



St. Peter's by-the-Sea Episcopal Church

Bay Shore ✕ New York

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

THE TWENTIETH SUNDAY AFTER PENTECOST

Proper 24A

LITURGY OF THE WORD: RITE I

18 October 2020 ✕ 10:00 am

Organ Voluntary– Hymn Prelude on “A Mighty Fortress is our God”

David N. Johnson

A Penitential Order

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Bishop

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

All

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Bishop

The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Song of Praise (*said by all*)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day (*Proper 24*)

Bishop The Lord be with you.

People And with thy spirit.

Bishop Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Exodus 33:12-23

Lector: Krista Schurman

Lector A Reading from the Book of Exodus

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 99

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson: I Thessalonians 1:1-10

Lector: Bob Birch

Lector A reading from the First Letter to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.

People Thanks be to God.

The Gospel: Matthew 22:15-22

Bishop The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Bishop The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joel, John, Johncy, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

We pray for those in military service, and especially for Christian, John, Robert, and Stephen;

Lord, hear our prayer.

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, for all those suffering the effects of COVID-19, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for all the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering John Donald Alexander, Jr., brother of Robin Lombardo, and all those whose lives have been lost in this pandemic; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Lord’s Prayer

Bishop And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Receiving and Blessing of the Offering

Announcements

The Blessing and Dismissal

The Closing Voluntary— Trumpet Tune in D Major

David Johnson

*The flowers today are given to the Glory of God
and in loving memory of John Donald Alexander, Jr. by Robin Lombardo and Family.*

Parish Financial Snapshot for the Week ending October 11, 2020 Compared with the Second Weekend in October, 2019			
	Total 2020 Annual Budget	2020	2019
Total Parish Expenses Per Week	\$363,544	\$6,991	\$7,465
Donations Second Weekend in October		1,518	5,329
Other Building Use		250	
LPL Transfer		1,865	1,865
Weekly Overage (Deficit)		(3,358)	(271)
Year-to-Date Deficit		(\$82,607)	(\$94,648)
Donations to Rainy Day Fund		20.00	

— LEADERS OF WORSHIP —

Officiant and Preacher

Lector

Lay Eucharistic Minister and Intercessor

Acolyte

Organist

The Right Reverend Johny Itty

Krista Schurman

Bob Birch

William Logan

Mark Engelhardt

PLEASE PLACE YOUR OFFERING IN ONE OF THE OFFERING PLATES near the Altar before the service begins. If you came in late, please place it in the plate immediately following the service.

Please also remember, *per the mandates of the State of New York and the Episcopal Diocese of Long Island*:

- **Face Masks are required to be worn by all in attendance at all times.**
(We have a supply on hand, if you forgot yours.)
- **Physical Distancing of 6 feet must be maintained at all times**, and pews are marked for that purpose.
- **One-time use paper bulletins will be provided, and must be taken away by the user. Please be sure to take yours with you, and don't leave it behind or in the Narthex.**
- **Check in upon arrival, and if your name is not in the data base, please provide your NAME, E-MAIL ADDRESS, AND TELEPHONE NUMBER for Contact Tracing.**

— Prayers for the Week —

We pray for those seeking healing: Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joel, John, Johny, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William;

We pray for those who have died; remembering especially John Donald Alexander, Jr., brother of Robin Lombardo, and all those whose lives have been lost in this pandemic, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Thomas', Bellerose; St. Mary's, Carle Place; The Women's Commission; St. John's, Cold Spring Harbor; Interim Clergy; St. Thomas', Farmingdale; St. Elizabeth's, Floral Park;

In the Anglican Cycle of Prayer we pray for the Episcopal Church; and the Dioceses of Quebec (Canada); Coventry (England); Krishna-Godavari, Rayalaseema (South India); Raiwind (Pakistan); Cuba (The Episcopal Church); Kubwa (Nigeria); Rajashtan, Cuttack (North India); Cueibet, Rejaf (South Sudan); Cuernavaca (Mexico); Curitiba, Recife (Brazil); Cyangu (Rwanda); Kuching (South East Asia).

— PARISH NOTICES —

PLEASE NOTE: Until further notice, all Day-by-Day booklets and sign-up sheets will be kept in the office. To pick up a tract, or sign up for anything, including memorial flowers, please ask Mark or Brian.

WE RECEIVED NEWS THIS WEEK THAT SISTER JOY WRIGHT has suffered a stroke and is hospitalized in critical, but stable condition. She cannot receive visitors at this time, but our prayers are requested. Any who would like to send cards or greetings are invited to do so by sending them in care of Christ Church, 12 Prospect Street, Babylon NY, 11702.

THERE WILL BE ANOTHER PARISH CLEAN-UP DAY on Saturday, November 7, from 9 - 11am. Please let Linda Ruhl know if you can help!

THE LADIES OF THE THRIFT COTTAGE have asked that no Donations be made until further notice. They are in the midst of reorganizing for an opening at a later date.

BSA TROOP 43 held a food drive to benefit St. Peter's Food Pantry last week at Shoprite in Bay Shore. They will hold a Car Wash/Food Drive next Saturday, October 24 from 10:00am to 2:00pm at St. Peter's in the front parking lot. Suggested donation is \$5 and a canned good item. At the end of the car wash they will present St. Peter's with the proceeds of the Food Drive.

CHRISTMAS IS A LOT CLOSER THAN YOU MIGHT THINK, and two ministries in the Diocese are already gearing up for the season! Knitters and Crocheters who will create items for the **SEAMEN'S CHURCH INSTITUTE'S "CHRISTMAS AT SEA" PROGRAM** are asked to bring them to St. Peter's no later than November 22, and Joan Derle will see that they are delivered to the Cathedral by December 2, the drop-off date. The SCI/CAS director requested the knitters to kindly add gift tags to their items this year to reduce time spent working at the center. They can mail gift tags per request, or can use any gift tag. Also, those who participate in the **ADOPT-A-FAMILY PROGRAM FOR ST. JOHN'S EPISCOPAL HOSPITAL** may check details online at ehs.org/giving/hospital-auxiliary.

ST. PETER'S WILL BE HOSTING LIFELINE SCREENINGS on Tuesday, October 27. Life Line Screening, a leading provider of community-based preventive health screenings will be in our community at St. Peter's on Tuesday, October 27. Ultrasound screenings to Identify risk factors for Cardiovascular disease include; Carotid Artery (plaque buildup-a leading cause of stroke), Abdominal Aortic Aneurysm (an enlargement or weak area in the main blood vessel that carries blood from the heart to the rest of the body), Peripheral Arterial Disease (hardening of the arteries in the legs), a Heart Rhythm Screening (an EKG to detect Atrial Fibrillation-irregular heartbeat) and an Osteoporosis Risk Assessment for men and women. Being proactive about your health by knowing your risks helps you and your doctor address problems early. Register online TODAY at www.lifelinescreening.com/communitycircle or call 1-866-229-0469 to receive your discount and preferred appointment time. Parishioners interested should also contact Mark Engelhardt for discount coupons which have been given to us as a host location. (631-665-0051 x. 124, or mark@stpetersbayshore.org.)

October 18, 2020

Give to God the things that are God's

BY THE RT. REV. DIANE M. JARDINE BRUCE

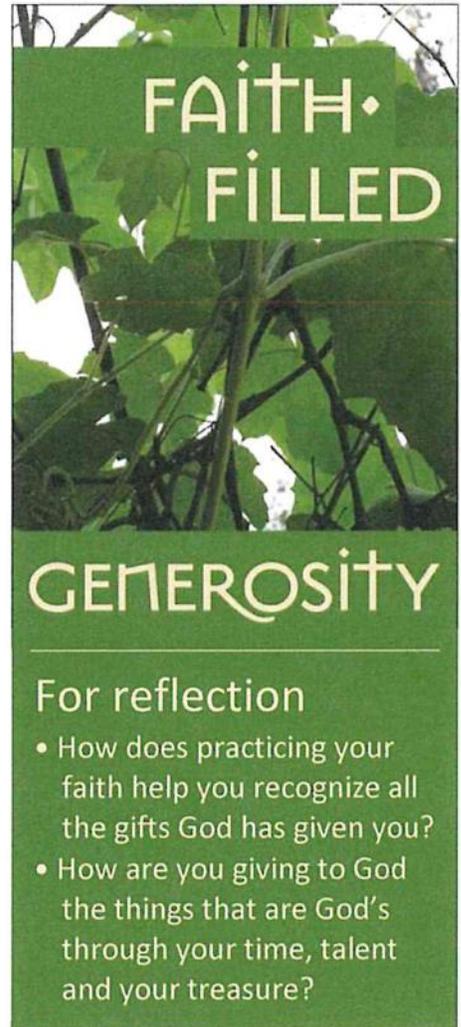


Once again in today's gospel the Pharisees are trying to trip up Jesus. If Jesus supports the paying of the tax, his Jewish siblings who are rebelling against the Roman occupation will shun him. If Jesus says it's unlawful to pay the tax, he'll be in trouble with the Roman authorities. What does Jesus do? He asks them to look at the coin. It is a Roman coin. Pay the tax – meaning give the Emperor back his own coin! Then Jesus adds that wonderful line – *give to God the things that are God's*.

What exactly IS God's? Well, we are! Our Christian faith in God points us always to live a life of gratitude and generosity. God showed us how we are to live and how to *give to God the things that are God's*: God gave us God's son, God's first fruit, and we are asked to do the same, remembering that everything we have, everything we do, everything we are is a gift from God – and it is a gift that is meant to be shared. When we share from our first fruits, as God shared God's first fruit with us, we are modeling the same generosity God has shown us.

Remember, we have two sets of three legged-stools in our Episcopal Branch of the Jesus Movement: scripture, reason and tradition, and time, talent and treasure. The first shapes our faith; the second is how we use the gifts we have been given to live out our faith.

The Rt. Rev. Diane M. Jardine Bruce is the Bishop Suffragan in the Diocese of Los Angeles. Her ministry focuses heavily on stewardship, financial sustainability and New Community development.



BSA TROOP 43

*Car Wash
&
Food Drive*

*\$5.00 Suggested Donation
and
One Nonperishable Canned Item*



October 24, 2020 | 10:00AM
St. Peter's by the Sea Episcopal Church
500 South Country Road
Bay Shore, New York

Food Drive to Benefit St. Peter's Pantry



October 18, 2020 – Pentecost 20(A)

Meet Our Religious Communities: The Community of St. John Baptist

Meet the Community of St. John Baptist (CSJB), a religious order for women in The Episcopal Church:

How have CSJB sisters experienced their call to monastic life?

Our Sisters come from diverse backgrounds, denominations, and faiths. One of us grew up in a secular Jewish family, one spent many years as a nun in the Vedanta community, and others come from Baptist, Methodist, Presbyterian, Quaker, and agnostic backgrounds. All of us felt called, at different times in our lives, to be confirmed in the Episcopal Church and enter religious life. The most common factor in our sense of call is that it was persistent and did not fade away over time.

What do sisters do all day?

We spend many hours a day in prayer, study, and worship, and we also do work and ministry. You may see our full daily schedule on our website at csjb.org/becoming-a-sister.html.

What are your ministries?

We run a 27-bedroom retreat house and serve as spiritual directors and retreat leaders. In addition, we each have individual ministries working in parishes, food pantries, interfaith programs, pilgrimages to holy places, the Good Shepherd Home for children in Cameroon, and many others.

Do you take vows?

We take vows of Poverty, Chastity and Obedience for life.

How can I get involved with the Community of St. John Baptist?

We welcome volunteers to help with our ministries, to pitch in with buildings and grounds projects, to work in our garden which provides produce for local food pantries, and to assist us with our guest ministry and fundraising events. We also welcome anyone who is interested in becoming an Associate or Oblate.

For more information, check out our website at www.csjb.org, or email Sister Monica Clare, our Sister Superior, at superior@csjb.org.



— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*
Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister
Bill Crawford
Clyde Payne

Class of 2022

Stephanie Campbell
Eric Eastman
Lisa Hallett

Class of 2023

Marc Johnston
Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*