Valparaiso (Chile); Masindi-Kitara (Uganda); Vanuatu (Melanesia); Vermont (the Episcopal Church); Massachusetts (The Episcopal Church); Victoria Nyanza (Tanzania); Masvingo (Central Africa); Virgin Islands (The Episcopal Church); Hpa-an (Myanmar); Matabeleland (Central Africa); Virginia (The Episcopal Church); Huron (Canada).

### Financial Snapshot for the Week of 3/10/19

Total Parish Expenses Per Week	\$7,465.00
Income weekend of 3/10/19	\$2,036.00
LPL Transfer	\$1,865.00
Weekly Deficit	\$3,564.00
Year-to-Date Shortage	\$26,025.00



**THE OFFICE OF  
CHORAL EVENSONG  
SUNG UPON  
THE FOURTH  
SUNDAY IN  
LENT**

**31 MARCH 2019**

**4:00 PM**

INTROIT: CHRISTUS FACTUS EST - FELICE ANERIO  
RESPONSES: RICHARD AYLEWARD  
PSALM 46 - ANGLICAN CHANT AFTER MARTIN LUTHER  
EVENING CANTICLES "THE FOURTH SERVICE" - ADRIAN BATTEN  
ANTHEM: GOD SO LOVED THE WORLD - BOB CHILCOTT

**The Parish Choir  
Mark Engelhardt, Organist and Director**

**SHERRY RECEPTION IMMEDIATELY FOLLOWING  
ALL ARE INVITED!**



**ST. PETER'S BY~THE~SEA EPISCOPAL CHURCH**  
500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK 11706  
PHONE 631-665-0051      FAX 631-665-0052  
[WWW.STPETERSBAYSHORE.ORG](http://WWW.STPETERSBAYSHORE.ORG)



# Life Transformed: The Way of Love in Lent

Episcopalians everywhere will share in this special Lenten journey.

Each week, we will turn, learn and pray our way through the desert, toward resurrection life with Jesus.

Join us!



**THE WAY OF LOVE**  
*Practices for Jesus-Centered Life*

[episcopalchurch.org/wayoflove](http://episcopalchurch.org/wayoflove)

## **The Atlantic Deanery Lenten Program**

**LOCATION:**

St. Peter's by-the-Sea  
500 South Country Road  
Bay Shore, NY

**DATES:**

Wednesdays in Lent  
beginning on March 13  
through April 10

**SCHEDULE:**

6:00pm Meditation & Eucharist  
7:00pm Soup Supper  
7:30pm Program

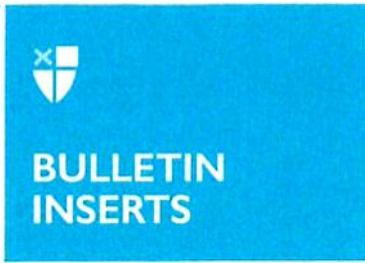
**CONTACT:**

Dean Rick Simpson  
631-581-4950  
or your local Priest

**CONTACT AT ST. PETER'S**

Mark Engelhardt  
631-665-0051 x124  
or  
[mark@stpetersbayshore.org](mailto:mark@stpetersbayshore.org)





**March 17, 2019 – Lent 2 (C)**  
**Life Transformed: The Way of Love in Lent - PRAY**

Drawing on the ancient practice of setting aside Lent as a period of study and preparation for living as a Christian disciple, we are pleased to present weekly teachings from *Life Transformed: The Way of Love in Lent*. Learn more at [episcopalchurch.org/life-transformed](http://episcopalchurch.org/life-transformed).

**READ** Exodus 14:10-15:1

The story of the Exodus is one of the most important baptismal stories in the whole Bible. In the blessing over the water, which we PRAY at every baptism, we remember that the Hebrews were liberated from bondage in Egypt through water. Exodus is also the only reading that is specifically required in the Easter Vigil because of the way God delivered Israel through the Red Sea and the pillar of fire that lit the way for God's people. That pillar is echoed in the Easter fire, which shines in our darkness at the vigil. The Exodus event holds a seminal place in the recitation of God's liberating action – the common thread woven throughout the vigil and the Bible itself.

One of the most intriguing aspects of this powerful story is the way prayer has been woven through every step the Israelites took in their path to liberation. When they were afraid and even doubted, their prayer was heard by God who told them that he would not abandon them. When they were about to be overtaken by the Egyptians, their prayer for deliverance was answered. Moses was given the power to part the sea, and they crossed on dry land. Finally, when they were safe, the prophet Miriam led a prayer of rejoicing and thanksgiving with song and dancing. Each of these prayers is important to the story and to the relationship built between God and God's people.

