

# THE TWENTY-THIRD SUNDAY AFTER PENTECOST

(PROPER 28/C)

NOVEMBER 17, 2019



THE HOLY EUCHARIST: RITE I

8:00 AM - PAGE 6



THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - PAGE 14



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.



### STEWARDSHIP - SHINING OUR LIGHT

Today is Commitment Sunday. Pledge cards will be presented and blessed during this morning's services as we make an Act of Commitment to the ministry of St. Peter's Church in the service of God. Cards are available in the narthex and in the hallway outside the chapel.

### ADVENT AND CHRISTMAS AT ST. PETER'S

#### DECEMBER 1, THE FIRST SUNDAY OF ADVENT

Bishop Geralyn Wolf, Assistant Bishop of the Diocese will visit us that day. In the Episcopal Church, the Bishop of the Diocese or an Assistant must visit each parish every three years. Because this is an "official" visit, she will preach and celebrate at the 10am service (*ONLY ONE SERVICE THAT DAY*). She will also examine our Parish Registers and meet with the Vestry. Following the service, the ECW will provide a light brunch in the Lounge. Also on that day, the Sunday School will have the Ornament Workshop for the Angel Tree after the service.

#### DECEMBER 8, THE SECOND SUNDAY OF ADVENT

The 10am Service will be a Service of Morning Prayer with the Holy Eucharist. This service will be like those that "old timers" will remember as an "Episcopal Service."

#### DECEMBER 15, THE THIRD SUNDAY OF ADVENT

The Parish Choir will lead us in a Service of Lessons and Carols with the Holy Eucharist at the 10am service, bridging Advent and Christmas. At 4pm that afternoon, SoLi Singers with harpist Maria Banks will present a concert of Holiday Music on the "Music at St. Peter's" Concert Series. This self-directed ensemble includes our former organist and choirmaster Cindy Holden and her husband Rex.

#### DECEMBER 22, THE FOURTH SUNDAY OF ADVENT

The Sunday School will present the ever-popular Christmas Pageant at the 10am service. This Annual tradition is a not-to-be missed event!

**FESTIVAL CHRISTMAS EVE SERVICE THIS YEAR WILL BE AT 11PM (MIDNIGHT MASS)  
ON TUESDAY, DECEMBER 24**

**CHRISTMAS DAY WE WILL OFFER A "SAID" SERVICE (WITH CAROLS) AT 10AM.**

THE DIOCESAN AND NATIONAL EPISCOPAL CHURCH weekly bulletin inserts are on pages 26 and 27 of this booklet.

THE BAY SHORE ECUMENICAL INTERFAITH THANKSGIVING SERVICE will be hosted by the Bay Shore Mosque Masjid Darul Quran on Sunday, November 24 at 3pm. All are invited to attend.

**ON DECEMBER 7, THE ECW** will provide their wonderful Christmas Fair. A new, popular feature of last year's fun Fair was The Easy Dinner table. Home-made meals were individually wrapped, ready to warm up for dinner after a happy time at St. Peter's. We ask ALL parishioners to please package one or more meals (yummy leftovers are okay), and freeze them for the Fair on Dec. 7. They can be sold frozen or chilled ready-to-go. We hope for lots of choices! Questions may be asked of Jean Gunn.

**WE HAVE BEEN INVITED TO THE LONG ISLAND NETS-FAITH NIGHT & FELLOWSHIP EVENT** on January 17, 2020 at the Nassau Memorial Coliseum, in Uniondale, NY. Please join us for a night of Faith, Fellowship and Professional Basketball for our youth. If interested, contact Brian Clark or Anne Perry.

**OUR ENSEMBLE-IN-RESIDENCE, THE ISLAND SYMPHONY** will be playing a concert at the Patchogue Theatre on Sunday, November 24 at 2pm. All are invited! Please see page 5 for details.

