

# *The Day of Pentecost*

## *20 May 2018*



*The Holy Eucharist: Rite I*

*8:00 am – Page 6*

*The Choral Holy Eucharist: Rite II*

*10:00 am – Page 14*



*St. Peter's by-the-Sea Episcopal Church*

*500 South Country Road • Bay Shore, New York 11706*

*Phone 631-665-0051 Fax 631-665-0052*

*[www.stpetersbayshore.org](http://www.stpetersbayshore.org)*



## *Welcome to St. Peter's by-the-Sea Episcopal Church*

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

### *— Parish Notices —*

**TODAY, THE FEAST OF PENTECOST**, often called the “Birth of the Church” is also one of the recommended days for parishes to celebrate Baptism. Although we do not have a baptism scheduled today, we will take the opportunity to renew our own baptismal promises during each service.

**THANK YOU FOR THE GENEROUS DONATIONS TO THE FOOD PANTRY!** Jams and jellies are now the requested items.

**OUR ENSEMBLE-IN-RESIDENCE, ISLAND SYMPHONY ORCHESTRA IS PLAYING A CONCERT TODAY AT WALT WHITMAN HIGH SCHOOL AT 2PM.** See page 4 for details.

**ALSO, PLEASE SEE PAGE 4 FOR DETAILS OF OUR LAST TWO REMAINING CONCERTS IN THE 2017-2018 SEASON OF MUSIC AT ST. PETER'S.** Zachary Schurman, our Organ Scholar, will be drawing the season to a close with a full recital on Sunday, June 10 at 4pm. An event you won't to miss!

**GRADUATION SEASON IS UPON US!** Please be sure to give Mark names and information of any you would like recognized in our service on June 10.

**ITEMS FOR THE YARD SALE ARE STILL BEING RECEIVED.** Don't forget to donate . . . and **DO COME** to the Parish Yard Sale on Saturday, June 23 from 10am until 3pm.

**FARM PLOTS ARE STILL AVAILABLE.** See the information on page 5, and speak with Sal if you are interested.

**A SUMMER ISSUE OF THE PARISH NEWSLETTER WILL BE ISSUED IN JUNE.** Please submit items and pictures of interest to Mark, and remember that mobile phone camera pictures of events as they are happening are most welcome! (Make sure you have the permission of those being photographed before submitting them!)

**THE 10AM CHORAL SERVICE ON SUNDAY, JUNE 3 WILL BE THE LAST SERVICE OF THE PARISH CHOIR AND TREBLE CHOIR'S SEASON. DURING JUNE, WE WILL FOLLOW THE USUAL SCHEDULE OF TWO SERVICES AT 8AM IN ST. EDMUND'S AND 10AM IN THE CHURCH. DURING JULY AND AUGUST WE WILL HAVE ONE SERVICE AT 9:30AM IN THE AIR CONDITIONED SPLENDOR OF ST. EDMUND'S CHAPEL. THE REGULAR SCHEDULE WILL BE RESUMED ON SEPTEMBER 9, THE FIRST SUNDAY AFTER LABOR DAY.**

**FLOWERS AT THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD  
AND IN LOVING MEMORY OF WILLIAM BECKER.**

— Prayers for the Week —

**We pray for those for whom prayers have been asked:** Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Steven, Sue, Theo, William;

**We pray for those who have died;** remembering especially William Becker; and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Margaret's, Plainview; Lutheran Anglican Roman Catholic Dialog; St. Stephen's, Port Washington; Church of the Ascension, Rockville Centre; St. Paul's, Roosevelt; Trinity Church, Roslyn; St. Luke's, Sea Cliff;

**In the Anglican Cycle of Prayer** we pray for the Dioceses of Colorado (USA); Costa Rica (Central America); Coventry (England); Connecticut (USA); Cueibet (South Sudan); Cuernavaca (Mexico); Curitiba (Brazil).

*St. Peter's by-the-Sea: A Glimpse Ahead*

MAY

WEDNESDAY, MAY 23 - PRESCHOOL PLAY - 5PM

MONDAY, MAY 28 - MEMORIAL DAY HOLIDAY - PRESCHOOL AND PARISH OFFICES CLOSED

JUNE

SUNDAY, JUNE 3 - MUSIC AT ST. PETER'S - eVOCO VOICE COLLECTIVE WOMEN'S ENSEMBLE - 4PM

SUNDAY, JUNE 10 - MUSIC AT ST. PETER'S - ZACHARY SCHURMAN, ORGAN SCHOLAR IN CONCERT - 4PM

THURSDAY, JUNE 14 - PRESCHOOL GRADUATION

THURSDAY, JUNE 21 - ECW LUNCHEON AT TRES PALMS, BABYLON - 11:30AM

SATURDAY, JUNE 23 - ST. PETER'S YARD SALE - 10 - 3PM

JULY

SUNDAY, JULY 1 - SUMMER SERVICE SCHEDULE BEGINS - 9:30AM - ST. EDMUND'S CHAPEL



**Financial Snapshot for the Week of May 13, 2018**

Total Parish Expenses Per Week	\$5,546.00
Donations weekend of 5/13/18	\$2,901.00
Amount Under for the Week	\$2,645.00
Year to Date Deficit	\$38,522.00

*Thank you for your annual financial pledge to the ministries of St. Peter's.*




**Island Symphony Orchestra**  
 Guest Conductor: Eric Stewart  
**47<sup>th</sup> ANNIVERSARY Season**  
**FREE CONCERT**  
 Featuring  
**Anthony LaBarca**  
 Winner  
**Dr. Charles F. Gouse Award**  
 First Prize  
*Island Symphony Orchestra*  
 2017-2018 Young Performers' Competition

**PROGRAM**  
 Prokofiev, *Romeo and Juliet Suite #2*  
 (The Montagues and the Capulets)  
 Schumann, *Concerto for Violoncello and Orchestra*  
 Brahms, *Symphony No. 2*

**Sunday, May 20, 2018 at 2:00 p.m.**

Walt Whitman High School Performing Arts Centre  
 301 West Hills Rd.  
 Huntington Station, NY



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Public Funding for our performances is provided by Suffolk County and by you, our audience and friends.  
 This concert is also made possible with funds from the Decentralization Program, a grant program of the New York State Council on the Arts with the support of Governor M. Andrew Cuomo and the New York State Legislature and administered by The Huntington Arts Council. Young Performers' Competition Award donated by Peter Horvath in memory of Dr. Charles F. Gouse.

For further information, call 516-314-1883 or visit [www.IslandSymphony.org](http://www.IslandSymphony.org)

**evoco**  
 voice collective  
 Women's Ensemble

**Birdsongs**  
 A Spring Collection



**SATURDAY JUNE 2ND @ 8PM**  
 CHRIST CHURCH, 61 EAST MAIN ST., OYSTER BAY, NY  
**SUNDAY JUNE 3RD @ 4PM**  
 ST. PETER'S BY-THE-SEA  
 500 S COUNTRY RD., BAY SHORE, NY

BUY TICKETS ONLINE @ [WWW.EVOCO.VC](http://WWW.EVOCO.VC)  
 \$20 GENERAL - \$10 STUDENTS & SENIORS 60+  
 (PRICE \$5 MORE AT THE DOOR)

**Zachary Schurman, St. Peter's Organ Scholar,**  
 performs his first full-length organ recital.

**Program**

Prelude and Fugue in a minor, K. 543 - J. S. Bach  
 Vision of the Church Eternal - Olivier Messiaen  
 "Komm, Heiliger Geist" - Dietrich Buxtehude  
 Sonata No. 6 - Felix Mendelssohn  
 Three Pieces by Jehan Alain  
 1. Variations on a Theme of Clément Janequin  
 2. Le Jardins suspendu  
 3. Litanies



*Music at St. Peter's*

PRESENTS

**Zachary Schurman,**  
**Organist**

Sunday, June 10, 2018  
 4:00 pm

\$20/\$15 students and seniors



# St. Peter's Farm

20'x20' plots available

\$100.00

*Organic  
Farming Only*

We supply water and use of tools

You are responsible for the care  
and harvesting of your crops

Hours of Operation: 7am - dusk

See Sal for More Information

# Outdoor Yard Sale

Saturday, June 23, 2018

10:00 AM until 3:00 PM

Come one!!!

Come a!!!!



Items Large and Small,  
Old and New

St. Peter's by-the-Sea Episcopal Church

500 South Country Road - Bay Shore, NY - 631-665-0051

# The Holy Eucharist: Rite I

8:00 am

*The Book of Common Prayer, p. 323*

## The Word of God

**Opening Voluntary** “Come, Holy Ghost, Lord God”

Dietrich Buxtehude

### The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

### The Lessons

**The First Lesson:** Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they

were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 104:25-35, 37** *(Said by all)*

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.



**The Second Lesson:** Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** John 15:26-27; 16:4b-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Renewal of Baptismal Vows**

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.



*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* I will, with God's help.

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth  
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal  
life by his grace, in Christ Jesus our Lord. *Amen.*

## **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications,  
and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, be-  
seching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and  
grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in  
unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bish-  
op; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-  
in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly  
and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with  
meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness  
and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and eve-  
ry land, especially the President of the United States, the members of Congress, and all regional and local  
authorities, that they may be led to wise decisions and right actions for the welfare and peace of the  
world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Steven, Sue, Theo, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially William Becker, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

### *The Holy Communion*

#### The Hymn at the Offering

Come down, O Love divine

*The Hymnal 1982, #516*

*Down Ampney*

The musical score is written for a single voice and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are as follows:

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); fr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*; Ralph Vaughan Williams (1872-1958)  
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## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant      Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. *Amen.*

### **The Blessing for the Day of Pentecost**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### **The Dismissal**

**Closing Voluntary** "Come, God Creator, Holy Ghost"

J. S. Bach

**FLOWERS AT THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD  
AND IN LOVING MEMORY OF WILLIAM BECKER.**

The Word of God

Opening Voluntary *Le Jardin suspendu*

Jehan Alain

Hymn at the Procession

*The Hymnal* 1982, #517

How lovely is thy dwelling-place

Bro. James' Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal-lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84, sts 1-2, *The Psalm of David in Meter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.  
 Music: *Brother James' Air*; J. L. Macbeth Bain (1810<sup>c</sup>-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission



*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Song of Praise

*The Hymnal 1982, S 278*

Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world; have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther; re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

#### The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 25 O Lord, how manifold | are your | works!\*
- in wisdom you have made them all; the earth is | **full** | of your | creatures.
- 26 Yonder is the great and wide sea with its living things too | many • to | number,\*
- creatures | **both** | small and | great.
- 27 There move the ships, and there is | that Le- | viathan,\*
- which you have | made for • the | sport of | it.
- 28 All of them | look to | you\*
- to give them their | food in | **due** | season.
- 29 You give it to | them; they | gather it;\*
- you open your hand, and | they are | filled with • good | things.
- 30 You hide your face, and they are | terri- | fied;\*
- you take away their breath, and they die and re- | **turn** | to their | dust.
- 31 You send forth your Spirit, and | they are • cre- | ated;\*
- and so you re- | new the | face of • the | earth.
- 32 May the glory of the Lord en- | dure for | ever;\*
- may the Lord re- | joice in | all his | works.

**The Second Lesson:** Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Anthem - Spiritus Domini**

Gerald Near (b. 1942)

*Alleluia. Spiritus Domini replevit orbem terrarum, alleluia.*

*Nos vos relinquam orphanos, vado et venio, ad vos, et gaudebit cor vestrum, alleluia.*

Alleluia. The Spirit of the Lord has filled the whole world, alleluia.

I will not leave you orphans; I go, and I come again to you, and your heart shall rejoice, alleluia.

*Veni Creator Spiritus, Mentis tuorum visita: Imple superna gratia Quae tu creasti pectora. Amen.*

Come, Holy Spirit, Creator come, From thy bright heavenly throne!

Come, take possession of our souls, And make them all thine own! Amen.

*Following the anthem, the congregation stands for the Hymn at the Gospel Procession.*



# The Hymn at the Gospel Procession

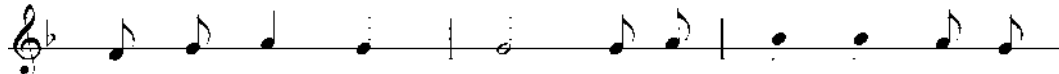
Like the murmur of the dove's song

*The Hymnal 1982, #513*

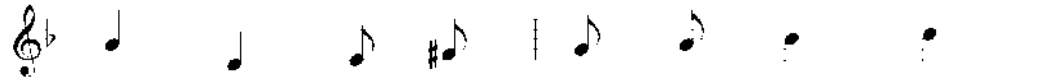
*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1941) Copyright ©1982. Carl P. Daw, Jr. Music: *Bridegroom*. Peter Curtis (b. 1937) Copyright ©1969. Hope Publishing Company. All rights reserved. Used with permission.

## The Gospel: John 15:26-27; 16:4b-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Renewal of Baptismal Vows**

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* I will, with God's help.

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth  
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal  
life by his grace, in Christ Jesus our Lord. *Amen.*

## **The Prayers of the People: Form V**

### *Intercessor*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond "Lord, have mercy."*

For Michael, our Presiding Bishop, for Lawrence, our Diocesan Bishop, and for Johncy, our Bishop-in-Residence, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers, remembering especially Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Nancy, Peter, Roger, Sarah Grace, Steven, Sue, Theo, William; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those serving in the Armed Forces, especially Christian, Eileen, John, Kyle, Robert, and Stephen, we pray to you, O Lord.

For all who have died in the communion of your Church, remembering especially William Becker, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

*To you, O Lord our God.*

### *The Bishop says*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

## **The Peace**



# The Holy Communion

## Hymn at the Offering

Come down, O Love divine

The Hymnal 1982, #516

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, fill earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (fl. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant*                      *People*  
 The Lord be with you.      And al-so with you.

*Celebrant*                      *People*  
 Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*The Hymnal 1982, S 128*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry, Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

Fraction Anthem: Jesus, Lamb of God

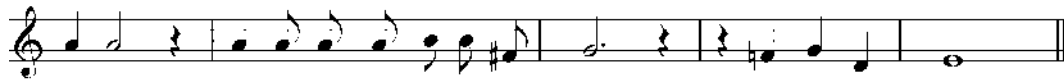
*The Hymnal 1982, S 165*



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



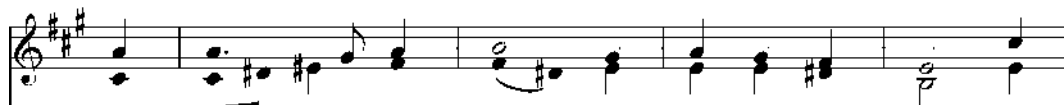
on us. Je - sus, re - deem - er of the world: Give us your peace.

## Hymn at the Communion

O Spirit of Life, O Spirit of God

*The Hymnal 1982, #505*

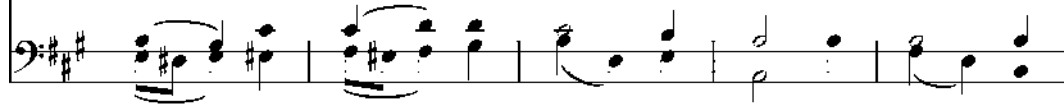
*O heiliger Geist*



1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, en -



ev - ery need thou bring - est aid; thou com - est  
crease our faith in our dear Lord; un - less thy  
us to love thy sa - cred word; the ho - ly  
light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -  
 Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mölles (1876-1948); alt. Copyright ©1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*



# The Postcommunion Hymn

Holy Spirit, ever-living

The Hymnal 1982, #511

Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano part, with the alto part providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are arranged in two columns, with the first column corresponding to the soprano line and the second column to the alto line. The score is divided into five systems, each with a treble and bass staff. The final system ends with a double bar line.

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### **The Blessing for the Day of Pentecost**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### **The Dismissal**

**Closing Voluntary** “Come, God Creator, Holy Ghost”

J. S. Bach

**FLOWERS AT THE ALTAR TODAY ARE GIVEN TO THE GLORY OF GOD  
AND IN LOVING MEMORY OF WILLIAM BECKER.**

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*