In the early Church, Lent was a time for catechumens (those who were preparing to be baptized) to learn about the Christian life. The outline of the faith that they would follow was called a catechism, and we still have a similar form in our Book of Common Prayer today (pp. 845-862). In particular, our catechism describes the role of prayer in Christian life, including the seven types of prayer:



- **Adoration:** We lift up our hearts and minds to God, asking nothing but to enjoy God's presence.
- **Praise:** We praise God, not to obtain anything, but because God's Being draws praise from us.
- **Thanksgiving:** We offer gratitude to God for all the blessings of this life, for our redemption, and for whatever draws us closer to God.
- **Penitence:** In penitence, we say we are sorry, confess our sins, and make amends and life change wherever possible.
- **Oblation:** We offer ourselves, our lives and labors, in union with Christ, for God's purposes.
- **Intercession:** We bring before God the needs of others.
- **Petition:** We present our own needs, that God's will may be done.

Each of these forms of prayer will help you grow and bring you into a closer relationship with God. In fact, Scripture tells us that even when we don't know how to pray, "the Holy Spirit will intercede for us" and teach our heart how to pray in "sighs too deep for words" (Romans 8:26).

**REFLECT:** *Prayer* is one of the essential components of walking the Way of Love. Yet, some people can find it intimidating, frustrating, or hard to practice. Which of the prayer styles from the catechism speak to you? Is there one that comes naturally?

Published by the Office of Communication of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

© 2019 The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. All rights reserved.

# The Holy Eucharist: Rite I

## 8 o'clock in the morning

### The Word of God

**Opening Voluntary** Psalm Tune Prelude: "O Lord, turn not away thy face"

George Dyson

#### A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

#### The Song of Praise

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.



O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

### The Lessons

#### **The First Lesson:** Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### **Psalms 27:1, 10-15, 17, 18** (*Said by all*)

- 1 The Lord is my light and my salvation; whom then shall I fear?\*  
the Lord is the strength of my life;  
of whom then shall I be afraid?
- 10 Hearken to my voice, O Lord, when I call;\*  
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.”\*  
Your face, Lord, will I seek.
- 12 Hide not your face from me,\*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away;\*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me,\*  
the Lord will sustain me.
- 15 Show me your way, O Lord;\*  
lead me on a level path, because of my enemies.
- 17 What if I had not believed that I should see the goodness of the Lord\*  
in the land of the living!

18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart;\*  
wait patiently for the Lord.  
Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johny Itty

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN and Daniel, Bishops of the Diocese of Long Island; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*



We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Annakutty, Anthony, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Jackie, Jennifer, Joel, John, Joseph, Joy, Kim, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Chris Carlberg, friend of Barbara and Charles Becker, and John Carson, friend of Dawn and Marc Johnston; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**

## The Holy Communion

### The Hymn at the Offering

My faith looks up to thee

*The Hymnal 1982, #691*

*Olivet*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line.

Words: Ray Palmer (1898-1887) Music: *Olivet*, Lowell Mason (1792-1872)

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.



And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Solemn Prayer over the People**

