

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

17 MAY 2015



THE CHORAL EUCHARIST: RITE II

10:15 AM



St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706
Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org

THE CHORAL HOLY EUCHARIST: RITE II

THE WORD OF GOD

Voluntary: Alleluyas (*See note on p. 6*) Simon Preston

At his feet the six-winged Seraph; Cherubim with sleepless eye, Veil their faces to the presence, as with ceaseless voice they cry, Alleluia, Lord most high.

Hymn at the Procession

The Hymnal 1982, #215

See the Conqueror mounts in triumph

In Babilone

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Song of Praise

The Hymnal 1982, S 278

Glory to God in the highest

William Mathias

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

The Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship

from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1 (*sung by the choir*)

Chant: John Goss

- 1 Happy are they who have not walked
in the counsel of the wicked,*
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,*
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.
- 4 It is not so with the wicked;*
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright
when judgment comes,*
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.

The Epistle: I John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

People Thanks be to God.

The congregation remains seated for the Anthem.

Anthem (*Psalm 24:7-10*)

William Mathias

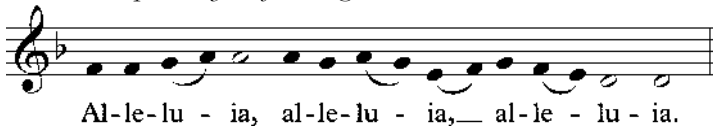
Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. The Lord of hosts, he is the King of glory.

The congregation stands for the Gospel Procession

Alleluia Verse

Tone I

The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.



*The Lord said, I will not leave you desolate;
I will come back to you, and your hearts will rejoice.*

The Gospel: John 17:6-19

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: Glory to you, Lord Christ.

Looking up to heaven, Jesus prayed, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the

world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>The Book of Common Prayer</i> , p. 358
The Prayers of the People, Form V	p. 389
The Peace	

THE HOLY COMMUNION

Hymn at the Presentation	<i>The Hymnal 1982</i> , #477
All praise to thee, for thou, O King divine	Engelberg
The Great Thanksgiving, Eucharistic Prayer B	p. 367
Sanctus (<i>Holy, holy, holy</i>)	<i>The Hymnal 1982</i> , S 128
	William Mathias
The Lord's Prayer S 119	Plainsong
At the Fraction	<i>The Hymnal 1982</i> , S165
<i>Jesus, Lamb of God</i>	William Mathias
Hymns at the Communion	<i>The Hymnal</i> , 1982, #324
Let all mortal flesh keep silence	Picardy
The Postcommunion Prayer	p. 365
The Prayer of St. Richard	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	
Postcommunion Hymn	<i>The Hymnal 1982</i> , #494
Crown him with many crowns	<i>Diademata</i>
The Easter Blessing and Dismissal	
Closing Voluntary: Processional	William Mathias

*The Flowers today are given to the Glory of God
and in loving memory of William Craven.*

— **PARISH NOTICES** —

ABOUT TODAY'S MUSIC: Today is the Sunday after Ascension Day. While today's lessons are not specifically "Ascension-based," they reflect the nature of Christ's leaving the earth physically and the coming of the Holy Spirit, which we will celebrate next Sunday. This morning's voluntaries, anthem, and setting of the Mass are written by two notable contemporary British musicians. William Mathias (1934-1992) was a Welsh composer of great note. We regularly sing his setting of the Mass, which we sing today, but the anthem and the closing voluntary are also from his pen. "Lift up your heads" is an energetic setting of verses from Psalm 24, reflecting the festive nature of the observance of the Ascension, and "Processional" is a jaunty, tongue-in-cheek march. "Alleluyas" by the English composer Simon Preston (b. 1938) is one of only a few published works by this very notable choir director (Christ Church, Oxford and Westminster Abbey) and organist. This piece is a musical representation of the heavenly vision of angels constantly worshipping God.

ST. PETER'S FARM ORGANIC COMMUNITY SUPPORTED AGRICULTURE: A ministry of St. Peter's by-the-Sea now accepting memberships for the 2015 season, please contact Vanessa at 631-742-1336 or visit www.stpetersfarm.com.

ECW MEETING, THIS THURSDAY, 21 MAY, 10:30AM, joint meeting with Suffolk Archdeaconry ECW, beginning with a celebration of the Holy Eucharist, the Rt. Rev. Johncy Itty, celebrant. Our special guest will be the Rev. Marjorie Lindstrom, Senior Port Chaplain, Seamen's Church Institute, Port Newark, NJ. A short video of the Seamen's Church will also be shown. Please bring a brown bag lunch; tea, coffee and desserts will be provided. St. Peter's ECW members are asked to bring a simple dessert to share. Please note the earlier starting time. Come and learn about this wonderful program offered to seamen far from home and family while at sea and on the rivers. If you knit or crochet, come and find out how you can help with their Christmas-at-Sea program. If you have any questions, please see Joan Derle.

THE SHAWL MINISTRY HAS BEEN RESURRECTED!! Anyone interested in either making a shawl or donating any yarn you might have at home, please contact Linda Brady at 631-665-8330.

THE FOOD PANTRY is especially in need of Bumble Bee Chunk Light Tuna, LeSueur Sweet Peas, Quaker Instant Oatmeals.

THE MOTHER'S DAY 2015 EVENT was the first initiative from Starve Hunger Now. The purpose of the event was to provide mothers with newborns or infants a special package of necessities both as a way to eliminate the need to choose between food and baby care items, and as an unexpected gift. Initially hoping for 5-10 donations of \$29.95, we raised over \$1,000 and were able to fill 41 packages. Thank you to all who participated! For the full story, go to this website: <http://www.starvehungernow.org/mothers-day-2015.html>

VESPERS WITH A CONCERT OF ANTHEMS will be the final presentation of this season's Music at St. Peter's. The service, sung by the Parish Choir of St. Peter's, will be on Sunday, June 7 at 4:00 pm, wine and cheese reception following. All are invited. Details on page 8.

THE BAY SHORE GARDEN CLUB will present "South Shore Splendor, June 19 (2-6 pm) and June 20 (10-4 pm) at St. Peter's Church. All are invited. Free Admission.

PRAYERS FOR THE WEEK OF SUNDAY 5/17/2015

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, Tom;

We pray for those who have died, especially William Craven;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them; for those suffering from Ebola and for their families and friends;

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for St. Matthias', North Bellmore; St. Andrew's, Oceanside; Christ Church, Oyster Bay; St. Margaret's, Plainview; Lutheran Anglican Roman Catholic Dialog; St. Stephen's, Port Washington; Church of the Ascension, Rockville Centre;

In the Anglican Cycle of Prayer we pray for the Dioceses of North Eastern Caribbean & Aruba (West Indies); North Karamoja (Uganda); North Mbale (Uganda); North Queensland & North West Australia (Australia); Northern Argentine (South America); Northern Indiana (USA).

Music at St. Peter's
presents



VESPERS

with a

CONCERT OF ANTHEMS

June 7, 2015 at 4:00 pm

sung by

The Parish Choir

with

Bradley Burgess, Organist

Mark Engelhardt, Director

Magnificat (Dorian Service) – Thomas Tallis

Cantique de Jean Racine – Gabriel Faure

Ubi caritas – Maurice Durufle

Greater love hath no man – John Ireland

Spiritus Domini – Gerald Near

Sing Unto the Lord a New Song – Carlyle Sharpe

O God, thou art my God – Henry Purcell

St. Peter's by-the-Sea Episcopal Church

500 South Country Road

Bay Shore, NY 11706

631-665-0051 x. 24



The Episcopal Diocese of Long Island

Brooklyn Queens Nassau Suffolk

NEWS FROM THE DIOCESE:

Bishop Chilton Knudsen Accepts Call to Serve in the Diocese of Maryland

Posted May 12th, 2015

Bishop Lawrence Provenzano announced at Clergy Conference in early May that Bishop Chilton Knudsen, Assistant Bishop in Long Island, has accepted a call to serve in the Diocese of Maryland.