— **PRAYERS FOR THE WEEK** —

**We pray for those who have asked our prayers:** Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Joanne, Joel, John, Joy, Kamryn, Ken, Lenore, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

**We pray for those who have died;** remembering especially Gloria Engelhardt, mother of Mark Engelhardt, and Howard Graves, father of Beverly Eastman; and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Francis, North Belmore; Safe Church Training Teams; Members of Diocesan Council and its Departments; Diocesan Congregational Development Institute; Christ Church, Oyster Bay; St. Margaret's, Plainview;

**In the Anglican Cycle of Prayer** we pray for the Reformed Episcopal Church of Spain (Extra-Provincial to the Archbishop of Canterbury); and the Dioceses of Saldanha Bay (Southern Africa); Duk (South Sudan); Salisbury, Durham (England); Dunedin (Aotearoa NZ & Polynesia); Sambalpur, Durgapur (North India); Dunkwa-on-Offin (West Africa); San Diego, San Joaquin (The Episcopal Church); Dutse (Nigeria); Kyoto (Japan); Santiago (Chile); Santiago (Philippines).

<b>Financial Snapshot for the Week of 11/10/19</b>	
Total Parish Expenses Per Week	7,465.00
Donations weekend of 11/10/19	2,850.00
LPL Transfer	1,865.00
Donations In Memory of John Cochrane	2,175.00
Deficit for the week	575.00
Year to Date Deficit	103,148.00



# CHRISTMAS FAIR

*at*

**St. Peter's Episcopal Church  
500 S. Country Road, Bay Shore**

**SATURDAY, 7 DECEMBER 2019**

**10am to 3pm**

**Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,  
Soups, Jams and Jellies**

**Hand decorated wreaths! Shop for Gifts!**

**Raffles! (Tickets at the Door)**

**Christmas Gift Table for Children Only!**

**VISIT FROM ST. NICHOLAS!**



ISLAND  
SYMPHONY  
ORCHESTRA

# NORTHERN *Lights* CONCERT

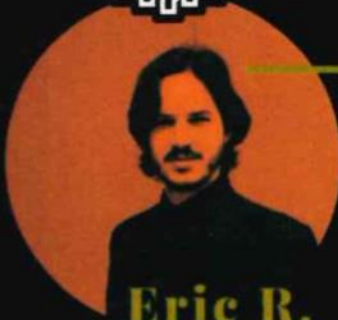


**VALE TRISTE**

OP. 44, NO. 1

**SYMPHONY NO. 2**

OP. 43



**Eric R.  
Stewart**  
MUSIC DIRECTOR

**SCANDINAVIAN  
RECEPTION  
MEET & GREET  
THE CONDUCTOR**  
FOLLOWING THE SHOW



WORKS BY

*Jean Sibelius*

**November 24 • 2PM**

**TICKETS AND INFO:** 631-207-1313  
PATCHOGUETHEATRE.ORG

# THE HOLY EUCHARIST: RITE I

8:00 AM

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

**Opening Voluntary** Chaconne in F Major

Henry Purcell

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### The Collect of the Day (Proper 28)

BCP, p. 184

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

**The First Lesson:** Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusa-

lem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Canticle 9** - *The First Song of Isaiah*

*(Said by all)*

**BCP, p. 86**

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 21:5-19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed (BCP, p. 326)**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (BCP, p. 328)**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People respond "Lord, hear our prayer."*

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel and William, Bishops of the Diocese; and Johncy, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Joanne, Joel, John, Joy, Kamryn, Ken, Lenore, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William; and any whom you might name, silently or aloud . . .

and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; And for the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; and any petitions you might name . . .

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Gloria Engelhardt, mother of Mark Engelhardt, and Howard Graves, father of Beverly Eastman; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin and Absolution (BCP, p. 330)**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE HOLY COMMUNION

### The Hymn at the Offering

*The Hymnal 1982, #482*

*Slane*

Lord of all hopefulness, Lord of all joy

1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Smither (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission  
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary* 1927; hymn *Hymnal 1952*

### The Great Thanksgiving: Eucharistic Prayer II (BCP, p. 340)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer (BCP, p. 339)**

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Blessing and Dismissal**

**Closing Voluntary** Gaudeamus

Sidney S. Campbell

THE WORD OF GOD

Opening Voluntary Chaconne in F Major

Henry Purcell

Hymn at the Procession

*Lift Every Voice and Sing II, #12*

We're marching to Zion

1. Come, we that love— the Lord, And let our joys— be known:— Join  
 2. Let those re - fuse to sing Who nev - er knew our God; But  
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -  
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry:— We're

1. in a song with sweet ac - cord. Join in a song with sweet ac -  
 2. chil - dren of the heav'n - ly King. But chil - dren of the heav'n - ly  
 3. fore we reach the heav'n - ly fields. Be - fore we reach the heav'n - ly  
 4. march - ing through Im - man - uel's ground. We're march - ing thro' Im - man - uel's

1. cord. And thus sur - round the throne. And thus sur - round the throne.  
 2. King. May speak their joys a - broad. May speak their joys a - broad.—  
 3. fields. Or walk the gold - en streets. Or walk the gold - en streets.  
 4. ground. To fair - er worlds on high. To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on.  
Zi - on, Zi - on.

The beau - ti - ful cit - y of God.

Detailed description: This musical score is for a hymn in G major. The first system consists of two staves. The vocal line (treble clef) has a melody starting on G4, moving to A4, B4, and then a descending line: G4, F4, E4, D4. The piano accompaniment (bass clef) provides a harmonic foundation with chords and moving lines. The second system continues the melody with the words 'The beau - ti - ful cit - y of God.' The piano accompaniment features a steady bass line and chords.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Song of Praise:** Trisagion

*The Hymnal 1982, S 102*  
*Alexander Arkangelsky*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Detailed description: This musical score is for the Trisagion in B-flat major. It consists of two systems, each with two staves. The vocal line (treble clef) has a melody that is mostly homophonic, with chords and simple intervals. The piano accompaniment (bass clef) features a steady bass line and chords. The first system covers the words 'Ho - ly God, Ho - ly and Might - y,' and the second system covers 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.'

**The Collect of the Day (Proper 28)***Celebrant* The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

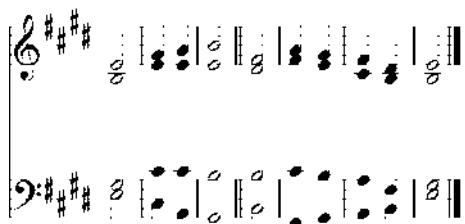
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons****The First Lesson:** Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Lector* The Word of the Lord.*People* Thanks be to God.**Canticle 9: The First Song of Isaiah**

Chant: Ray Francis Brown



- 1 Surely, it is<sup>1</sup> God who<sup>1</sup> saves me; \*  
I will trust in<sup>1</sup> him and<sup>1</sup> not be a<sup>1</sup> afraid.
- 2 For the Lord is my stronghold and my<sup>1</sup> sure de<sup>1</sup> fense, \*  
and<sup>1</sup> he will<sup>1</sup> be my<sup>1</sup> Savior.
- 3 Therefore you shall draw<sup>1</sup> water with re<sup>1</sup> joicing \*  
—<sup>1</sup> from the<sup>1</sup> springs of sal<sup>1</sup> vation.
- 4 And on that<sup>1</sup> day you shall<sup>1</sup> say, \*  
Give thanks to the<sup>1</sup> Lord and<sup>1</sup> call upon his<sup>1</sup> Name;
- 5 Make his deeds known a<sup>1</sup> mong the<sup>1</sup> peoples; \*  
see that they re<sup>1</sup> member that his<sup>1</sup> Name is ex<sup>1</sup>alted.
- 6 Sing the praises of the Lord, for<sup>1</sup> he has done<sup>1</sup> great things, \*  
and this is<sup>1</sup> known in<sup>1</sup> all the<sup>1</sup> world.



7 Cry aloud, inhabitants of Zion, <sup>ring</sup> out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

**The Second Lesson:** 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Anthem at the Sequence**

Sidney S. Campbell

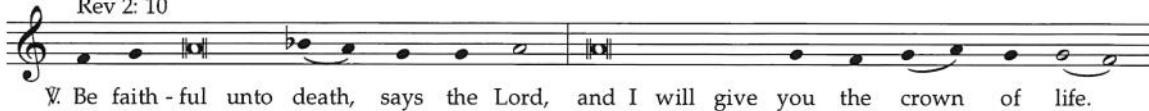
*Be strong and of good courage, and do it: Fear not, nor be dismayed: for the Lord our God will be with thee; He will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the Lord.*

—1 Chronicles 28:20

**Alleluia Verse**



Rev 2: 10



**The Gospel:** Luke 21:5-19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Right Reverend Johncy Itty

### The Nicene Creed (BCP, p. 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People for Commitment Sunday

*Leader* In peace, let us pray to the Lord:  
For the Church of God, that we may be filled with love, generosity and truth so to transform  
our communities and our world;

*People* May your light guide us and shine through us.

*Leader* For the leaders of our nation, and the leaders of all nations;  
*People* May your light instill in them compassion and good judgment and guide them in the ways of  
justice and peace.

*Leader* For all who hold authority in your Church, that they may shine your light brightly;  
*People* May your Spirit inspire them with creativity, renew their energy, and give them wisdom and  
love.

*Leader* For blessings on all our human endeavors, and for the just and proper use of the beauty and abundance of creation;

*People* May each of us love and serve you in ways that shine your light in our communities and beyond to free your world from poverty, famine and oppression.

*Leader* For the sick in body, mind or spirit, especially Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Joanne, Joel, John, Joy, Kamryn, Ken, Lenore, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William, and for those we now name in our hearts;

*People* May your light bring hope and healing to all who suffer.

*Leader* For all who have died, remembering especially Gloria Engelhardt, mother of Mark Engelhardt, and Howard Graves, father of Beverly Eastman and for those who grieve, that they may they find comfort and peace;

*People* May your perpetual light shine on all the saints who have gone before us.

*Bishop* Oh God, in your infinite generosity you have created a world with resources to sustain all your children with abundance of food, work and recreation. Help us to let our light shine so brightly the whole world can witness your glory. In the name of Jesus, we pray. *Amen.*

### **The Confession of Sin**

*Bishop*  
Let us confess our sins against God and our neighbor.

*All*  
Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Bishop*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*The Celebrant says to the people*  
The peace of the Lord be always with you.

*People* And also with you.

## A Form of Commitment to Christian Service

*At the invitation of the Bishop, all stand and all presenting Pledge Cards move forward and place them in the offering plate.*

*When all have been presented, the Bishop says*

In gratitude for the many gifts God has bestowed upon us as individuals and in community, Christian stewardship calls us to nurture our relationship with God through prayer; to put our faith into action through service; and to share our financial gifts with others through giving. Let us pray.

*Leader* Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

*Leader* Almighty God, you have blessed each of us with unique gifts, and have called us into specific occupations, relationships, and activities using those gifts. Enable us to use our talents to witness to our faith in you and to communicate your love to the people we meet each day. Empower us to be ministers of reconciliation, love, hope, and justice. Keep us steadfast in our commitment to serve actively in your name; through Jesus Christ our Lord. *Amen.*

*Leader* Almighty God, whose loving hand has given us all that we possess, Grant us the grace to honor you with our substance. Help us to see that we are unworthy of your blessings unless we find some way to share them with others. Bless our efforts as we remember that one day we must give our account to you. Grant us the courage and commitment to be faithful in our tithes and offerings, thereby presenting ourselves to you as faithful stewards of all that you give us; through Jesus Christ our Lord and Savior. *Amen.*

## THE HOLY COMMUNION

### Hymn at the Offering

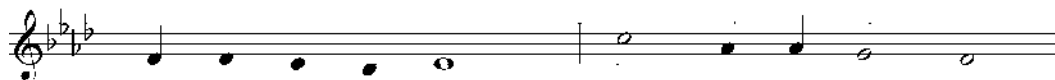
Come, labor on

*The Hymnal 1982, #541*

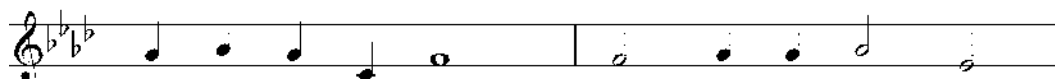
*Ora Labora*



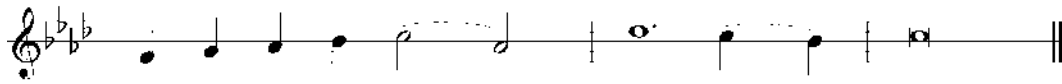
1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here;	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Bothwick (1813-1897); alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

## The Great Thanksgiving: Eucharistic Prayer B

(BCP, p. 367)

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*The Hymnal 1982, S 124*

*New Plainsong*

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem

*New Plainsong*

*The Hymnal 1982, S 161*

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Hymn at the Communion

Lord of all hopefulness, Lord of all joy

*The Hymnal 1982, #482*

*Slane*

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Smither (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission  
Music: *Slane*, Irish ballad melody; adapt *The Church Hymnary* 1927; hymn *Hymnal 1952*

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

## The Postcommunion Hymn

*The Hymnal 1982, #610*

Lord, whose love through humble service

*Blaenhafren*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go. to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort.

