

**THE SECOND SUNDAY AFTER THE EPIPHANY**  
**OBSERVING THE FEAST OF**  
**THE CONFESSION OF SAINT PETER**

**19 JANUARY 2020**



**THE CHORAL HOLY EUCHARIST**

**9:00 AM - PAGE 7**



**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

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[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### — PARISH NOTICES —

**TODAY WE CELEBRATE OUR PATRONAL FESTIVAL** with a Festival Choral Eucharist. Today's liturgy begins with the opening of the meeting and announcement of the elections. Following the service, the meeting will be reconvened in the Parish Hall with light refreshments.

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

**NEXT SUNDAY, JANUARY 26TH AT 2PM, OUR ENSEMBLE-IN-RESIDENCE ISLAND SYMPHONY** will present a very special festival concert. See the poster on page 4. Free-Will Donation, and all are invited!

**TOMORROW, MONDAY, JANUARY 20** the Parish Offices will be closed for the Martin Luther King holiday.

**THE FOOD PANTRY** is in need of jars of Spaghetti Sauce, Peanut Butter and Jelly, Tuna Fish, Canned Chili, Beef Stew, Corned Beef Hash, Vienna Sausages, Saltines, Non-refrigerated Milk.

### — PRAYERS FOR THE WEEK —

**We pray for those seeking healing:** Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, Danielle, David, Diane, Donna, Earl, Elinor, Ellen, Emily, George, Greg, Hannah, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Marilyn, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sarah Grace, Shanti, Steve, Theresa, Tria, and William.

**We pray for those who have died,** and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Caroline Church, Setauket; St. Mary's, Shelter Island; St. Anselm's, Shoreham; St. Thomas of Canterbury, Smithtown; Hispanic Ministry Commission; Iglesia de la Santa Cruz, Brooklyn; St. John's, Southampton;

**In the Anglican Cycle of Prayer** we pray for the United Church of Bangladesh; and the Dioceses of Litoral Ecuador (The Episcopal Church); St. Albans; Liverpool; St. Edmundsbury & Ipswich (England); St. Asaph; St. Davids; Llandaff (Wales); Grafton (Australia); St. Helena (Southern Africa); Lokoja (Nigeria); St. Mark the Evangelist, Grahamstown (Southern Africa); Lomega (South Sudan); Sunyani (West Africa).

# Notice of Annual Meeting and Elections



OFFICIAL NOTICE IS HEREBY GIVEN THAT  
THE 131ST ANNUAL MEETING OF  
ST. PETER'S EPISCOPAL CHURCH,  
BAY SHORE, NEW YORK, WILL TAKE PLACE ON  
SUNDAY, JANUARY 19<sup>TH</sup> BEGINNING AT 9:00 AM.

## The Agenda for this Meeting is:

### I. ELECTIONS

- WARDENS AND MEMBERS TO THE VESTRY
- ONE DELEGATE AND ONE ALTERNATE TO DIOCESAN CONVENTION

### II. REPORTS of the Wardens and Treasurer, and receipt of the Reports of Departments (by title).

**To be eligible to vote in this election**, you must be a member in good standing and fulfill the following criteria:

- You are at least eighteen (18) years of age by January 31, 2020.
- You have received Holy Communion in this church at least three times in the past twelve months; and
- You are a contributor of record to the financial support of the parish. This is normally taken to mean a pledging member of the parish whose pledge for the year 2019 has been fulfilled.

**In order to serve on the vestry**, a person must be a member in good standing, and fulfill the same requirements as that of a voting member of the parish. The additional requirement to be eligible for election as a warden is that a warden must be a confirmed communicant in good standing.

Nominations may also be made from the floor of the meeting, provided

- that the person to be so nominated is present
- signifies the intention to stand for election
- has fulfilled all requisite requirements as stated above.

There are no provisions for ballots by proxy or absentee ballots at the Annual Meeting.



Island  
Symphony  
Orchestra

# The Island Symphony Bach Festival

Sunday, January 26, 2020 (Snow date: February 2, 2020)

2:00 p.m.

Free Admission

— PROGRAM —

J. S. Bach "St. Anne" Prelude & Fugue, BWV 552      Mark T. Engelhardt, *organist*

J. S. Bach Cantata BWV 25, "*Es ist nichts Gesundes an meinem Leibe*" (selections)  
Soloists, Vivienne Grizzle-Jaber, *soprano* and Joseph Hailey, *tenor*  
Members of the Long Island Symphonic Choral Association

— Intermission —

J. S. Bach Sonata No. 3 in C Major, BWV 1005      Rachell Ellen Wong, *violinist*  
Winner of the Lillian and Maurice Barbash J. S. Bach Competition

Mendelssohn Symphony No. 5 in D major/D minor, op. 107 ("Reformation")  
Eric R. Stewart, *Conductor*

*Post-Concert Reception featuring a Selection of Wines and Sweets of Germany*

For information email [info@islandsymphony.org](mailto:info@islandsymphony.org)

St. Peter's by-the-Sea Episcopal Church

500 South Country Road

Bay Shore, New York



## January 19, 2020 – Epiphany 2 (A) Task Force Seeks Participation in Liturgical Revision

A new website launched at *EpiscopalCommonPrayer.org* provides Episcopalians with opportunities to participate in the liturgical revision called for by Resolution A068 of the 2018 General Convention. The site is available in English and Spanish.

Developed by the Task Force on Liturgical and Prayer Book Revision, the website includes draft documents that outline plans and principles to guide work on new liturgical texts. It also serves as a clearinghouse of all liturgies already approved for use by General Convention.

“We have posted our first three draft documents on the site, and we hope that Episcopalians from all parts of the church will read and comment on them,” said the Rev. Dr. Nina Ranadive Pooley, vice-chair of the task force from the Diocese of Maine. The documents include an outline of the task force’s direction for liturgical and prayer book revision; principles for new liturgical texts that are intended to assist diocesan liturgical commissions; and guidelines, developed with the Standing Commission on Liturgy and Music, for expansive and inclusive language in liturgy.

“General Convention heard great longing for new liturgical texts that include inclusive language about humanity and expansive language for God,” said the Rev. Deon Johnson, a member of the task force from the Diocese of Michigan. “Creating liturgy with expansive language isn’t just about replacing pronouns; it is a prayerful process that expands our ideas both about God and God’s relationship with all humanity. We hope that our work advances that work across the church.”

The website includes a submission page designed to collect feedback on the draft documents, ideas for liturgical revision, and liturgies that have been developed by dioceses and local congregations.

“General Convention called for bishops to ‘engage worshiping communities in experimentation and the creation of alternative texts,’” said the Rt. Rev. J. Neil Alexander, dean of the School of Theology at Sewanee and chair of the commission. “We want the richness of these liturgical experiments born out of the needs of local communities to inform our work toward liturgical revision.”



Before its next meeting in April 2020, members of the task force request that bishops, liturgical officers, and diocesan liturgical commissions study both the draft documents it has produced and the provisions of Resolution 2018-A068 and respond via the website. The site contains a list of diocesan liturgical commissions; those not listed can be added by emailing the task force at [tflpbr@episcopalchurch.org](mailto:tflpbr@episcopalchurch.org).

## THE FEAST OF THE CONFESSION OF ST. PETER

In human life, names are important. Names not only identify us within a larger community, but they also remind us of our personal and family histories. They connect us to the past as we live out our lives, creating new histories and traditions for the people who follow us.

Today, in the life of our church family, we celebrate the patronal Feast of the Confession of St. Peter. The practice of commemorating a saint and having their name associated with church buildings and organizations is a custom that has been practiced for many centuries. Since its inception, this Christian worshipping community in Bay Shore, has assumed the name of St. Peter as it became a church, in the Episcopal/Anglican tradition, within the Diocese of Long Island.

St. Peter was one of Jesus' first disciples and is remembered as one of the pioneers of the Christian Church. Jesus, in Matthew 16:18, proclaims: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Originally, a fisherman, Peter was from the village of Bethsaida, in the province of Galilee. He, along with his brother Andrew, was one of twelve persons who were chosen by Jesus to become his disciples. As a faithful disciple of Jesus, he is also remembered to have denied Jesus thrice, but repented, and is known to have become a powerful and outspoken advocate of Jesus' life, witness, and ministry.

We give thanks to God today for St. Peter; for his faithfulness and dedication to Jesus, and the foundation upon which we gather together as a Church, both local and universal.

May the strength of St. Peter's witness, and those of all of the apostles, martyrs, and saints of God continue to inspire us to accomplish great things for the kingdom of God, in this portion of the vineyard of our Lord Jesus Christ.

May the Peace of Christ, abide with you always.

Bishop Itty



### **Financial Snapshot for the Week of 1/12/20**

<b>Total Parish Expenses Per Week</b>	<b>\$6,991.00</b>
<b>Donations weekend of 1/12/20</b>	<b>1,743.00</b>
<b>LPL Transfer</b>	<b>1,865.00</b>
<b>Amount under this week</b>	<b>3,383.00</b>
<b>Year to Date Deficit</b>	<b>2,584.00</b>

THE WORD OF GOD

Hymn at the Procession

*The Hymnal 1982, #7*

Christ, whose glory fills the skies

*Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, slin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn* 1521; adap. alt. William Henry Havergal (1793-1870);  
 harm. William Henry Havergal (1793-1870), alt.

The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## The Song of Praise

All glory be to God on high

*The Hymnal 1982, #421*  
*Allein Gott in der Höh sei Ehr*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise. O God, Al - might - y Fa - ther.  
we for judgment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984); rev. part of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody alt. Nikolaus Decius (1490?-1541); Jann. Hieronymus Praetorius (1560?-1629)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty Father, who didst inspire Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep thy Church steadfast upon the rock of this faith, that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

**The First Lesson:** Acts 4:8-13

Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved." Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus.

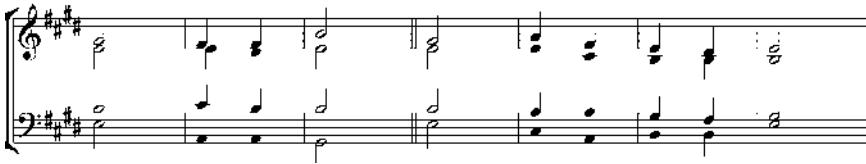
*Lector* The Word of the Lord.

*People* Thanks be to God.



## Psalm 23

Anglican Chant: John Goss



- 1 The | Lord is • my | shepherd;\*  
therefore | can I | **lack** | nothing.
- 2 He shall feed me in a | **green** | pasture,\*  
and lead me forth be- | side the | waters • of | comfort.
- 3 He shall con- | vert my | soul,\*  
and bring me forth in the paths of | righteous • ness | for his | Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will | fear no | evil;\*  
for thou art with me;  
thy | rod and • thy | **staff** | comfort me.
- 5 Thou shalt prepare a table before me against | them that | trouble me;\*  
thou hast anointed my head with oil, | and my | cup shall • be | full.
- 6 Surely thy loving-kindness and mercy shall follow me all the | days of • my | life;\*  
and I will dwell in the | house of • the | Lord for- | ever.

### The Second Lesson: 1 Peter 5:1-4

As an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it-- not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### The Anthem

Martin How

*Day by day, dear Lord, of thee three things I pray:  
To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.  
St. Richard of Chichester (c. 1197-1253)*

The Hymn at the Procession of the Gospel

The Hymnal 1982, #518

Christ is made the sure foundation

Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

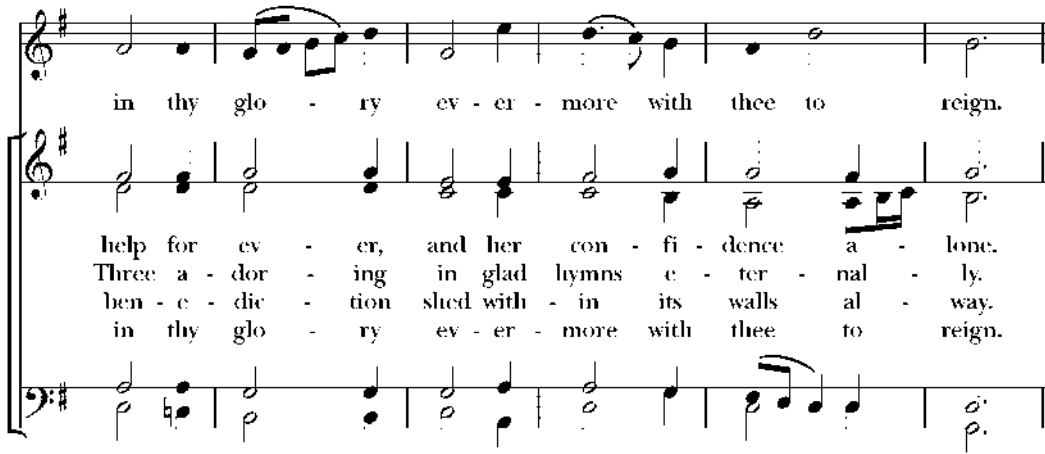
1 Christ is made the sure foun - da - tion. Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent., tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Fraxinaster*, Abbey, Henry Purcell (1659-1695), adapt., desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,  
 London. All rights reserved. Used with permission.

**The Gospel:** Matthew 16:13-19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel, and William, Bishops of the Diocese of Long Island; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, Danielle, David, Diane, Donna, Earl, Elinor, Ellen, Emily, George, Greg, Hannah, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Marilyn,

Mark, Matthew, Michelle, Nancy, Roger, Sal, Sarah Grace, Shanti, Steve, Theresa, Tria, and William, and any others you might name, silently or aloud; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin and Absolution**

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**

**THE HOLY COMMUNION**

**The Hymn at the Offering**

*The Hymnal 1982, #525*

The Church's one foundation

*Aurelia*

1 The Church's one founda - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she presses, with every grace endowed.  
 3 and soon the night of weeping shall be the morn of song.  
 4 and the great Church victorious shall be the Church at rest.  
 5 like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone (1839-1901) Music: *Aurelia* Samuel Sebastian Wesley (1810-1876)

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And with thy spirit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up unto the Lord.

*Celebrant*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

### Fraction Anthem

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Officiant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**Hymn at the Communion**

*The Hymnal 1982, #656*

The King of Love my shepherd is

*Dominus Regit Me*

*Descent*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
\* 3 Per - verse and fool - ish oft I strayed, but  
\* 4 In death's dark vale I fear no ill with  
5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
2 ran - somed soul he lead - eth, and where the ver - dant  
3 yet in love he sought me, and on his shoul - der  
4 thee, dear Lord, be - side me; thy rod and staff my  
5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

Words: Henry Williams Baker (1821-1877), para. of Psalm 23. Music: *Dominus exiit me* John Bacchus Dykes (1823-1876); desc. David Willcocks (b. 1919) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Post Communion Prayer

*Celebrant*      *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

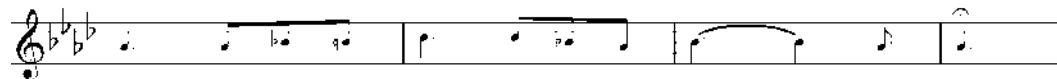
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

# The Post Communion Hymn

Lift every voice and sing

The Hymnal 1982, #599

Lift Every Voice



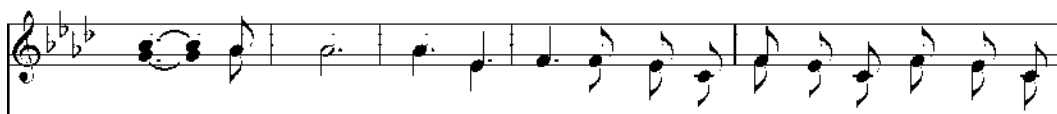
1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic-ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres-ent has  
wa - tered; we have come, tread - ing our path through the blood of the  
mer - it; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new  
slaugh - tered, out from the gloom - y past, till now we  
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
stand at last where the white gleam of our bright star is cast.  
ex - er stand, true to our God, true to our na - tive land.

Words: James Walton Johnson (1871-1938) Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954) Words, Music Copyright ©1921 by Edward B. Marks Music Company Copyright renewed. International Copyright secured. All rights reserved. Used with permission.

## The Blessing & Dismissal

Voluntary: Rigaudon

André Campra



The Episcopal Diocese of Long Island  
BROOKLYN • QUEENS • NASSAU • SUFFOLK

# NEWS THIS WEEK

See Updated News and Calendars at: [www.dioceseli.org](http://www.dioceseli.org)

Sunday, January 19, 2020

## **Bishop Provenzano Announces Final Service at All Saints', Sunnyside**

On January 14, Bishop Provenzano announced that All Saints' Church in Sunnyside, Queens, will close as a parish congregation on February 23.

Bp. Provenzano said, "The diocese has no plans to sell the property. We will continue to use the church building, including future arrangements with our tenants for at least a year. Our ministries in Sunnyside and Long Island City began in 1928 and we plan to examine all options to continue to serve that vital and growing part of New York. The current congregation, which had only 100 members in 1998, dwindled to about 20 and can no longer afford to maintain the property or support staff salaries."

The bishop added, "Our diocesan real estate manager, Haiko Cornellisen, will handle rental and lease arrangements. The head of our Congregational Support Office, Canon Claire Woodley, will continue to provide consultation as she has regarding All Saints' during the last 18 months. The Rev. Gabe Lamazares, who served as vicar since June 2016, will be moving to North Carolina."

Canon Woodley, who announced the closure to the congregation at All Saints' on January 12, said, "Facts from a variety of sources indicate that All Saints' does not have the capacity or viability for ministry at this time. Fr. Gabe's departure, a lack of pledged funds, and exhaustion of the parish leadership are all factors in this decision. It was not a surprise for the Bishop's Committee. Though there is sadness, there is also relief. Between now and February 23, I encourage everyone at All Saints' to tell stories and plan how to remember and celebrate their time together as the saints of All Saints'."

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## **Bishop Provenzano Calls for Special Collection in Support of Puerto Rico Recovery**

Last week, Bishop Provenzano called for a special collection for Puerto Rico after it was hit by a series of earthquakes leaving 2/3 of the island without electricity and thousands sleeping outside for fear of further quakes. The Bishop's Office has been in contact with Canon Howard Williams, a retired priest from Long Island who now resides in Puerto Rico. Cn. Williams has been in touch with the Bishop's Office in Puerto Rico to determine how best to help. Funds are still being collected. Those who wish to contribute may do so by making all checks payable to "The Episcopal Diocese of Long Island" and sending as follows:

Office of Stewardship / The Episcopal Diocese of Long Island  
36 Cathedral Avenue, Garden City, NY 11530

Note: "Puerto Rico Earthquake Relief"

Visit [www.dioceseli.org](http://www.dioceseli.org) for the full statement.

**New York State Council of Churches Offering Seminar:  
“Who is My Neighbor? Developing Congregations,  
Buildings and Neighborhoods with Room for All of Us”**

*Jan 28, 9 am to 4 pm, Community Reformed Church, Manhasset*

Join New York State Council of Churches,  
Goldstein Hall Attorneys at Law, Pace  
University Land Use Law Center,



**New York State  
COUNCIL OF CHURCHES**

Community Development Corporation of Long Island, ERASE Racism, the Long Island Housing Partnership, and other religious and secular partners for a day of conversation with colleagues and experts that will inspire you to live into the biblical command of love our neighbor and our neighborhoods by thinking in new ways about mission and hospitality, addressing barriers to welcoming neighbors, and renovating and improving property to further mission.

Visit [www.nyscoc.org](http://www.nyscoc.org) for more information and to register.

***Around the Diocese***

**THURS & SAT, 10 am to 4 pm – Bargains & Blessings Thrift Shop**, Clothing for the whole family, home décor, collectibles, china, holiday décor, and more. Church of the Resurrection, Williston Park. Info: (516) 746-5527.

**TUES, 7:30 pm – HEAL (Heal Ease a Loss)**, non-denominational bereavement group offering support to adults coping with an adult loss. No fee. Fellowship Hall of St. Thomas of Canterbury, Smithtown.

**TUES, 7:30 pm – Meditation and Contemplative Prayer** at the Cathedral of the Incarnation. Following in the tradition of contemplative prayer, we will meet to enter the desert of our hearts, emptying ourselves so we can welcome what Catherine Doherty called “the whisperings and light of the Holy Spirit.” Info: (516) 746-2955



**JAN 25, Sat at 11 am – Ordination to the Diaconate of ALAN**

**CHRISTOPHER LEE** at All Saints’ Episcopal Church, 286-88 Seventh Ave., Bklyn, NY 11215. Clergy: Cassock Surplice and Red Stole. Reception to follow.

**FEB 2, Sun, 12:30 pm – Taizé Prayer Service** at St. John’s, Huntington. Join us for this candlelit, contemplative prayer service using beautiful music and silence to find inner unity with God. Contact the Parish Office at (631) 427-1752 or [info@stjohnshuntington.org](mailto:info@stjohnshuntington.org).

**FEB 5, Tues, 1 pm – First Tuesday Concert Series at St. Ann & the Holy Trinity, Brooklyn feat. organist, George Davey**, organist and choirmaster at St. George’s, Brooklyn. Performing works by Vierne, Shearing, and Sowande. Davey is faculty with the Newark Boys Chorus in Newark, NJ, and has performed with them in Grand Cayman, Great Britain, Wales, Spain, Portugal, Canada, and throughout the U.S. He recently received the “outstanding citizen” citation from the New York City Council. Info: [stannholyltrinity.org](http://stannholyltrinity.org).

**MAR 1, Sun, 1 pm – Taizé Prayer Service** at St. John’s, Huntington. (See Feb 2 entry for details.) Contact the Parish Office at (631) 427-1752 or [info@stjohnshuntington.org](mailto:info@stjohnshuntington.org).

# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*