

THE SUNDAY OF THE RESURRECTION

EASTER DAY

20 APRIL 2014



SOLEMN CHORAL EUCHARIST

10:15 AM



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org

Psalm 118:14-17, 22-24 *(sung by the choir)*

G. Thalben-Ball

- 1 Give thanks to the Lord, for he is good;*
his mercy endures for ever.
- 2 Let Israel now proclaim,*
“His mercy endures for ever.”
- 14 The Lord is my strength and my song,*
and he has become my salvation.
- 15 There is a sound of exultation and victory*
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed!”*
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live,*
and declare the works of the Lord.
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is the Lord’s doing,*
and it is marvelous in our eyes.
- 24 On this day the Lord has acted,*
we will rejoice and be glad in it.

The Epistle: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence

Charles Villiers Stanford

Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. For Judah’s Lion bursts his chains, crushing the serpent’s head; and cries aloud through death’s domains to wake the imprisoned dead. Devouring depths of hell their prey at his command restore; his ransomed hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all power is given; to him in one communion bow all saints in earth and heaven. While we, His soldiers, praise our King, His mercy we implore, within his palace bright to bring and keep us evermore. Ye choirs of new Jerusalem, your sweetest notes employ; the Paschal victory to hymn in strains of holy joy. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia, alleluia! Amen.

— St. Fulbert of Chartres
translated R. Campbell and others

At the conclusion of the Anthem, all stand for the Gospel Procession

Alleluia Verse



Al-le - lu - ia, al-le-lu - ia, al - le-lu - ia.

*Christ our Passover is sacrificed for us:
therefore let us keep the feast.*

The Gospel: John 20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to St. John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to

her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People

(From Intercessions for the Christian People)

In the power of the resurrection, let us pray to the Lord, saying:

Lord have mercy.

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord, *Lord have mercy.*

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord, *Lord have mercy.*

For the holy church, whose life is hid with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord, *Lord have mercy.*

For all in high places of authority, for whom Christ was put to the death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord, *Lord have mercy.*

For all who have been baptized and given the garments of light, especially Callie Ann Titus, Eli William Irizarry, and Angelina Caporina; that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord, *Lord have mercy.*

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord, *Lord have mercy.*

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings; and especially for Barbara, Barry, Bill, Bob, Bruce, Bryan, Chris, David, Debbie, Donna, Dotty, Ellen, Gino, Heidi, Jack, LaJune, Leo, Linda, Louie, Louise, Phyllis, Samantha, and Susan; that they may be comforted, let us pray to the Lord, *Lord have mercy.*

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord, *Lord have mercy.*

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord, *Lord have mercy.*

For all serving in military service, and especially for Eileen, John, Kyle, and Robert, let us pray to the Lord, *Lord have mercy.*

For those with special needs; the unemployed, for all who suffer from addictions, for all who have AIDS and those who care for them, let us pray to the Lord, *Lord have mercy.*

For our companion dioceses of Torit and Ecuador-Central, let us pray to the Lord, *Lord have mercy.*

Celebrant

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. *Amen.*

The Peace

THE HOLY COMMUNION

Hymn at the Offering

At the Lamb's high feast we sing

The Hymnal 1982, #174

Salzburg

The Great Thanksgiving, Eucharistic Prayer B

Sanctus (*Holy, holy, holy*)

p. 367

The Hymnal 1982, S 128

William Mathias

The Lord's Prayer S 119

Plainsong

At the Fraction

Jesus, Lamb of God

The Hymnal 1982, S165

William Mathias

Hymns at the Communion

Come, risen Lord, #306

Sursum Corda

Alleluia, give thanks to the risen Lord, #178

Alleluia No. 1

The Postcommunion Prayer

p. 365

The Prayer of St. Richard

Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Postcommunion Hymn

The Hymnal 1982, #207

Jesus Christ is risen today

Easter Hymn

The Easter Blessing and Dismissal

Closing Voluntary—*Toccata* from Symphony 5

C. M. Widor

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion.

— PARISH NOTICES —

SUNDAY SCHOOL classes will NOT meet today, but the Annual Easter Egg hunt will be after the 10:15 service.

THE PARISH OFFICE will be closed Monday and Tuesday of this week, and Morning Prayer will be read on Wednesday morning, rather than the usual weekday celebration of the Holy Eucharist.

POSTPONED MEETINGS!! The Vestry Meeting and ECW Meeting originally scheduled for last week have been rescheduled for this week.

THE PARISH DIRECTORY: New forms are available in the narthex and online at the website and through E-News. If you missed it last time, or want to update information, please fill one out. Photos for the directory today, and all are invited to participate in the Parish Group Photos to be taken immediately after both services today.

A NOTE OF THANKS FROM KATHY MALLOY:

I wish to thank the parishioners for their beautiful and generous donations of Easter baskets and candies and toys that were delivered on Friday, April 11. We had more baskets than children at the shelter! Thank you so much!

UPCOMING EVENTS in the Parish and Deanery:

Boy Scouts Troop 43 is hosting a Chinese Auction on Saturday, April 26 at St. Peter's. See page 11.

St. Andrew's Church, Yaphank will present Anthony Lawton, renowned actor, in a series of presentations of C. S. Lewis' "The Great Divorce." April 26 and 27. See page 12.

2nd Annual Episcopalians Ride for Fellowship and Fundraising is on May 3. For information or to sign up, please see the materials in the Narthex.

Virginus Barkauskas, organist, will be the featured recitalist in our next "Music at St. Peter's" Sunday, May 4. See page 13.

Parish Calendar 4/20-4/25

SU: 4/20	8am	Holy Eucharist, Rite I (Church)
EASTER	9am	Sandwich Program (Kitchen)
	9:15am	Choir Rehearsal
	10:15am	Choral Holy Eucharist (Church)
MO: 4/21	9am	Morning Prayer (Church)
	7pm	AA meeting (Lounge)
TU: 4/22	9am	Morning Prayer (Church)
	7pm	Vestry Meeting (Rescheduled)
WE: 4/23	7:30pm	Boy Scouts (Parish Hall)
TH: 4/24	9am	Morning Prayer (Church)
	11:30am	ECW Meeting (Lounge)
FR: 4/25	9am	Morning Prayer (Church)
	8pm	AA Meeting (Parish Hall)
SA: 4/26	9am	Special PALs (Parish Hall)
	10am	Thrift Store
	5pm	Boy Scouts Chinese Auction (Parish Hall)

PRAYERS FOR THE WEEK OF SUNDAY 4/20/14

We pray for those seeking healing: Barbara, Barry, Bill, Bob, Bruce, Bryan, Chris, David, Debbie, Donna, Dotty, Ellen, Gino, Heidi, Jack, LaJune, Leo, Linda, Louie, Louise, Phyllis, Samantha, and Susan;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for Christ the King, East Meadow; St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; The Women's Commission; The Diocesan Altar Guild; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City

In the Anglican Cycle of Prayer, we pray for the Diocese of the Cape Coast (Ghana, West Africa); The Most Revd. Dr. Thabo Makgoba, Archbishop of Capetown and Primate of Southern Africa, and the Diocese of Cape Town—Table Bay; Carlisle (York, England); Cashel & Ossory (Dublin, Ireland); Central Buganda (Uganda); Central Ecuador (Province IX, The Episcopal Church)

The Easter Flowers are given to the Glory of God
and in loving memory of

C. William and Hazel Wesselhoft	Loretta Bruno
William and Dorothea Rusch	Florence North
The McCormick Family	Jean North Francais
Victoria McGarrett	John Donald Alexander
The Rev. Vincent McGarrett	The King Family
Susan MacMonigle	The Metzник Family
George and Helen Bicak	The Kimmons and Young Families
Robert Brady	Loved ones in the Ashley Family
The Walser-Greene Families	Ada Ruth Richards
George Richmond Elliott	Wayne and Mildred Muchmore
The Cochrane Family	Floyd and Margery Parsons
Lillian Cook	Frank B. Zimmer
The Loved Ones of the Burns Family	Todd B. Zimmer
D. DeWitt Seymour	Shirley Lamm Brophy
Frances Seymour	B. Giles Brophy
Charles Noble	William C. Leyrer, Jr.
Juliette Noble	H. F. and Muriel Rudiger
The Loved Ones of the Durant/Aitken Families	The Cullin Family
Harry J. Jung	The Shimskie Family
Anthony Feola	Loved Ones of the Ifemesia Family
Sallahian Family	Ruth Krier
Boghosian Family	Fred Manganiello
Anne Z. Poll	Clyde A. Payne
Anna Zeller	Marie E. Payne
Walter C. Hajek	Violet Flood
Walter and Madeline Clark	Denet Broadus
William Becker	Mildred Miles
Thomas Fairman	Aaron J. Jones
Abby Mae Fairman	Mr. and Mrs. James Payne
Michael Munna	The Emory and Kincaid Families
Joan and Fran Rhodes	Winston Defieux
Vonnie Johnston	David Defieux
Thorne Olsen Family	Mr. and Mrs. James Payne
Kay and Carmine Bruno	The Passengers and Crew of the RMS Titanic

In thanksgiving for

Our Grandchildren, Carl W. Siciliano, Berit and Richard Franwick,
by Nancy and William Rusch

Our children, Milagros and Bradley MacMonigle, by The MacMonigle Family
Thaddaeus Street Perry and Anne E. Perry, by Susan Perry

The grandchildren of the Durant/Aitken Families, by Leslie Durant, Don Aitken
Blessings Received by Randolph and Nicole Henry
God's Infinite Blessings, by Robin Lombardo and Family



Chinese Auction

Saturday, April 26, 2014

Preview: 5:00 pm

Auction: 5:30 pm

at

St. Peter's by~the~Sea Episcopal Church
500 S. Country Road
Bay Shore

**\$5.00 ENTERANCE FEE INCLUDES
27 TICKET SHEET AND REFRESHMENTS
LARGER TICKET ITEMS — 3 for \$5.00**

Featuring

Leather Recliner with Massager valued at \$500
Surf Board valued at \$300
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And Many Other Valued Gifts

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FRIENDS & FAMILIES OF 43 BY~THE~SEA
ALL PROCEEDS DONATED TO ST. PETER'S BOY SCOUT TROOP 43 ACTIVITY FUND
For More Information please call: (516) 551-6891

St Andrew's Episcopal Church of Yaphank proudly presents

THE GREAT DIVORCE

Anthony Lawton will make you laugh. He will make you think. He will also make you examine your own soul as he portrays the rationalizations and self-deceptions used to refuse Heaven.

Anthony's masterful performance combines with his faithful adaptation of Lewis's *The Great Divorce* to

produce an evening of spiritual insight and challenge. Using a wide range of dialects—from

Cockney to American Midwestern to Scottish—

Anthony Lawton brings to life over a dozen characters in his one-man stage adaptation of

Lewis's classic.

"Now this is storytelling," says the
Philadelphia Inquirer



C. S. Lewis's "*The Great Divorce*" is a one-man play adapted and performed by Anthony Lawton

□□

A wondrous ride filled with insight
Lantern Theatre Co.

□□

One man, but many character, expounding on the route to heaven.

*Douglas J. Keating
Philadelphia Inquirer*

□□

"..... brilliantly conceived and performed by Anthony Lawton"
Broad Street Review

Saturday, April 26th ~ 7:00 p.m.

Stony Brook School

1 Chapman Parkway * Stony Brook * New York

Sunday, April 27th ~ 2:00 p.m.

Saint Luke's

18 James Lane * East Hampton * New York

Sunday, April 27th ~ 7:00 p.m.

Saint Mark's

754 Montauk Highway * Islip * New York

Advance Purchase

Admission \$25

Students \$20

Children under 12 free

Purchase tickets

Website

standrewsyaphank.org

Check

Payable to:

St. Andrew's Church

P.O. Box 240

Yaphank, NY 11980

No Later than April 5th



Contact Information

Phone: 631- 647-5127

Email: standrewsevent@optonline.net

Door Ticket Cost

Admission \$30

Students \$25

Children under 12 free

Note: Due to the nature of this event there are no refunds

Advance Purchase tickets will be at the box office on the day of the event

MUSIC AT ST. PETER'S

presents



VIRGINIUS BARKAUSKAS, organ

Terry Keevil, oboe Robert DelGaudio, percussion

Sunday, May 4, 2014

4 o'clock in the afternoon



Virginius Barkauskas has performed throughout the United States, Canada and Lithuania. As a soloist he gave outstanding recitals at Alice Tully Hall - Lincoln Center in New York City and at the National Philharmonic Hall in Vilnius, Lithuania (the recital was recorded and broadcast by the Lithuanian National Radio). Other notable recitals include performances at the National Cathedral of Saints Peter and Paul and Basilica of the National Shrine of the Immaculate Conception in Washington, DC, the Cathedral of Mary our Queen in Baltimore, MD, St. Mary's Cathedral in San Francisco, CA, Valparaiso University in Valparaiso, Indiana, St. Joseph's College in Rensselaer, Indiana, and at the Arch-Cathedral Basilica of Vilnius, Lithuania. Currently Mr. Barkauskas is the Music Director at the St. Elizabeth Church in Melville, NY and also teaches piano privately.

Prelude and Fugue in A-Minor BWV 543

Fantasia in F- Minor for Oboe and Organ

Introduction and Fugue in Bb-Minor

("Grass-Snake's Fugue")

String Quartet VL 83

Second Movement - Andante

Third Movement - Menuetto

Fantasia in F- Minor, KV 608

Bolero for Organ and Percussion

Sur in theme de Charles Racquet

Recurrence (Sugrįžimas) for Oboe and Organ

Toccatà Op. 9

Ornament of Grace for Oboe and Organ

Introduction-Fantasia on "Victimae Paschali"

Johann Sebastian Bach 1685-1750

Johann Ludwig Krebs 1713-1780

Mikalojus Konstantinas Čiurlionis 1875-1911

Mikalojus Konstantinas Čiurlionis

Arranged for Oboe and Organ by Gediminas Kviklys

Wolfgang Amadeus Mozart 1756-1791

Pierre Cochereau 1924-1984

Vaida Striaupaite - Beinariene b. 1977

United States Premiere

Jean Guillou b. 1930

Bernard Wayne Sanders b. 1957

Charles Tournemire 1870-1939

(reconstructed by Maurice Durufle)

Suggested Donation: \$20.00/\$15.00 students and seniors

\$15/\$10 for members of the AGO



This Week

in the Episcopal Diocese of Long Island
BROOKLYN, QUEENS, NASSAU, SUFFOLK

Easter Sunday, April 20, 2014



Presiding Bishop Easter Message 2014

The tomb is empty, and nobody knows where the body is. Mary Magdalene tells the others about the mysterious disappearance, but they give up and go home. Mary stays behind, weeping, and then fails to recognize the risen one before her. As the days pass, each resurrected encounter begins in surprise or anonymity – the disciples fishing all night without catching, Jesus cooking breakfast on the beach, the two on their way to Emmaus. Nobody recognizes him at first sight.

Clearly the risen body is not identical to the Jesus who was crucified. People mistake him for a stranger. He enters locked rooms. He walks along the path to Emmaus for a long time without being recognized. Crucifixion, death, and resurrection result in a transformed body – with evident scars, but changed nonetheless. When he reminds others of God's

banquet, meant for the whole world – when human beings are fed and watered, delivered from prison, gathered from exile across the earth, and healed and reconciled into a community of peace – his companions discover that he has once again been in their midst.

What does that resurrection reality mean for the Body of Christ of which we are part? How does the risen Body of Christ – what we often call the church – differ from the crucified one? That Body seems to be most lively when it lives closer to the reality of Good Friday and the Easter mystery. In the West, that Body has suffered a lot of dying in recent decades. It is diminished, some would say battered, increasingly punctured by apathy and taunted by cultured despisers. That body bears little resemblance to royal images of recent memory – though, like Jesus, it is being mocked. The body remembers and grieves, like the body of Israel crying in the desert, “why did you bring us out here to die?” or the crucified body who cries, “My God, why have you forsaken me,” or “why have you abandoned us?” In other contexts the Body of Christ is quite literally dying and spilling its lifeblood – in Pakistan and Sudan, in Iraq and Egypt – and in those ancient words

of Tertullian, the blood of martyrs is becoming the seed of the church.

The Body of Christ is rising today where it is growing less self-centered and inwardly focused, and living with its heart turned toward the cosmic and eternal, its attention focused intently on loving God and neighbor. This Body is rising to stand in solidarity with criminals sentenced to death, with widows and orphans, with the people of the land who slave over furrows and lettuce fields to feed the world. This Body can be found passing through walls and boundaries that have long been misused to keep the righteous “safe” and “pure.” The Body is recognized when the hungry are fed – on the lakeshore with broiled fish, on the road to Emmaus, on street corners and city parks, in food pantries and open kitchens, in feeding neighbor nations and former enemies, and as the Body gathers once again to remember its identity and origin – Christ is risen for the sake of all creation.

Where and how will we look for the Body of Christ, risen and rising? Will we share the life of that body as an Easter people, transformed by resurrection and sent to transform the world in turn?

Christ is risen, Alleluia! Alleluia,
Christ is risen indeed!

**The Most Rev.
Katharine Jefferts Schori
Presiding Bishop and Primate**

Upcoming Events

Wednesday, April 23

7:30 pm | LGBTQ Spirituality, Coming Out as Sacrament | Little Portion Friary

Saturday, April 26

9 am to 2 pm | A Day of Godly Play Workshop | Trinity Place, NYC

4 pm | “Greater Is Coming”-5th Annual Praise Concert Dance | St. George’s Church, Brooklyn

Sunday, April 27

5 pm | JS Bach’s “The Well-Tempered Clavier” on Harpsichord | Grace Church, Massapequa

Saturday, May 3

9 am | 2nd Annual South Shore Bike Ride | Ride begins at Church of the Messiah, Central Islip

St. Andrew’s, Yaphank Presents The Great Divorce by C.S. Lewis for Three Performances:

Saturday, April 26

7 pm | Stony Brook School, Stony Brook

Sunday, April 27

2 pm | St. Luke’s, East Hampton
7 pm | St. Mark’s, Islip

**Call 631-647-5127 for ticket
information**

For complete listing of events & details, visit www.dioceseslongisland.org/eventsList.php

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Sunday Celebrant</i>
The Reverend Clare Nesmith	<i>Pastoral Associate</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
Debbie Crawford
Chris Elton
Joseph Goncalves
George Justice
Edward Perry
Julia Finega Schneider
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*