

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST  
*Proper 28*

18 NOVEMBER 2018



The Holy Eucharist: Rite I  
8:00 am - *Page 5*

The Choral Holy Eucharist: Rite II  
10:00 am - *Page 14*



St. Peter's by-the-Sea Episcopal Church  
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# transforming generosity

## Finding God Outside the Temple

18 NOVEMBER 2018

BY ELIZABETH HONEYCUTT



Throughout time, humans have been obsessed with all things large and grandiose. In ancient times, the pyramids were the quintessential example of this, massive structures built to deify pharaohs. The Colosseum, Parthenon, and other ancient wonders draw visitors to this day. In our time, we build towering skyscrapers, glittering metropolises, and larger-than-life government buildings.

Even our homes are significantly larger: The average square footage of a house in 1920 was 1,048, as compared to 2,657 square feet in 2014. But bigger is better, right?

After I read today's Gospel lesson, I immediately related to the disciples' awe of the temple. One of my favorite places in all of this country is Washington National Cathedral, just a mile from where my mother and her sisters were born and raised. I've been to the cathedral multiple times over the years, most recently after we buried my grandmother in 2014. It's a place of reverence for me, a place of unspeakable peace. Among the stained-glass windows, the storied history of that sacred place, I feel closer to God.

But God is not any more present in our beautiful cathedrals than he is in our small churches. He is just as present at St. Augustine's in Homer, Alaska, among a small handful of faithful parishioners. He is just as present with a handful of volunteers with St. Isidore's Abundant Harvest food truck, where thousands are fed each year in North Houston. He is just as present with our work with the homeless and trafficking victims, ministries not always contained by four walls and a roof, but where two or three are gathered together. God is present in nursing homes, church missions in strip centers, in school chapels, and on military bases. God is not limited to a worship schedule, a day of the week, or the spatial confines of high, holy places.

King Solomon encapsulated that in 1 Kings 8:27, where he said, "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house I have built!" And Jesus reminds us of this in our Gospel: When we wrap ourselves up in the worship of *anything* other than God, we will be led astray.

*Elizabeth Honeycutt serves as Chief Steward for Membership & Finance for TENS. A CPA, wife, and mom to two little ones, Elizabeth also serves as Treasurer for Good Shepherd Episcopal Church in Tomball, Texas.*

### For reflection ...

- ❖ In what places do you feel closest to God?
- ❖ For many of us, our idols aren't limited to persons or buildings. What do you fixate on that distracts you from God?



# Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

*PLEASE SILENCE YOUR CELL PHONES.*

## — Parish Notices —

**BIBLE STUDY** continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

**TODAY IS COMMITMENT SUNDAY.** If you have forgotten to bring your pledge card, they are available in the narthex.

**THE PARISH OFFICES WILL BE CLOSED THIS WEEK ON THURSDAY AND FRIDAY FOR THANKSGIVING.** Happy Thanksgiving everyone! All are invited to attend the Interfaith Thanksgiving Service this afternoon at 4 pm at the Bay Shore Jewish Center.

**OUR ENSEMBLE-IN-RESIDENCE WILL PRESENT THEIR FALL CONCERT TODAY, AT 2PM AT THE PATCHOGUE THEATRE.** All are invited!

**THE FOOD PANTRY** is asking for your donations of the following items: Pasta Sauce, Spaghetti and Macaroni, Flip-top Soups, Tuna, Oatmeal and Flip-top Chef Boyardee canned products. Your generosity is ALWAYS appreciated!

**THE ECW INVITES ANYONE WHO WISHES TO SHOW OFF THEIR CULINARY SKILLS TO START NOW!** We invite you to help fill our Bake/Food Table with cakes, cookies, pies, breads, jams and jellies, frozen soups, etc. Goods may be delivered to the kitchen Friday, 30 November, between 3PM and 5PM, or bring them with you when you come to the Christmas Fair, Saturday, 1 December, beginning at 10AM. ECW and St. Peter's thanks you for your participation in making this our best Christmas Fair yet!

**ADVENT AND CHRISTMAS ARE JUST AROUND THE CORNER!** Be sure to check out the list of special services and concerts of the season on page 27. The Angel Tree will be set up for next Sunday.

### **Financial Snapshot for the Week of 11/11/18**

<b>Total Parish Expenses Per Week</b>	<b>\$5,546.00</b>
<b>Donations weekend of 11/11/18</b>	<b>\$2,403.00</b>
<b>Amount Under for the Week</b>	<b>\$3,143.00</b>
<b>Year to Date Deficit</b>	<b>\$86,129.00</b>

***Your pledge is vital to the life of St. Peter's Parish!***

## — Prayers for the Week —

**We pray for those seeking healing:** Andrea, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, James, Joel, John, John H., Joy, Kim, Manuel, Margaret, Mark, Mary, Michelle, Muriel, Nancy, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

**We pray for those who have died;** and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Safe Church Training Teams; Members of Diocesan Council and its Departments; Diocesan Congregational Development Institute; Christ Church, Oyster Bay; St. Margaret's, Plainview; Seminarians and Inquirers;

**In the Anglican Cycle of Prayer** we pray for the Anglican Church in Bermuda; and the Dioceses of Karnataka Central, Karnataka North, Karnataka South (South India); Kasai - Mbujimayi (Congo); Kericho, Katakwa (Kenya).

## St. Peter's by-the-Sea: A Glimpse Ahead

### NOVEMBER

**TUESDAY, NOVEMBER 20** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**THURSDAY, NOVEMBER 22** - THANKSGIVING DAY (BUILDING CLOSED)

**FRIDAY, NOVEMBER 23** - OFFICES CLOSED FOR HOLIDAY

### DECEMBER

**SATURDAY, DECEMBER 1** - ECW CHRISTMAS FAIR - 10AM

**SUNDAY, DECEMBER 2** - **FIRST SUNDAY OF ADVENT**

LESSONS AND CAROLS FOR ADVENT WITH THE EUCHARIST - 10AM

**SUNDAY, DECEMBER 9** - **SECOND SUNDAY OF ADVENT**

**THURSDAY, DECEMBER 13** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**SUNDAY, DECEMBER 16** - **THIRD SUNDAY OF ADVENT**

CHORAL MATINS FOR ADVENT WITH THE EUCHARIST - 10AM

**TUESDAY, DECEMBER 18** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**SUNDAY, DECEMBER 23** - **FOURTH SUNDAY OF ADVENT**

CHRISTMAS PAGEANT WITH THE EUCHARIST - 10AM

**MONDAY, DECEMBER 24** - **CHRISTMAS EVE**

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

**TUESDAY, DECEMBER 25** - **CHRISTMAS DAY**

CHRISTMAS DAY EUCHARIST - 10AM

# The Holy Eucharist: Rite I

8:00 am

*The Book of Common Prayer, p. 323*

## The Word of God

**Opening Voluntary** Chorale Prelude on “Nun danket alle Gott”

J. S. Bach (1685-1750)

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Lesson: I Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

*Lector* The Word of the Lord.

*People* Thanks be to God.

### Psalm 16 *(Said by all)*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.  
Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Mark 13:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.



*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, James, Joel, John, John H., Joy, Kim, Manuel, Margaret, Mark, Mary, Michelle, Muriel, Nancy, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## Confession of Sin

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

*All*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Bishop*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

# The Holy Communion

## The Hymn at the Offering

All things bright and beautiful

*The Hymnal 1982, #405*

*Royal Oak*

*Descant*  
All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*  
All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, God made them all.  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*  
he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak* melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Blessing and Dismissal**

**Closing Voluntary** Chorale Prelude on "Nun danket alle Gott"

Sigfried Karg-Elert (1877-1933)

# The Choral Holy Eucharist: Rite II

10:00 am

*The Book of Common Prayer, p. 355*

## The Word of God

**Opening Voluntary** Chorale Prelude on "Nun danket alle Gott"

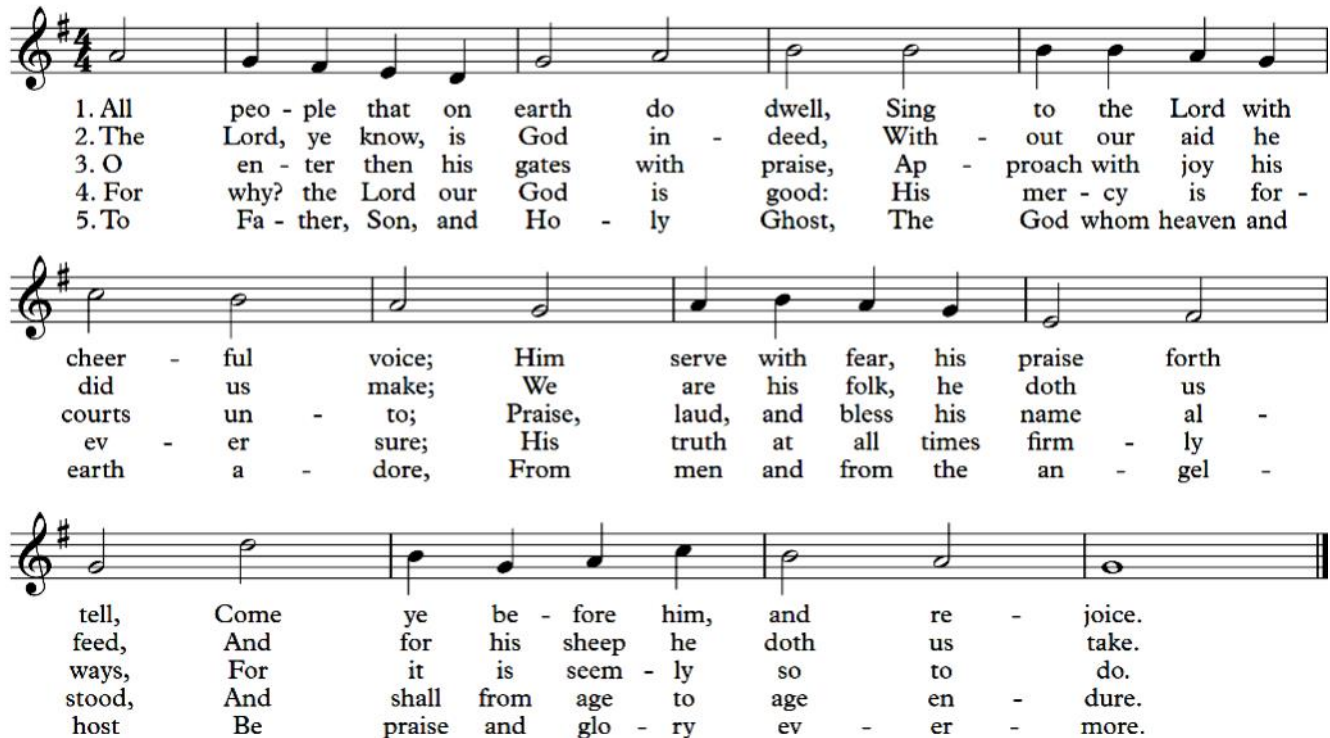
J. S. Bach (1685-1750)

**Hymn at the Procession**

*The Hymnal 1982, #377*

All people that on earth do dwell

*Old 100th*



1. All peo - ple that on earth do dwell, Sing to the Lord with  
2. The Lord, ye know, is God in - deed, With - out our aid he  
3. O en - ter then his gates with praise, Ap - proach with joy his  
4. For why? the Lord our God is good: His mer - cy is for -  
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom heaven and  
cheer - ful voice; Him serve with fear, his praise forth  
did us make; We are his folk, he doth us  
courts un - to; Praise, laud, and bless his name al -  
ev - er sure; His truth at all times firm - ly  
earth a - dore, From men and from the an - gel -  
tell, Come ye be - fore him, and re - joice.  
feed, And for his sheep he doth us take.  
ways, For it is seem - ly so to do.  
stood, And shall from age to age en - dure.  
host Be praise and glo - ry ev - er - more.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Song of Praise**

*The Hymnal 1982, S 278*

Glory to God

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Lesson: I Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 16

Chant: John Goss



- 1 Protect me, O God, for I take | refuge • in | you;\*  
I have said to the Lord, “You are my Lord,  
my | good a- | bove all | other.”



- 2 All my delight is upon the godly that are | in the | land,\*  
upon those who are | noble • a- | mong the | people.
- 3 But those who run after | other | gods\*  
shall have their | troubles | multi- | plied.
- 4 Their libations of blood I | will not | offer,\*  
nor take the names of their | gods up- | on my | lips.
- 5 O Lord, you are my portion | and my | cup;\*  
it is | you who • up- | hold my | lot.
- 6 My boundaries enclose a | pleasant | land;\*  
indeed, I | have a | goodly | heritage.
- 7 I will bless the Lord who | gives me | counsel;\*  
my heart teaches me, | night | after | night.
- 8 I have set the Lord | always • be- | fore me;\*  
because he is at my | right hand • I | shall not | fall.
- 9 My heart, therefore, is glad, and my | spirit • re- | joices;\*  
my body | also • shall | rest in | hope.
- 10 For you will not abandon me | to the | grave,\*  
nor let your | holy • one | see the | Pit.
- 11 You will show me the | path of | life;\*  
in your presence there is fullness of joy,  
and in your right hand are | pleasures • for | ever | more.

**The Second Lesson:** Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Anthem - And I Saw a New Heaven**

Edgar Bainton (1880-1956)

*And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.'*  
—Revelation 21:1-4

*Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.*

## Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Rev 2:10  
V. Be faith - ful unto death, says the Lord, and I will give you the crown of life.

## The Gospel: Mark 13:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Right Reverend Jhoney Itty

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form IV**

*Intercessor*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for all who serve in the Armed Forces, remembering especially Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

*Silence*

Lord in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially Andrea, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, James, Joel, John, John H., Joy, Kim, Manuel, Margaret, Mark, Mary, Michelle, Muriel, Nancy, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

*Silence*

Lord in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord in your mercy

*Hear our prayer.*

*Bishop*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **The Confession of Sin**

*Bishop*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our hwhole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we hymbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop says*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

# The Holy Communion

## The Hymn at the Offering

*The Hymnal 1982, #615*

“Thy kingdom come!” on bended knee

*St. Flavian*

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro-claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom-ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

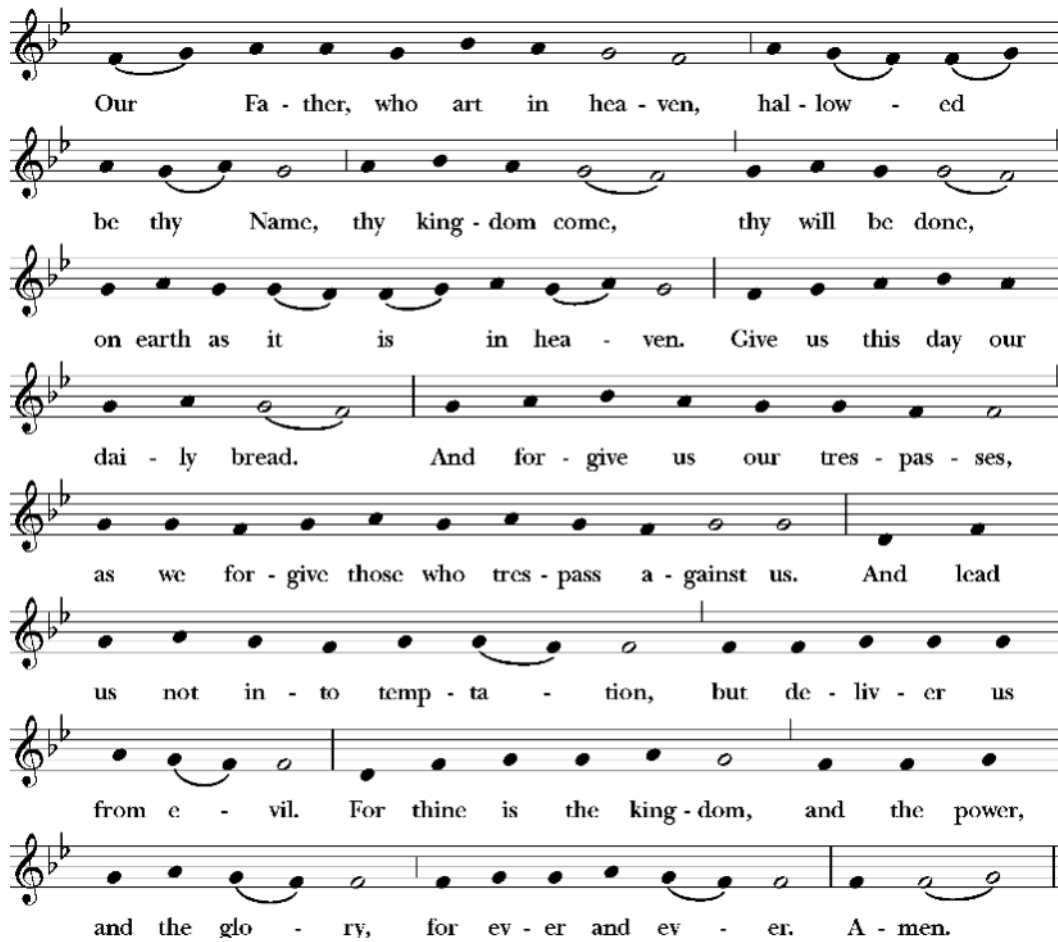
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

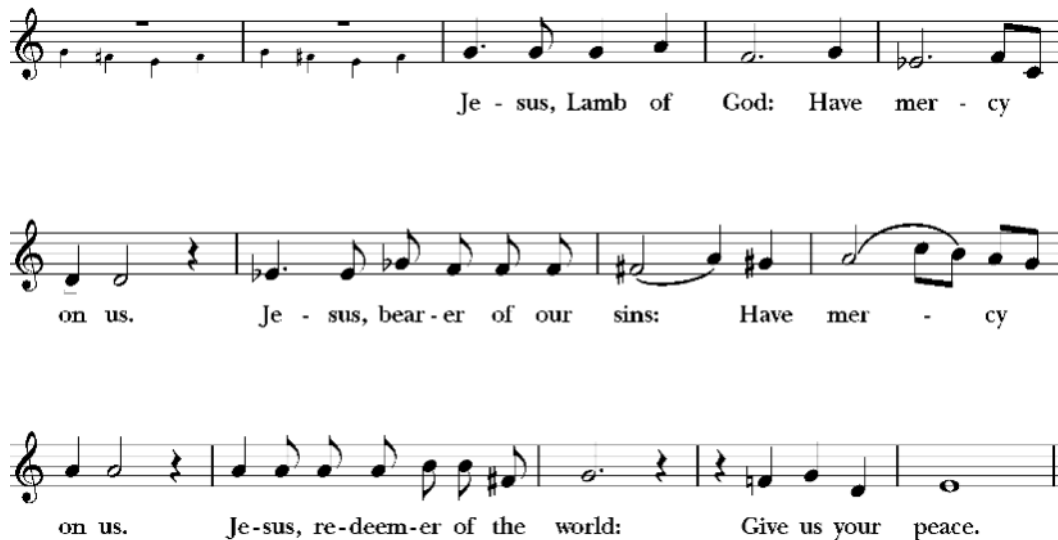
### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem: Jesus, Lamb of God

William Mathias



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

**Hymn at the Communion**  
All things bright and beautiful

*The Hymnal 1982, #405*  
*Royal Oak*

*Descant*  
All things bright and beau - ti - ful, crea - tures great and small,  
*Refrain*  
All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, God made them all.  
all things wise and won - der - ful, the Lord God made them all.  
1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell  
*Repeat Refrain*  
he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky.  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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**The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*



The Postcommunion Hymn  
Now thank we all our God

The Hymnal 1982, #397  
*Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
e-ter-nal, Tri-une God, whom earth and heaven adore;  
with count-less gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever-more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Blessing and Dismissal

Closing Voluntary Chorale Prelude on “Nun danket alle Gott”


Sigfried Karg-Elert (1877-1933)




**CHRISTMAS FAIR**  
*at*  
**St. Peter's Episcopal Church**  
**500 S. Country Road, Bay Shore**  
**SATURDAY, 1 DECEMBER 2018**  
**10am to 3pm**

Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,  
 Soups, Jams and Jellies  
 Hand decorated wreaths! Shop for Gifts!  
 Raffles! (Tickets at the Door)  
 Christmas Gift Table for Children Only!

**VISIT FROM ST. NICHOLAS!**

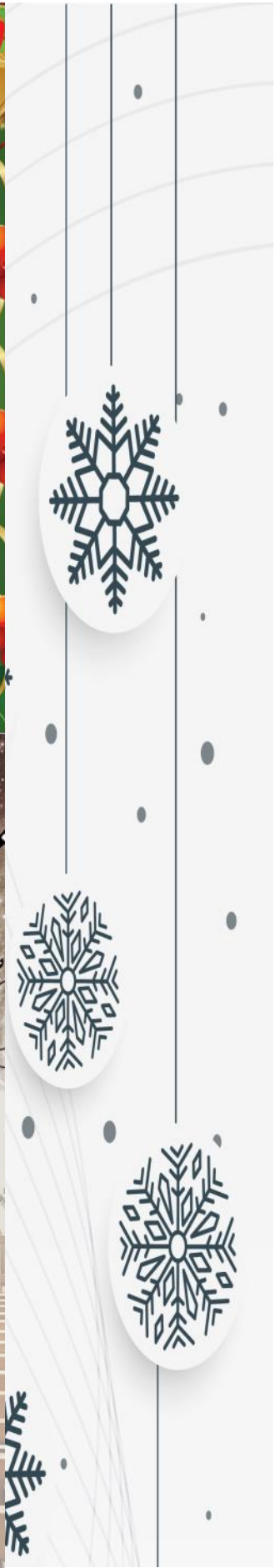


*Handel's*  
**Messiah**



**The Parish Choir & Soloists**  
 with  
**Orchestra**  
**Mark Engelhardt, Director**  
**Sunday, December 16, 2018**  
**4:00 P.M.**  
 Suggested Donation: \$20/\$15

**St. Peter's by-the-Sea Episcopal Church**  
 500 South Country Road Bay Shore, New York  
 631-665-0051



# St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, NY

## Advent and Christmastide 2018

Sunday, December 2, 2018 - 10am

The First Sunday of Advent  
Lessons & Carols for Advent  
with the Holy Eucharist

Sunday, December 16, 2018 - 10am

The Third Sunday of Advent  
Choral Matins with the Holy Eucharist

Sunday, December 16, 2018 - 4pm

St. Peter's Parish Choir and Orchestra  
Handel's "Messiah", Part I with selections from Parts II and III

Sunday, December 23, 2018 - 10am

The Fourth Sunday of Advent  
The Christmas Pageant with the Holy Eucharist

Monday, December 24, 2018 - 9pm

Festival Choral Eucharist  
for the Eve of Christmas

Tuesday, December 25, 2018 - 10am

Holy Eucharist for the Day of Christmas  
Organ only, no choir

Sunday, January 6, 2019 - 10am

The Feast of the Epiphany  
Lessons & Carols for Epiphany with the Holy Eucharist

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*