not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us bear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.  
 Music: *Aleuhalafon*, Welsh melody

## The Blessing and Dismissal

### Closing Voluntary Gaudeamus

Sidney S. Campbell

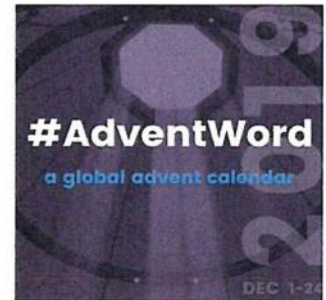


## BULLETIN INSERTS

### November 17, 2019 – Pentecost 23 (C) #AdventWord

For the sixth year in a row, #AdventWord will gather prayers via its global, online Advent Calendar. Virginia Theological Seminary is offering 24 meditations and images during this holy season beginning Sunday, December 1. Images and meditations can be experienced via [www.AdventWord.org](http://www.AdventWord.org), through direct daily emails, and on Facebook, Instagram, and Twitter. Join an international, ecumenical community in prayer to explore the mystery and wonder of Advent. You're invited to help create this global, online Advent Calendar by participating in any of the following ways:

- Sign up on [www.AdventWord.org](http://www.AdventWord.org) to receive a brief visual and written meditation from December 1 through Christmas Eve
- Share this bulletin insert with a friend, and encourage each other to prayerfully reflect throughout the Advent Season
- Post images or reflections on your own social media accounts—remember to use #AdventWord and the #word of the day, and
- Follow and visit: [www.instagram.com/adventword](https://www.instagram.com/adventword), [www.twitter.com/AdventWord](https://www.twitter.com/AdventWord), or [www.facebook.com/AdventWordOrg](https://www.facebook.com/AdventWordOrg)



The words for 2019 are listed below. Please share them with friends and family who would enjoy participating – #AdventWord is an ecumenical project! We welcome posts that resonate with #AdventWord from all persons. You can find the words in various formats as well as other resources to share at [www.AdventWord.org](http://www.AdventWord.org).

1 December - #Unexpected  
 2 December - #Visit  
 3 December - #Time  
 4 December - #Humble  
 5 December - #Raise  
 6 December - #House  
 7 December - #Unity  
 8 December - #Worthy  
 9 December - #Root  
 10 December - #Grace  
 11 December - #Confess  
 12 December - #Harmony

13 December - #Water  
 14 December - #Gather  
 15 December - #Turn  
 16 December - #Learn  
 17 December - #Pray  
 18 December - #Worship  
 19 December - #Bless  
 20 December - #Go  
 21 December - #Rest  
 22 December - #Restore  
 23 December - #Message  
 24 December - #Beloved

This Advent, participants will deepen their understanding of the coming of Jesus into the world through practices of meditation and prayer. Come pray with us!



# The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

# NEWS THIS WEEK

See Updated News and Calendars at: [www.dioceseli.org](http://www.dioceseli.org)

Sunday, November 10, 2019

## Standing up to White Nationalism

### Preach, Teach, and Proclaim in a Dangerous Time



Wednesday, Nov 20 6:30 pm  
Union Theological Seminary, New York

From the Charlottesville rally to the Tree of Life synagogue shooting, to the recent mass shootings in New Zealand and El Paso, to the escalating racist rhetoric of public figures, White Nationalism is on the rise. Confronting this toxic ideology is the moral responsibility of faith leaders, and it is a critical step to ending this crisis. Understanding how to speak to these issues is never easy, especially in diverse communities.

Join this interfaith conversation with leaders from various religious traditions to explore the role of faith communities. Our panelists will share how they interpret sacred texts, and their process for writing and delivering sermons that address White Nationalism.

Speakers include: The Very Rev. Kelly Brown Douglas, Dean, Episcopal Divinity School at Union; Rabbi Jonah Dov Pesner, Director, Religious Action Center for Reform Judaism; Dr. Malik Walker, Associate Faculty, NYU Gallatin School of Individualized Study; Dr. Lisa L. Thompson, Associate Professor and the Cornelius Vanderbilt Chancellor Faculty Fellow of Black Homiletics and Liturgics, Vanderbilt Divinity School

For more info and registration, visit [www.tinyurl.com/StandUpAtUnion](http://www.tinyurl.com/StandUpAtUnion).

### Episcopal Service Corps 2020-21 Application, Discernment Quiz Now Available

Episcopal Service Corps is a network of young adults ages 21-32 serving through locally organized intentional communities that are dedicated to: serving others in solidarity, promoting justice in community, deepening spiritual awareness, discerning vocation, and living simply. Applications are accepted on a rolling basis until programs reach capacity. Placement offers are made beginning on #FirstOfferFriday, Feb. 7, 2020. Visit [www.EpiscopalServiceCorps.org](http://www.EpiscopalServiceCorps.org) for the application, discernment quiz, and more.

## Around the Diocese

**TUESDAYS, 7:30 pm – Meditation and Contemplative Prayer** at the Cathedral of the Incarnation. Following in the tradition of contemplative prayer, we will meet to enter the desert of our hearts, emptying ourselves so we can welcome what Catherine Doherty called “the whisperings and light of the Holy Spirit.” Info: (516) 746-2955

**TUESDAYS, 7:30 pm – HEAL (Heal Ease a Loss)**, a non-denominational bereavement group offering support to adults coping with an adult loss. No fee. Group meets in the Fellowship Hall of St. Thomas of Canterbury, Smithtown.

**NOV 10, Sun 4 pm** – St. John’s Huntington, Jazz on Tap. Join **Pianist Alex Pryodny and tap dancer Alex MacDonald** for an afternoon of jazz standards reinterpreted through music and tap dance. Tickets \$20, children \$10. Info: [info@stjohnshuntington.org](mailto:info@stjohnshuntington.org), (631) 427-1752.



**NOV 10, Sun 4 pm** – The Black Clergy Caucus presents a **Celebration of Life and Ministry of Bishop James Theodore Holly, first African-American Bishop of The Episcopal Church** at St. Philip’s, Decatur Street, Brooklyn. The Rt. Rev. Lawrence C. Provenzano, celebrant; The Rev. Dr. Pierre-Andre H. Duvert, preacher. Reception to follow. Info: (718) 778-8700.

**NOV 16, Sat 3 pm** – “Dear Diary”, a play at **St. Gabriel’s, Hollis**. Tickets: \$40 for Adults; \$10 for children 14 and under. Includes lunch before the play (between 12 and 2 pm) and refreshments during intermission. Info: [stgabrielshollisoffice@verizon.net](mailto:stgabrielshollisoffice@verizon.net).

**NOV 17 Sun, 4 pm** – “Sinfonietta Concertante”, a classical music concert at **All Saints, Bayside** with Artistic Director and Principal Conductor, Arkady Leytush. A program of Mozart, Mendelssohn, Tchaikovsky and other selections, featuring soprano soloist, Michelle Trovato. Tickets: \$20; \$15 students; \$10 children. Info: (718) 229-5631

**NOV 17 Sun, 5 pm** – **Sound Bath Evensong at All Saints’, Park Slope** - An Immersive and Unique Sound Experience. Wondering what a Sound Bath Service is like? Visit [www.tinyurl.com/soundbathparkslope](http://www.tinyurl.com/soundbathparkslope) for a video that gives you a glimpse into this unique worship. Info: [office@allsaintsparkslope.org](mailto:office@allsaintsparkslope.org) or (718) 768-1156.

**NOV 24, Sun, 4 pm** – “Year’s End” - **The Rambling Readers Theatre with guests**. From falling leaves to the harvest to December’s falling snow, The Rambling Readers Theatre presents poetry and prose in celebration of the season and its place in the heart. Tickets \$20, children \$10. Info: [info@stjohnshuntington.org](mailto:info@stjohnshuntington.org) or (631) 427-1752.

**DEC 1, Sun 4 pm** – A Christmas Musical Celebration starring **Marvin Lowe** at St. Philip’s, 334 MacDonough St., BK. Program includes selections from Handel’s *Messiah* and some of Marvin’s favorite Christmas music! Featuring: St. Philip’s Chancel Choir, guest soloists. Tickets \$30; senior/students \$25. Luncheon before concert. Info: [mongsyl59@aol.com](mailto:mongsyl59@aol.com).

**DEC 1, Sun 5:30 pm** – **Taizé Service at St. John’s, Huntington**. A candlelit, contemplative prayer service using beautiful music and silence to find inner unity with God. More info: [info@stjohnshuntington.org](mailto:info@stjohnshuntington.org) or (631) 427-1752.

# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*