Commenting after the conference, Bishop Provenzano said, "Bishop Knudsen has been a real blessing to the clergy and people of Long Island this past year. Her many skills, deep knowledge, and tremendous generosity are only outdone by her deep faith in Jesus Christ.

Her presence here in the diocese has helped tremendously, especially as Episcopal Charities and Episcopal Community Services merged to create Episcopal Ministries of Long Island. On a personal note, it has been a great grace to have a trusted and wise colleague and friend to share in the ministry of oversight in our diocese.

I know she will bring her many gifts and warm spirit to bear on the ministry she will take up as Assistant Bishop to our beloved friend Bishop Eugene Sutton and the clergy and people of the Diocese of Maryland.

Our prayers and blessings go with her."

And Bishop Knudsen said, "I am grateful to the entire diocesan community for a wonderful season in ministry. Our bishop is a cherished colleague and we have been well supported by a devoted team of staff members. Our clergy and people work, pray and serve with love and skill. What a joy to be amongst you all."

Bp. Knudsen's last day with the Diocese of Long Island will be July 31.

THE
Episcopal
CHURCH



MAY 17, 2015 – SEVENTH SUNDAY OF EASTER

THE FEAST OF THURGOOD MARSHALL

Today the church celebrates the Feast of Thurgood Marshall, an Episcopalian who became the first African-American justice appointed to the United States Supreme Court.

Thurgood Marshall was born in 1908 in Baltimore, where he attended Frederick Douglass High School before majoring in American literature and philosophy at Lincoln University in Pennsylvania and graduating *magna cum laude* from Howard University law school in Washington, D.C.

After Marshall passed the bar in 1933, he went into private practice in Baltimore, specializing in civil-rights cases. By the following year, he became the legal counsel for Baltimore's branch of the National Association for the Advancement of Colored People (NAACP). Marshall won his first major civil-rights decision, *Murray v. Pearson*, in 1936, which allowed black students to attend the University of Maryland for the first time.

Marshall successfully argued 29 out of his 32 cases before the U.S. Supreme Court. He is most widely remembered for winning the 1954 case *Brown v. Board of Education*



Thurgood Marshall as an attorney for the NAACP, Sept. 17, 1957
(Photo by Thomas J. O'Halloran, courtesy of U.S. News & World Report)

of Topeka, in which the Supreme Court declared the “separate but equal” doctrine unconstitutional and which resulted in the desegregation of U.S. public schools.

In 1967, President Lyndon Johnson appointed Marshall to the U.S. Supreme Court, where Marshall served until his retirement in 1991.

The Archives of the Episcopal Church features a page on Thurgood Marshall as part of an ongoing exhibit “The Church Awakens: African-Americans and the Struggle for Justice.”

The Archives describes how, during Marshall’s years in New York City, he served as senior warden on the vestry of St. Philip’s Episcopal Church in Harlem and also served as a deputy to the 1964 General Convention. Then in 1965, when Marshall and his family moved to Washington, D.C., they joined St. Augustine’s Episcopal Church. The Archives explains:

“As a devoted Episcopalian, Marshall was also an ardent believer in the separation of church and state. Consequently, Marshall attended church infrequently after his appointment as Supreme Court Justice, concerned that he would develop biased political views which would influence his judgment. His faith was revealed in his work, however, as he sought justice for all.”

Despite attending St. Augustine’s less regularly than his family did, according to “Holy Women, Holy Men” (Church Publishing, 2010), Marshall was affectionately known in his parish as “the Judge” and is remembered as being “a wise and godly man who knew his place and role in history and obeyed God’s call to follow justice wherever it led” (p. 374).

Collect for Thurgood Marshall

Eternal and ever-gracious God, you blessed your servant Thurgood with exceptional grace and courage to discern and speak the truth: Grant that, following his example, we may know you and recognize that we are all your children, brothers and sisters of Jesus Christ, who teaches us to love one another; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen (“Holy Women, Holy Men,” p. 375).

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Chilton Knudsen	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
George Justice
Chris LeBron
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*