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

### **Dismissal**

**Voluntary** Psalm Tune Prelude: "O God, my strength and fortitude"

George Dyson

# The Choral Holy Eucharist: Rite I

## 10 o'clock in the morning

### The Word of God

**Opening Voluntary** Psalm Tune Prelude: "O Lord, turn not away thy face"

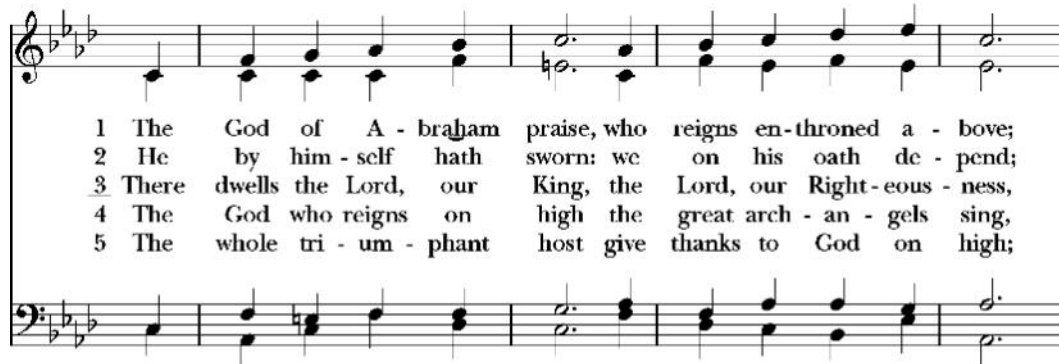
George Dyson

**Hymn at the Procession**

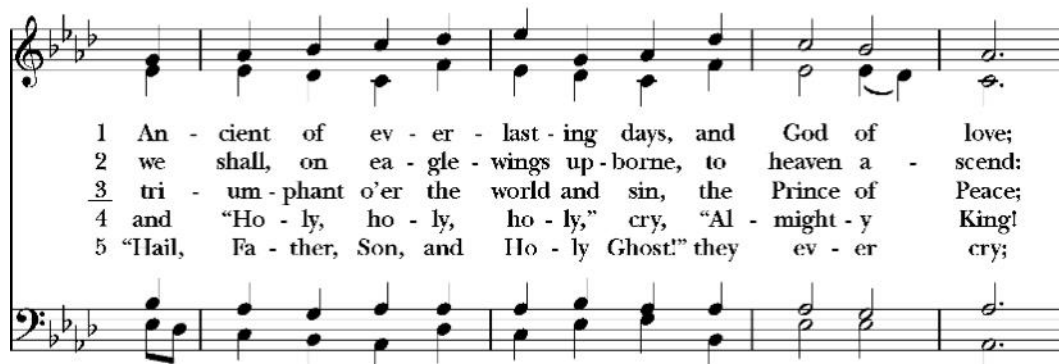
*The Hymnal 1982, #401*

The God of Abraham praise

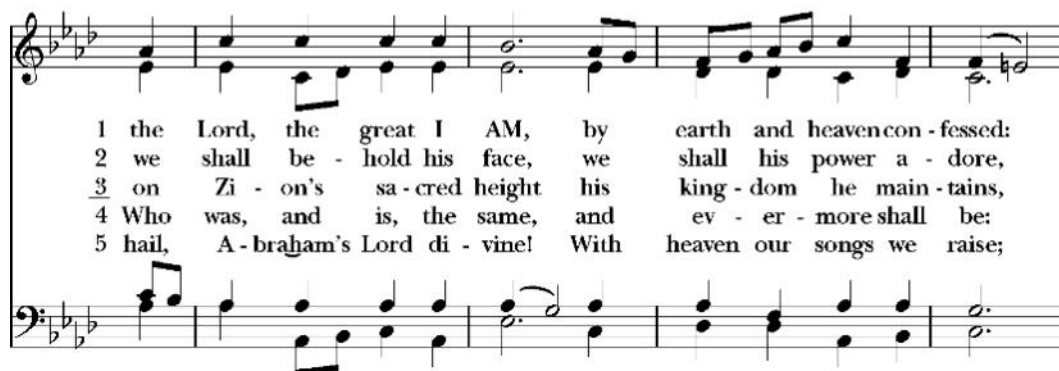
*Leoni*



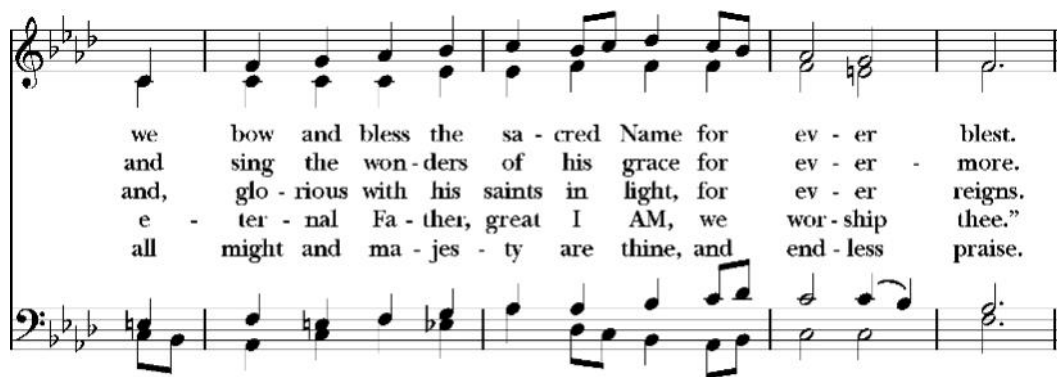
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Oliviers (1725-1799), all. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, all.

## A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
 we confess that we have sinned against thee  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved thee with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of thy Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in thy will,  
 and walk in thy ways,  
 to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
 true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**The Kyrie:** Communion Service in F Major *(sung by the choir)*

Herbert Sumsion



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## The Lessons

### The First Lesson: Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

### Psalm 27:1, 10-15, 17, 18

*(The Refrain is sung by the cantor, then repeated by all. It is then sung by all as indicated.)*

**Refrain**



The Lord is my light and my sal - va - tion.

- 1 The Lord is my light and my salvation; whom then shall I fear?\*
- the Lord is the strength of my life; of whom then shall I be afraid?
- 10 Hearken to my voice, O Lord, when I call;\*
- have mercy on me and answer me. [REFRAIN]
- 11 You speak in my heart and say, “Seek my face.”\*
- Your face, Lord, will I seek.
- 12 Hide not your face from me,\*
- nor turn away your servant in displeasure. [REFRAIN]

- 13 You have been my helper; cast me not away;\*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me,\*  
the Lord will sustain me. **[REFRAIN]**
- 15 Show me your way, O Lord;\*  
lead me on a level path, because of my enemies.
- 17 What if I had not believed that I should see the goodness of the Lord\*  
in the land of the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;\*  
wait patiently for the Lord. **[REFRAIN]**

**The Second Lesson:** Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Anthem**

Richard Farrant

Hide not thou thy face from us, O Lord; and cast not off thy servant in thy displeasure: for we confess our sins unto thee, and hide not our unrighteousness: for thy mercy sake deliver us from all our sins.

*Following the anthem, the congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johny Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*



Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN and Daniel, Bishops of the Diocese of Long Island; and Johnny, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Annakutty, Anthony, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Jackie, Jennifer, Joel, John, Joseph, Joy, Kim, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Chris Carlberg, friend of Barbara and Charles Becker, and John Carson, friend of Dawn and Marc Johnston; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Presider may then say one or more of the following sentences, first saying  
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him  
should not perish, but have everlasting life. *John 3:16*

## The Peace

## The Holy Communion

### The Hymn at the Offering

*The Hymnal 1982, #675*

Take up your cross, the Savior said

*Bourbon*

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave; it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1914) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

## The Great Thanksgiving

*Celebrant*                      *People*  
 The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
 Let us give thanks un - to our Lord God.

*People*  
 It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus** (*Sung by the choir*)

Herbert Sumsion

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

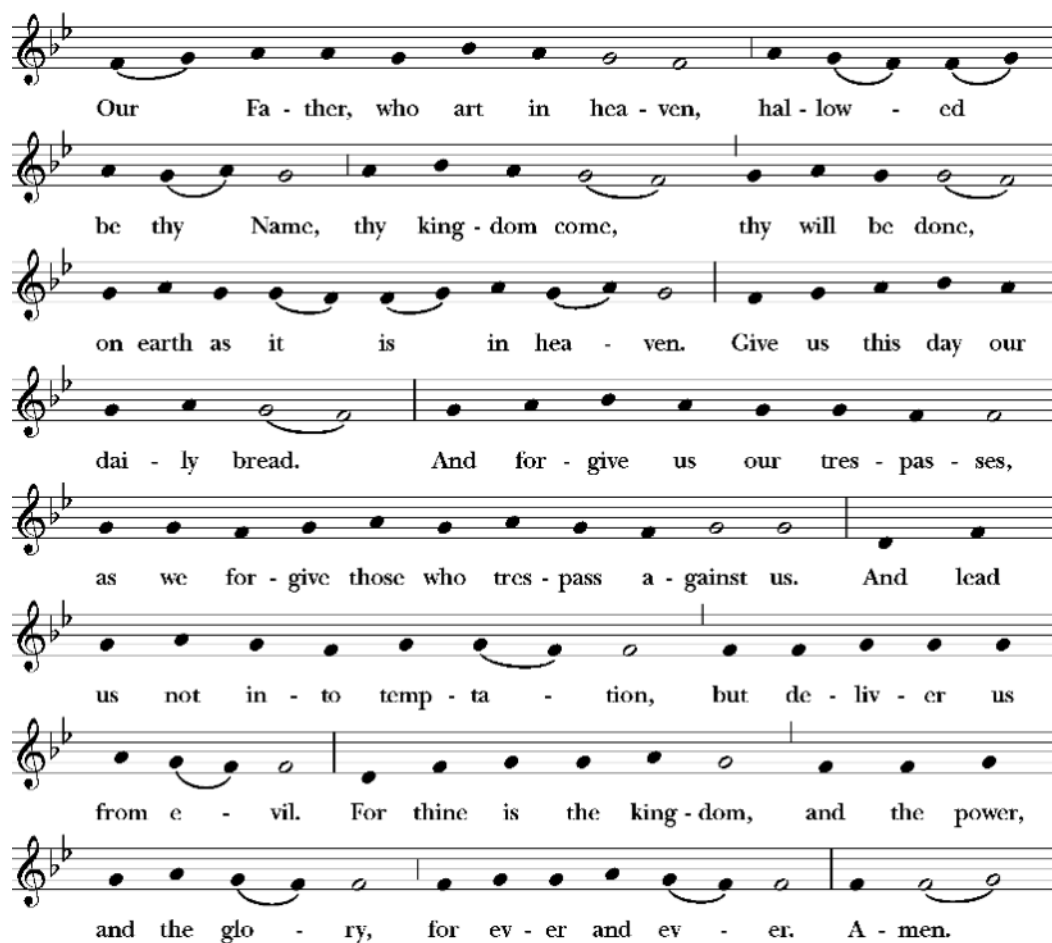
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Agnus Dei (Sung by the Choir)*

Herbert Sumsion

*O Lamb of God, that takest away the sins of the world, have mercy upon us. (2x)*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Celebrant and Congregation*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



# Hymn during the Communion

*Lift Every Voice and Sing II, #89*

My Jesus, I love thee

1. My Je - sus, I love thee, I know thou art mine,  
2. I love thee be - cause thou hast first lov - ed me,  
3. I'll love thee in life, I will love thee in death,  
4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;  
2. And pur - chased my par - don on Cal - va - ry's tree,  
3. And praise thee as long as thou lend - est me breath;  
4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior are thou:  
2. I love thee for wear - ing the thorns on thy brow:  
3. And say when the death - dew lies cold on my brow,  
4. I'll sing with the glit - ter - ing crown on my brow,

1. If ev - er I loved thee, my Je - sus, 'tis now.  
2. If ev - er I loved thee, my Je - sus, 'tis now.  
3. "If ev - er I loved thee, my Je - sus, 'tis now."  
4. "If ev - er I loved thee, my Je - sus, 'tis now."

## The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

## The Post Communion Hymn

I bind unto myself today (*stz. 1, 2, 5, 6, 7*)

*The Hymnal 1982, #370  
St. Patrick's Breastplate/Dierdre*

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
\*5. I bind un - to mys - elf to - day the power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
God to hold and lead, his eye to watch, his  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing  
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

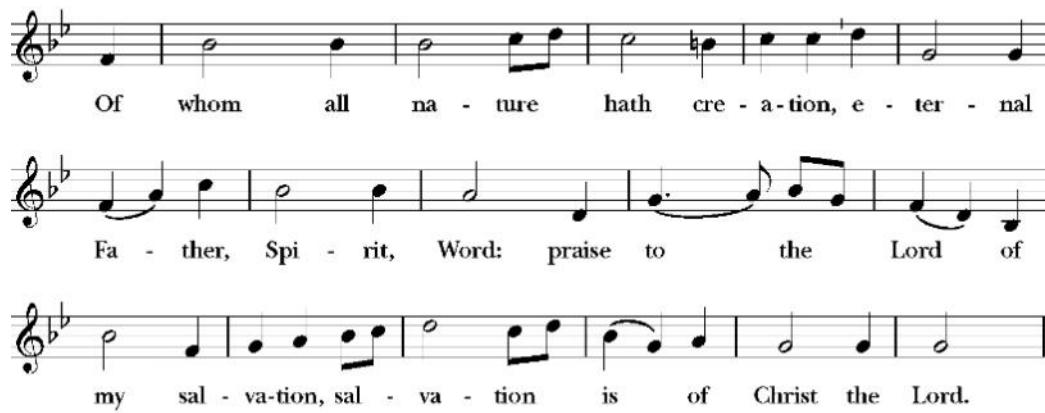
Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.



Words: Alt. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

## The Solemn Prayer over the People

### *Celebrant*

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

### Dismissal

**Voluntary** Psalm Tune Prelude: "O God, my strength and fortitude"

George Dyson

## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry  
 The Right Reverend Lawrence C. Provenzano, DD  
 The Right Reverend Geralyn Wolf  
 The Right Reverend Daniel Allotey  
 The Right Reverend Johncy Itty, DD  
 Mark Engelhardt  
 Sara Merrigan  
 Linda Ruggieri

*Presiding Bishop*  
*Diocesan Bishop*  
*Assistant Bishop*  
*Assisting Bishop*  
*Bishop-in-Residence*  
*Associate for Administration, Liturgy, and Music*  
*Preschool Director*  
*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden  
 Brian Clark, Junior Warden  
 Linda Brady  
 Stephanie Campbell  
 William Crawford  
 Eric Eastman  
 Lisa Hallett  
 George Justice  
 Bill Kern  
 Kathleen Parks



PRAISING GOD, SERVING NEIGHBOR

We seek to worship the Lord as one loving family by serving our parish and community through prayer, music, education, and outreach.