



**St. Peter's by-the-Sea
Episcopal Church**



**Bay Shore
New York 11706**

We extend a warm welcome to everyone, especially any visitors who may be worshiping with us today.

If you do not already have a church home, please feel welcome to join this Parish family.

*Our Services begin with the Opening Voluntary.
You are invited to enter quietly into the spirit of worship
as the music is played.*

THE THIRD SUNDAY OF EASTER

THE HOLY EUCHARIST: RITE I

18 April 2021 ✕ 10:00 am



THE LITURGY OF THE WORD

Opening Voluntary *A Voluntary on the "Old 100th Psalm Tune"*

Henry Purcell

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Song of Praise

Celebrant *Glory be to God on high,*

All **and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Acts 3:12-19

Lector A reading from the Book of the Acts of the Apostles

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 4

Lector 1 *Answer me when I call, O God, defender of my cause; **

All you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"

3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

The Second Lesson: 1 John 3:1-7

Lector A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

***People* Thanks be to God.**

The congregation stands for the reading of the Gospel.

The Gospel: Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

***People* Praise be to thee, O Christ.**

The Sermon

The Right Reverend Jhncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel, and William, Bishops of the Diocese of Long Island; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, Daniel, David, Diane, Donna, Elinor, Gary, Greg, Hannah, Jackie, Jeanette, Joanne, Joel, John, Joy, Joyce, June, Kamryn, Karen, Lorraine, Mark, Matthew, Michelle, Mike, Monica, Nancy, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Virginia, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud (*short pause before the response*);

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Margaret Small; Nancy and Frank Wellersdieck, former parishioners; and those whose lives have been lost to Corona virus; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

Music at the Offering “Gracioso”

Maurice Greene

The Great Thanksgiving, Eucharistic Prayer II

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and

Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *(said by all)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19, we ask that you come forward wearing your face mask and keeping at a safe distance, sanitize your hands. As you approach the Minister of Communion, receive the Eucharist in the palm of your hand, step to the left or the right, remove your face mask, consume the host, place your face mask back on and return to your seat.

The Post Communion Prayer

Celebrant *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing and Dismissal

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Voluntary Trumpet Tune and March in D Major

Jeremiah Clarke

*The flowers today are given to the Glory of God,
and in loving memory of Margaret H. Small.*

— FOR THE SERVICE —

Officiant and Preacher

The Right Reverend Johncy Itty

Lector

Lynn Hajek

Lay Eucharistic Minister and Intercessor

Clyde Payne

Acolyte

William Logan

Organist

Mark Engelhardt

Ushers

Barbara and Charlie Becker

Altar Guild

Barbara Becker, Gail Farrell, Betsy Mayo, Stephanie Campbell

Parish Financial Snapshot for the Weekend of April 11, 2021

Compared with the Second Week in April 2020

	Total 2021 Annual Budget	\$364,856	<u>2021</u>	<u>2020</u>
Total Parish Expenses Per Week			\$7,016	\$6,990
Donations Second Week in April			1,657	4,209
Building Use			-	-
Sports Rental			200	-
LPL Transfer			1,673	1,865
Weekly Overage (Deficit)			(3,497)	(916)
Year-to-Date Deficit			(\$17,009)	(\$27,197)

— PARISH NOTICES —

ALL OF THE ORGAN VOLUNTARIES played today are drawn from the works of English composers of the Baroque period (1600-1750). Henry Purcell (c.1659-1695) is celebrated as one of the finest of the composers from England in any generation. He was a boy chorister in the Chapel Royal and was ultimately organist at Westminster Abbey. Jeremiah Clarke (c.1674-1707) was once organist at St. Paul's Cathedral and later one of the "Gentlemen" (adult singers) of the choir of the Chapel Royal. William Greene (1696-1755) was a boy chorister at St. Paul's Cathedral (under Jeremiah Clarke), became organist at St. Paul's Cathedral and was later organist at the Chapel Royal. All three enjoyed noted reputations not only for their active musical careers but for their compositions in both church and secular worlds.

WE ARE PLEASED TODAY TO WELCOME TO ST. PETER'S MEMBERS OF THE FAMILY OF FORMER PARISHIONERS NANCY AND FRANK WELLERSDIECK. Immediately following the service today, the ashes of Nancy and Frank will be interred in the Columbarium. Their family would like to invite any who wish to accompany them in prayer to join the procession.

BIBLE STUDY CONTINUES: Tuesdays at 10:30am in the Lounge and Sundays at 9am in the Lounge. Bring your bible and a mask! All are invited.

OUR TWO LONG-STANDING AA GROUPS continue to meet on Monday and Friday evenings. We also have meetings for Al-Anon on Friday mornings at 10am and Sunday evenings at 7pm, and a support group for heroin addiction, meeting on Sunday evenings. Please contact Megan via the hotline: 631-210-6297 or www.halongisland.org if interested in joining the HA group.

ST. PETER'S WILL AGAIN HOST LIFE LINE SCREENINGS ON TUESDAY, MAY 11. Trusted by Hospitals Nationwide, Life Line Screening has now partnered with over 100 hospitals across the country and has conducted 8 million screenings since 1993. The five screenings include Carotid Artery (Plaque); Heart Rhythm (Atrial Fibrillation); Abdominal Aortic Aneurysm; Peripheral Arterial Disease; and Osteoporosis Risk. The Package 1, includes the first 4 tests for \$139.00, or if you add Package 2, all 5 tests for \$149.00. To register for an appointment and to receive a special \$10 discount, please call 1-888-653-6450 or visit www.lifelinescreening.com/community-partners.

SPRING HAS DEFINITELY SPRUNG AND IT'S TIME TO PREPARE AND PLANT IN THE GARDEN. Please see the flyer for details if you would like to participate in St. Peter's Organic Farm.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, Daniel, David, Diane, Donna, Elinor, Gary, Greg, Hannah, Jackie, Jeanette, Joanne, Joel, John, Joy, Joyce, June, Kamryn, Karen, Lorraine, Mark, Matthew, Michelle, Mike, Monica, Nancy, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Virginia, and William;

We pray for those who have died; remembering especially Margaret Small, Nancy and Frank Wellersdieck; and all whose lives have been lost to Corona virus; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for The Daughters of the King; St. John's, Cold Spring Harbor; St. Francis, East Meadow; St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; The Women's Commission; The Diocesan Altar Guild;

In the Anglican Cycle of Prayer we pray for The Church of Ireland; and the Dioceses of Boga (Congo); Bolivia (South America); Bondo (Kenya); Bor (South Sudan); Botswana (Central Africa); Brandon (Canada).



St. Peter's Organic Victory Garden Spring 2021

St. Peter's by the Sea Episcopal Church
500 South Country Road
Bay Shore, NY 11706



Come grow with us! Save money! Eat Healthy! Practice Social Distancing! Protect the Environment! St. Peter's Organic Victory Garden connects our neighborhood and community organizations. In addition to supporting urban agriculture, we support local outreach centers (Island Harvest) and soup kitchens to help local families and individuals with food insecurity. Last year we donated more than 300 pounds of produce and gave a check for \$300 to Island Harvest from our pumpkin patch sales. Join us at St. Peter's Church Community Garden to grow your own or be a volunteer gardener.



- Daily watering and tools available on 2+ acres of green space. Open 7 days a week!
- Free 10 x 20 plots to Cub Scouts, Girl Scouts, local faith-based organizations and community centers. Raised garden beds for children and individuals with special needs.
- Students get volunteer hours and certificates for helping out!
- Plots start at \$150 for 10x20, \$200 for 20x20. We are plowing in just a few weeks!



Contacts: St. Peter's By the Sea Episcopal Church
www.stpetersbayshore.org 631 665-0051 or Garden Coordinator, Stephanie at 631 553-1342

*Made possible by funds from Episcopal Ministries of Long Island.



BULLETIN INSERTS

April 18, 2021 – Easter 3 (B)

Meet Our Religious Communities: What's in It for Me?

How can a religious order help me in my spiritual journey?

Connection with a religious order can include spiritual guidance and friendship, resources, connection with other friends of the community, and retreat opportunities. Religious communities offer prayers for the world and individuals as requested.

How can I learn about a religious order?

Religious orders are listed on the CAROA website (www.caroa.net) and The Episcopal Church website, with a short description of each community and link to each community's website. You might consider which community is most convenient for you to visit and which seems to speak to you. You could ask to be added to their mailing list for email and newsletters and also check out their social media presence.

Attending a retreat or a short visit or watching a video could be first steps in getting to know the community and to see if it is a good fit for you. Retreats may include a speaker, spiritual direction, periods of silence, or may be a self-directed retreat in which you decide how to spend your time. It is a good idea to check out what is offered and consider what will best meet your needs at this time. Some retreatants find that they need a lot of rest and sleep; some want opportunities to talk with members of the religious order and other retreatants; some yearn for extended periods of silence, prayer, reflection, and journaling.



How can I engage with a religious order?

After the pandemic, taking retreats on a regular basis can be nourishing and supportive, and can offer opportunity to build your relationship with a community. Some religious orders offer on-going spiritual direction, usually for a donation. Communities sometimes have volunteer opportunities and welcome financial support.

Once you have made a connection with a community, you might want to develop a closer relationship and establish a deeper commitment. Most communities have associate and/or oblate programs which usually begin with a discernment process and preparation, followed by formal service of commitment. Associates and oblates usually promise to pray for the members of the community and other associates and oblates, to offer financial and other support, to commit to a rule of life, and to attend retreats for associates and oblates on a regular basis.



It may make sense to become an associate first before considering becoming an oblate. Oblates usually have a more extensive period of discernment and preparation, and may take vows. Some oblates receive a habit. Often oblates promise to attend regular meetings or programs specifically for them at the convent or monastery and to support the community in specific ways.

While contacting a religious order may seem daunting at first, you will likely receive a warm welcome and gain spiritual friendship which can sustain you and nourish your soul for years to come. We look forward to hearing from you!

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend GERALYN WOLF

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Concalves, *Junior Warden*

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern

Class of 2024

Roger Burmeister

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach