

THE FIFTH SUNDAY OF EASTER

19 MAY 2019



THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

MUSIC AT ST. PETER'S WILL PRESENT TWO MORE PROGRAMS IN THE 2018-2019 SEASON:

- ♦ **TODAY:** The Parish Choir sings Mozart's "Solemn Vespers of a Confessor" with orchestra, in a service of Vespers at 4pm (followed by an Extra-special Viennese-flavored reception).
- ♦ The Women's Ensemble of eVoco Voice Collective on Sunday, June 2.

THE ALTAR GUILD will meet on Sunday, June 2 in the Lounge at 9am.

HEARTIEST CONGRATULATIONS TO ALL GRADUATES DURING THIS COMMENCEMENT SEASON:

WE WOULD ESPECIALLY LIKE TO HONOR:

- **LOGAN ESPOSITO** - Graduating from St. Peter's Preschool and will be starting Kindergarten at Susan E. Wiley Elementary School in Copiague.
- **ANTHONY GONCALVES** - Graduating from St. Peter's Preschool and will be starting Kindergarten in the Fall.
- **TYLER CASSERA** - Graduating from Islip High School with an advanced Regents Diploma with Honors. He will be attending Farmingdale State College.
- **MARISSA CLARK** - Graduating from Mount St. Mary's University in Emmitsburg, Maryland with a Bachelor of Science in Biology.
- **JENNIFER ELIZABETH ITTY** - Graduating from Stony Brook University with a Master's Degree in Public Health.
- **ROBERT MAYO** - Graduating from Columbia University with a Bachelor of Arts Degree in English Literature. He will be applying for both Masters and PhD programs, and has a possible job offer teaching English as a Second Language in Spain next year.
- **CARL WILLIAM SICILIANO** - Graduating with honors with an Associate Degree from Suffolk Community College. He will be continuing his education at St. Joseph's College with the goal of teaching secondary social studies.
- **ASHLEY LYNN WOODS, GRANDDAUGHTER OF LINDA BRADY** - Graduating from Marist College, receiving a BA in Political Science, with a minor in Global Studies.

THE ST. PETER'S THRIFT SHOP WOULD LIKE DONATIONS OF KITCHENWARE, ODDS AND ENDS, "TCHOTCHKES". Please, no drinking glasses, stemware, or sets of dishes! Drop off is on Friday from 12:30 - 3pm, and Saturday from 10am until 3pm. PLEASE DO NOT LEAVE ITEMS OUTSIDE BY THE DOORS!

ST. PETER'S CHURCH OFFERS AN ONGOING SHAWL MINISTRY WHICH OFFERS HAND-MADE SHAWLS TO THOSE IN NEED OF COMFORT. Please contact Linda Brady (631-665-8330) if you would like to present one to anyone in need. The recipient does not need to be a member of St. Peter's.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Oyster Bay; St. Margaret's, Plainview; Lutheran Anglican Roman Catholic Dialog; St. Stephen's, Port Washington; Church of the Ascension, Rockville Centre; St. Paul's, Roosevelt; Trinity Church, Roslyn;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Melanesia; and the Dioceses of Nambale (Kenya); Aberdeen & Orkney (Scotland); Ile-Oluji, Abuja, Afikpo, Ilesa, Ilesa South West (Nigeria); Namibia (Uganda); Abyei, Nasir (South Sudan); Accra (West Africa); Ndyaal (south India); Adelaide (Australia); Nasik, Agra (North India); Afikpo, Ilesa, Ilesa South West (Nigeria); Indianapolis (The Episcopal Church).

ST. PETER'S BY-THE-SEA: A GLIMPSE AHEAD

MAY

SUNDAY, MAY 19 - MUSIC AT ST. PETER'S - MOZART "SOLEMN VESPERS OF A CONFESSOR" - 4PM

TUESDAY, MAY 21 - VESTRY MEETING - 7:30PM

JUNE

SUNDAY, JUNE 2 - ALTAR GUILD MEETING - 9AM

MUSIC AT ST. PETER'S - EVOCO VOICE COLLECTIVE WOMEN'S ENSEMBLE - 4PM

Financial Snapshot for the Week of 5/12/19

Total Parish Expenses Per Week	7,465.00
Donations weekend of 5/12/19	2,124.00
LPL Transfer	1,865.00
Deficit for the week	3,476.00
Year to Date Deficit	42,797.00



Solemn Vespers
in
Eastertide

Sunday
May 19, 2019
4:00 pm

W. A. Mozart
Vesperae solennes
de Confessore
K. 339

Parish Choir with
Instrumental Ensemble

St. Peter's by-the-Sea Episcopal Church
500 South Country Road
Bay Shore, NY 11706

For Information: 631-665-0051

eVoco
Womens Ensemble

SONGS OF INNOCENCE & Experience

A Spring
Collection



Saturday June 1st @ 8pm

Christ Church

61 East Main St., Oyster Bay, NY

Sunday June 2nd @ 4pm

St. Peter's by-the-Sea

500 S Country Rd., Bay Shore, NY

Purchase tickets online at www.evoco.vc

\$20 General · \$10 Students & Seniors 60+

Purchase tickets at the door

\$25 General · \$15 Students & Seniors 60+



eVoco Voice Collective, Inc. is a tax exempt (under section 501(c)(3) of the US IRS Code) not-for-profit organization. This program is made possible with funds from the Decentralization Program, a regant program of the New York State Council on the Arts with the support of Governor Andrew Cuomo and the New York State Legislature and is administered by The Huntington Arts Council, Inc.

THE HOLY EUCHARIST: RITE I

8:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary Sinfonia: I. Pavane; II. Air; III. Sarabande

Carson Cooman

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them,

step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 148 *(Said by all)*

- 1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!
Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, our Diocesan Bishop; Geralyn, our Assistant Bishop and Daniel, and William, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

I come with joy to meet my Lord

The Hymnal 1982, #304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising

to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Rondeau

Carson Cooman

THE WORD OF GOD

Opening Voluntary Sinfonia: I. Pavane; II. Air; III. Sarabande

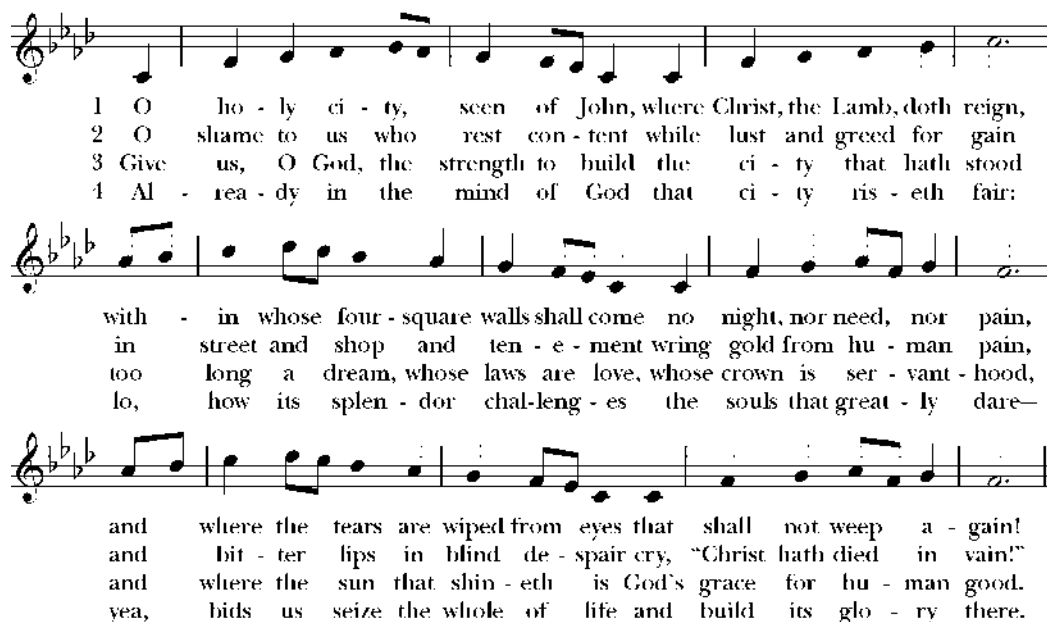
Carson Cooman

Hymn at the Procession

The Hymnal 1982, #583

O holy city, seen of John

Morning Song



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O slame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: *Morning Song*, melody arr. Elkanah Kelsay Dare (1782-1826), harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise

The Hymnal 1982, S278

Gloria in excelsis

William Mathias



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 148

Chant: John Randall



- 1 Hallelujah! Praise the | Lord from • the | heavens;*
praise | **him** | in the | heights.
- 2 Praise him, all you | angels • of | his;*
praise | **him**, | all his | host.
- 3 Praise him, | sun and | moon;*
praise him, | all you | shining | stars.
- 4 Praise him, | heaven • of | heavens,*
and you | waters • a- | bove the | heavens.
- 5 Let them praise the | Name of • the | Lord;*
for he commanded, and | **they** | were cre- | ated.
- 6 He made them stand fast for | ever • and | ever;*
He gave them a law which | shall not | pass a- | way.
- 7 Praise the | Lord from • the | earth,*
you | sea-monsters • and | **all** | deeps;
- 8 Fire and hail, | snow and | fog,*
tempestuous wind, | **do-** | ing his | will;

- 9 Mountains | and all | hills,*
fruit | **trees** | and all | cedars;
10 Wild beasts | and all | cattle,*
creeping | things and | wingèd | birds;
11 Kings of the earth | and all | peoples,*
princes and all | rulers | of the | world;
12 Young | men and | maidens,*
old | **and** | young to- | gether.
13 Let them praise the | Name of • the | Lord,*
for his Name only is exalted, his splendor is | over | earth and | heaven.
14 He has raised up strength for his people and praise for all his | loyal | servants,*
the children of Israel, a people who are near him. | Halle- | **lu**- | jah!

The Second Lesson: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence - Ubi Caritas

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso incundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincere! Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a
sincere heart. Amen.

Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jn 13: 34

V. A new com-mand-ment I give to you; love one another as I have loved you.

The Gospel: John 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priest, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For those who seek healing: Alan, Andrea, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and for any you might name . . .

For those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

The Bishop says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Thou art the Way, the Truth, the Life

The Hymnal 1982, #457

St. James

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: St. James, Raphael Courteville (d. 1735)

The Great Thanksgiving: Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast

Fraction Anthem

The Hymnal 1982, S 165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy



Hymn at the Communion

I come with joy to meet my Lord

The Hymnal 1982, #304

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody, adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

The Postcommunion Hymn

O praise ye the Lord! Praise him in the height

The Hymnal 1982, #432

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored.

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love,
 and sweet harp, the sto - ry of what he hath done,
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1818-1918)

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Closing Voluntary Rondeau

Carson Cooman



BULLETIN INSERTS

May 19, 2019 – Easter 5(C)
New Episcopal Community Grants

The Episcopal Church's Task Force on Church Planting and Congregational Redevelopment announced today that its first set of grants for New Episcopal Communities are now available for Episcopal dioceses and mission developers who are envisioning, planning, or growing new worshipping communities and missional enterprises throughout the church. The grants are part of a \$2,500,000 initiative funded by the General Convention in 2018 that seeks to celebrate and strategically support emerging communities in The Episcopal Church and that builds partnerships within and beyond the church, expands our language of ministry, and creates new ways for the church to engage the people of God.

"Building upon the successes of our 89 new congregations and missional enterprises over the last few years, we are eager to help The Episcopal Church take the next step forward through this new round of grant funding," said the Rev. Canon Janet Waggoner, the Task Force's chairperson. "We are ready to help our dioceses and planters continue the Jesus Movement through specific grants that are targeted for each phase of new ministry development." Four categories of grants are now available to new Episcopal communities:

- Discernment Grants of up to \$5,000. These one-time grants are for people discerning a call to start a new ministry. Funds can be used for assessment, research and feasibility studies.
- Seed Grants of up to \$30,000 to begin a new ministry, which assist with start-up costs and initial operating expenses of an experimental new ministry after a discernment period is completed and a ministry plan is developed. No matching funds are needed for these grants.
- Growth Grants of up to \$30,000 to assist in deeper and fuller development of new ministries as they meet the goals of their ministry plan established in the Discernment and Seed grant phases on their way to sustainability and health. These grants require a dollar-for-dollar match or other in-kind support provided by the combined contributions of the partner congregation and/or diocese.
- Harvest Grants of up to \$40,000 to assist ministries with potential for long-term growth in building capacity and in promoting sustainability beyond grants. These grants require a dollar-for-dollar match or other in-kind support provided by the combined contributions of the partner congregation and/or diocese.

"We've learned so much from our community of planters and thriving new congregations and mission enterprise zones over the past three years of new ministry development," said the Rev. Thomas Brackett, The Episcopal Church manager for church planting and redevelopment. "This new round of grants provides the church with what we believe to be the best tools for a nimble, flexible, responsible grant-making structure that promotes growth, accountability, and creativity."

The principal leader or mission developer of any new ministry must take part in a mutual discernment and assessment process before grant applications can be considered. Mission developers must also receive regular coaching by an International Coaching Federation licensed or trained coach. The deadline for the first round of grant applications is July 15, 2019; applications will then be accepted afterwards on rolling basis through the end of the current ministry triennium in 2021. For more information, or to apply for a grant, visit episcopalchurch.org/church-planting-and-missional-development.



NEW EPISCOPAL
COMMUNITIES



The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

See Updated News and Calendars at: www.dioceseli.org

Sunday, May 19, 2019



St. Ann & the Holy Trinity to present "Antigone in Ferguson"
NOW through JULY 13,
St. Ann & the Holy Trinity,
Brooklyn will present "Antigone in Ferguson," a Theater of War Productions play conceived in the wake of Michael Brown's 2014 death in Ferguson, MO; written in collaboration with Ferguson community members. All performances are free. Wednesday through Saturday 7 to 9:30 pm. Saturdays also 2 to 4:30 pm. Info: www.stannholyltrinity.org/event/antigone-in-ferguson



Memorial Day Fair at the Cathedral

MAY 27, 12 to 4 pm – The 66th Memorial Day Fair will be fun for the whole family. Games with prizes, inflatables, pony rides, petting zoo, food, concerts and tours of the cathedral.

Camp DeWolfe "Service Saturdays"



MAY 25, JUN 1 and 8 - Volunteers wanted to help with painting, landscaping, gardening, beach cleanup, etc. – good stewardship and community service. A suggested \$5.00 donation covers supplies and lunch. Individuals, groups and friends are welcome. RSVP to: office@campdewolfe.org or (631) 929-4325

MAY 23 THU – 6:15 pm "The Artist as Preacher"
The Annual Robert Farrar Capon Lecture at the Cathedral of the Incarnation. Fr. Eric Hollas, OSB, will discuss the important role that art has played over the centuries in our spiritual lives, and why every generation should make a commitment to the arts. Refreshments will be served on the lawn beginning at 6:15pm, followed by a talk in the cathedral at 7pm. Registration is free but required: <http://tinyurl.com/CaponLecture2019> or contact the Mercer Office: (516) 248-4800 Ext 140



Hollas

Around the Diocese

ONGOING: Caring for the Caregiver Support Group. Weekly meetings on Thursdays at Church of the Advent parish office, Westbury. 1st & 3rd Thursday at 7 pm; 2nd & 4th Thursdays at 1 pm. More info: (516) 921-0755

MAY 19 SUN 9:30 am – St. Francis, North Bellmore, Community Potluck Brunch after the 9:30 am mass. Bring a simple dish to share. At 1 pm, Mitzvah Day (Temple B'Nai Torah) and Change the World Day (Bellmore United Methodist Church) will be celebrated; volunteers from these organizations work in the Garden at St. Francis.

MAY 19 SUN 4 to 6 pm – Mozart's "Solemn Vespers of a Confessor" K. 339 sung in the liturgical context of Vespers in Eastertide. A special "Viennese-flavored" reception will follow. Tickets: \$20. Students, seniors, members of the American Guild of Organists \$15. St. Peter's, Bayshore. Info: (631) 665-0051 or www.stpetersbayshore.org

MAY 19 SUN 5:30 pm – St. John's, Huntington, Celtic Service, a contemplative, life-affirming mass with beautiful Celtic music. More info, Coral Freas: cfras@stjohnshuntington.org

MAY 22 WED 9:30 am to 2 pm – Parish Administrators Day. Guest speaker Patty Morrissey, organizing & lifestyle consultant. "Spark Joy with the Kon Mari Method." Register: (516) 248-4800, ext. 140 or www.mercerschool.org by May 15

MAY 23 THU 9:30 am to 3 pm – "Tools for Change" to reverse and end the opioid epidemic on Long Island. Training for Congregation & Community Leaders. St. John's, Cold Spring Harbor. Sign up: <https://goo.gl/forms/1SHkx3aMMpPmQs3B3>

MAY 24 TO MAY 27 – LI #108 - Spanish Language Weekend - After holding Long Island Cursillo weekends at Montfort Spiritual Center for almost 30 years, this will be our last weekends there. Share the memories and good times we had over the many Montfort Cursillo weekends! Info: Fr. Rick Simpson: ricktssf@optonline.net

MAY 31 FRI 4 pm to JUN 1, SAT 4 pm – St. John's, Huntington, Spirituality Group presents "Honoring Sabbath: Making Time for God." Leslie Valentine will help us explore sabbath practices in a restorative, overnight retreat at Seminary of the Immaculate Conception in Lloyd Harbor. Cost is \$125 per person that includes accommodations and three meals. Details: Carol Freas (631) 427-1752 or info@stjohnshuntington.org

JUN 1 SAT - 9 am to 3:30 pm – St. Mark's Church, Islip, Rummage Sale. Free Admission. Furniture, Toys, Books, Housewares, Antiques and more. Info: Vicky Bartolomeo (631) 581-4950

JUN 1 SAT 9 am to 3 pm – St. Paul's, Patchogue, Flea Market & Vendor Fair. Something for everyone. Thrift Store will also be open, jewelry, linens. Info: Cathie (631) 398-6539 or cmcp61@aol.com

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Eric Eastman

Joe Goncalves

Lisa Hallett

George Justice

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach