



St. Peter's by-the-Sea Episcopal Church

Bay Shore ✠ New York

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

THE SIXTEENTH SUNDAY AFTER PENTECOST

Proper 20A

MORNING PRAYER: RITE I

20 September 2020 ✠ 10:00 am

Opening Voluntary—Prelude on “The King of Love”

Robin Milford

The congregation stands at the sound of the bell, and remains standing through the Psalm.

Opening Sentence

Officiant O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill,
and to thy dwelling. (*Psalm 43:3*)

The Invitatory and Psalter

Officiant O Lord, open thou our lips;
People And our mouth shall show forth thy praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Invitatory Psalm: Jubilate Deo (*Psalm 100*)

Officiant O be joyful in the Lord all ye lands; *
All serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

All remain standing to say the Psalm.

Psalm 105:1-6, 23-26, 45c

- Officiant* 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- All* 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- Officiant* 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- All* 4 Search for the Lord and his strength; *
continually seek his face.
- Officiant* 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- All* 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- Officiant* 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- All* 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- Officiant* 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- All* 26 He sent Moses his servant, *
and Aaron whom he had chosen. Hallelujah!
- All* Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The congregation is seated.

The First Lesson: Exodus 16:2-15

Lector: Linda Brady

Lector A Lesson from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky

substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands to say together the Canticle

Canticle: Benedictus es, Domine (*Song of the Three Young Men*)

Officiant Blessed art thou, O Lord God of our fathers;*

All praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty;*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness;*

praised and exalted above all for ever.

Blessed art thou that beholdest the depths,

and dwellest between the Cherubim;*

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom;*

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven;*

praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit;*

praised and exalted above all for ever.

The congregation is seated for the Second Lesson

The Second Lesson: Philippians 1:21-30

Lector: Bob Birch

Lector A Lesson from the Letter to the Philippians

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands to say the Canticle.

Canticle: The Song of the Redeemed

Officiant O ruler of the universe, Lord God,
great deeds are they that you have done,*
surpassing human understanding.

All Your ways are ways of righteousness and truth,*
O King of all the ages.

Officiant Who can fail to do you homage, Lord,
and sing the praises of your Name?*

for you only are the holy One.

All All nations will draw near and fall down before you,*
because your just and holy works have been revealed.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The congregation is seated for the Third Lesson

The Third Lesson: Matthew 20:1-16

Lector: Bob Birch

Lector A Lesson from the Gospel according to Matthew

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Lector The Word of the Lord.

People Thanks be to God.

Reflection

Rosemary Johnson

Following the reflection, all stand to say together the Apostles' Creed.

The Apostles' Creed

Officiant I believe in God, the Father almighty,

All creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers (*The congregation may stand or kneel*)

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those that trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People And grant us thy salvation.

Officiant Endue thy ministers with righteousness;

People And make thy chosen people joyful.

Officiant Give peace, O Lord, in all the world;

People For only in thee can we live in safety.

Officiant Lord, keep this nation under thy care;

People And guide us in the way of justice and truth.

Officiant Let thy way be known upon earth;

People Thy saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with thy Holy Spirit.

The Officiant then reads the Three Collects of the Day.

The Collect for The Sixteenth Sunday after Pentecost (*Proper 20*)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

The Prayers

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For Michael, our Presiding Bishop; for Lawrence, GERALYN, Daniel, and William, Bishops of the Diocese of Long Island; for Johncy, our Bishop-in-Residence; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For those who have asked our prayer, especially Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Dawn, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Joanne, Joel, John, Johncy, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sarah Grace, Shanti, Steve, Sue, Theresa, Tria, and William; let us pray to the Lord.

Lord, have mercy.

For those in military service, especially for Christian, Dave, Eileen, John, Robert, and Stephen, let us pray to the Lord.

Lord, have mercy.

For our companion Dioceses Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by the COVID-19 Pandemic, natural disasters, terrorism, war, famine, tyranny, or injustice, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, remembering especially all those whose lives have been lost to the COVID-19 virus, and those grieving the death of a loved one, that they may they find comfort and peace, let us pray to the Lord.

Lord, have mercy.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. *Amen.*

*The Offering plates will be collected and placed on the Altar by the Acolyte.
When that is done, the following Prayer of Thanksgiving will be said.*

A Prayer of Thanksgiving at the Receiving of the Gifts

Officiant Almighty God, whose loving hand hath given us all that we possess:
All Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards to thy bounty, through Jesus Christ our Lord. Amen.

The congregation is seated for the Announcements.

Announcements

Concluding Versicle and Response

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Closing Voluntary—March

Louis James Alfred Lefébure-Wély

LEADERS OF WORSHIP

Officiant

Brian Clark

Lector

Linda Brady

Lay Eucharistic Minister and Intercessor

Bob Birch

Homilist

Rosemary Johnson

Acolyte

William Logan

Organist

Mark Engelhardt

Parish Financial Snapshot for the Week ending September 13, 2020 Compared with the Second Weekend in September, 2019

	Total 2020 Annual Budget	2020	2019
Total Parish Expenses Per Week	\$363,544	\$6,991	\$7,465
Donations First Weekend in September		3,177	3,341
Other Building Use		5,146	0
LPL Transfer		1,865	1,865
Weekly Overage (Deficit)		3,197	(3,517)
Year-to-Date Deficit		(\$77,509)	(\$85,838)

— Parish Notices —

BISHOP ITTY IS AT HOME RECUPERATING FROM HIS SUCCESSFUL SURGERY LAST MONDAY. He anticipates being out of the office for at least three weeks. For the next three weeks, our Sunday morning services will be the office of Morning Prayer.

September 20 will be officiated by Brian Clark, Senior Warden, and Rosemary Johnson will offer Reflections on the Lessons of the Day.

September 27, Joe Goncalves, Junior Warden will be the Officiant, and Bob Birch will offer Reflections.

October 4, Mark Engelhardt will be the Officiant, and Juanita Moon will offer Reflections.

NEWS FROM THE GARDEN: Reverend Reyes and his wife, Taty, of Christ Church in Brentwood, visited St. Peter's Church and Garden in September. Being able to share produce with his Parish and families in need has been a huge part part of our garden's success. It's amazing to see how faith and spiritual work through gardening happens naturally. Bishop Itty joined us and we were excited to share ideas of how our Parish gardens can work together. Many thanks to Reverend Reyes for visiting St. Peter's Church and garden!



Coming soon!!! St. Peter's organic pumpkins will be for sale in October! Remember that all proceeds will go to Island Harvest Food Bank!



GREETINGS FROM THE SUNDAY SCHOOL PROGRAM! Although we are not able to meet in person yet, we are still excited about the start of a new year of children's ministry, worship, outreach and praise. We are working on developing a mixture of online and socially distanced Sunday school brief lessons which we anticipate to start in the beginning of October. This curriculum is intended to provide a creative spin on the Gospel lessons. We are hopeful it will give our children a sense of community, camaraderie and continuity until we can all connect in the classroom together! Our proposed plan will entail a weekly link to a children's Gospel reading, a brief lesson with prayers, and a twice monthly craft. We will be assembling "Sunday School To Go" packets every other Sunday which will be available for pickup in the Narthex of the church following the 10am service. We will also provide our children with a bible and crafting supplies. These packets will have a printed lesson plan, an easy and fun craft based on the lesson, and a healthy

nut-free snack! Feel free to complete them with your children at your leisure, and we are encouraging parents / caretakers to share pictures of our creations as well as feedback via email. We would like to be able to share on our Sunday School Facebook page with your permission! For more information, please feel free to contact Anne Perry at auntieani@aol.com or at 631-894-7806. Blessings and prayers to you all! Thank you for your ongoing support of our children and families!

A BEAUTIFUL WAY THAT WE CAN GIVE THANKS for the Lives of Loved Ones who have died, or Thanksgiving for those still living is through Sunday Flower Memorials and Thanksgivings! St. Peter's is blessed to have a team of flower arrangers who do a spectacular, and professional quality job of arranging flowers on a weekly basis. Here is our chance to remember those special to us, or significant events in their lives in a prayerful way. There is a signup sheet in the Narthex for parishioners to reserve the Sundays of the year they would like to make a contribution and have acknowledgement for their offering in the Sunday Worship Booklet. Please consider your participation in this endeavor, and assist us in this ongoing ministry to make our space as beautiful as possible, offering the best we have to God each week.



PLEASE PLACE YOUR OFFERING IN ONE OF THE OFFERING PLATES near the Altar before the service begins. If you came in late, please place it in the plate immediately following the service.

Please also remember, *per the mandates of the State of New York and the Episcopal Diocese of Long Island:*

- **Face Masks are required to be worn by all in attendance at all times.**
(We have a supply on hand, if you forgot yours.)
- **Physical Distancing of 6 feet must be maintained at all times,** and pews are marked for that purpose.
- **One-time use paper bulletins will be provided, and must be taken away by the user. Please be sure to take yours with you, and don't leave it behind or in the Narthex.**

— Prayers for the Week —

We pray for those seeking healing: Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Dawn, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Joanne, Joel, John, Johncy, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sarah Grace, Shanti, Steve, Sue, Theresa, Tria, and William.

We pray for those who have died; and those grieving the death of a loved one, remembering especially all those whose lives have been lost in this pandemic, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Dave, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. George's, Flushing; St. John's, Flushing; St. Luke's, Forest Hills; Companion Diocese Committee; Deacons of the Diocese; Acolytes of the Diocese; St. Gabriel's, Hollis;

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan; and the Dioceses of Kiteto, Central Tanganyika (Tanzania); Kitgum (Uganda); Kitui (Kenya); Panama (Central America); Central Pennsylvania (The Episcopal Church); Kivu (Rwanda); Pankshin (Nigeria); Central Philippines (Philippines); Panyana (South Sudan); Central Solomons (Melanesia); Central Zambia, Central Zimbabwe (Central Africa); Paraguay (South America); Kobe (Japan).



BULLETIN INSERTS

September 20, 2020 – Pentecost 16(A)

Meet Our Religious Communities: The Order of Saint Helena

Meet the Order of Saint Helena, a monastic community for women in The Episcopal Church:

How have OSH sisters experienced their call to monastic life?

Some of us experienced a nudge in our prayers or a deep desire to put God first in our lives. Others were urged toward discernment by a spiritual director or parish clergy or a friend. Still others met a sister in person or visited a convent, and recognized our call to become an OSH sister.

What do sisters do all day?

Our lives together are structured around five daily chapel services. We share a meal together at mid-day. The remainder of our day includes work for our community, outside ministries, personal prayer and meditation, study, exercise, and recreation.

What are your ministries?

Our ministries include prayer, hospitality, and service to the world. Our prayer includes intercession and the development of inclusive/expansive language liturgy. Our retreat ministry offers quiet respite to day and overnight guests. Sisters serve the church and the world as chaplains, spiritual directors, retreat leaders, and priests. Some sisters participate in interfaith dialogue, peace and justice initiatives, and various parish ministries.

Do you take vows?

We take a three-fold vow to God of poverty, celibate chastity, and obedience.

How can I get involved with the Order of St. Helena?

We invite you to:

- Join our mailing list at www.osb.org/news
- Follow us on Facebook at www.facebook.com/OrderofSaintHelena
- Pray using our mobile app, *OSH Daily Office*, free from the App Store and Google Play
- Use our inclusive/expansive prayer resources: The Saint Helena Breviary and The Saint Helena Psalter at www.osb.org/breviary
- Book a retreat in our guest house (when we reopen) at www.osb.org/visit
- Explore a vocation as an OSH sister: www.osb.org/becoming-a-sister
- Support our life and ministries at www.osb.org/donate



For more information, visit the Order of Saint Helena's website: www.osb.org or contact us at sisters@osb.org.

Published by the Office of Formation of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

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BIBLE STUDY

Proper 20
Year A

Sister Kate Maxwell, Order of St. Benedict

The Second Lesson: Philippians 1:21-30

Most decisions we make are not about choosing good over evil, but rather choosing between competing goods. This is the dilemma that the epistle presents us with today. It is a good thing to be united to God in Christ. It is also a good thing to work for the coming of God's vision for creation. For the writer of Philippians, this choice presents itself as being between dying and being with Christ or living and serving the community.

The decision we make depends on how we understand the kingdom; is it for the eternal future only or does it exist here and now alongside the mixed reality we know as life in the world? There's a way in which this is a false dichotomy - the answer is both/and, not either/or. We are made for union with God now, as well as eternally. God's kingdom is being inaugurated on earth in the present as well as being in the future.

We are called to live within the tension of this paradox. Pointing to God's kingdom, God's dream for the world, is certainly what we are commissioned to do as followers of Jesus. We are called to help bring it into reality as we know it now, transforming the structures of the world.

- How have you experienced the tension of choosing between goods?
- Do you experience choices as mostly that of deciding between or among good actions?

How do you experience the paradox of the Kingdom being both already and not yet here?

The Third Lesson: Matthew 20:1-16

Every time we pray the Lord's Prayer, we ask for God's kingdom to come. Do we really want that to happen? This parable tells us what the kingdom of God is like. When we hear it, many will say, with the laborers who were hired early in the day, "That's not fair!" Our culture says that the owner of the vineyard is foolish at best, paying the latecomers the same wage as the ones who worked all day. That's just rewarding laziness!

Of course, God's ways are not our ways. Jesus tells parables that turn things upside down from the culture's perspective. How are we to understand his perspective on the kingdom? The landowner goes into the town repeatedly during the day to hire anyone who has not found work. All the workers are welcomed, and all receive the same wage. This is not a capitalist work ethic.

The point seems to be that God freely gives to all, regardless of their productivity. We don't earn a place in the kingdom; it is a gift, given without regard to worthiness from the world's point of view. This parable could be seen as an example of what it means to respect the dignity of every human being.

- Where do you see yourself in this parable?
- How do you respond to the actions of the owner of the vineyard? Why?

Where in your life are there opportunities to hold up the dignity of every human being?

Kate is an Episcopal Benedictine monastic, a member of the Companions of St Luke - OSB, and serves her community as Dean of Formation and Safe Church administrator. She is currently in her second year in the Episcopal Church in Minnesota's School for Formation as a postulant for holy orders. She lives in St. Paul, where her feline companion allows her to share an apartment.

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister

Bill Crawford

Clyde Payne

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*