



**St. Peter's by-the-Sea
Episcopal Church**



**Bay Shore
New York 11706**

We extend a warm welcome to everyone, especially any visitors who may be worshiping with us today.

If you do not already have a church home, please feel welcome to join this Parish family.

*Our Services begin with the Opening Voluntary.
You are invited to enter quietly into the spirit of worship
as the music is played.*

THE FIRST SUNDAY IN LENT

THE GREAT LITANY WITH THE HOLY EUCHARIST: RITE I

21 February 2021 ✠ 10:00 am



Opening Voluntary: Chorale Prelude "O man, bewail thy grief and sin"

J. S. Bach

The Great Litany (*The congregation stands or kneels*)

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, especially Alex, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joe, Joel, John, Joy, June, Kamryn, Ken, Lorraine, Mark, Mark O., Matthew, Michelle, Peter, Roger, Roxane, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William;

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Genesis 9:8-17

Lector A Reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 25:1-9 *(Said by all)*

Lector 1 *To you, O Lord, I lift up my soul;
my God, I put my trust in you; **

All let me not be humiliated,
nor let my enemies triumph over me.
2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
3 Show me your ways, O Lord, *
and teach me your paths.
4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
5 Remember, O Lord, your compassion and love, *
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Lesson: 1 Peter 3:18-22

Lector A Reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 1:9-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark/

People Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johny Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

Music at the Offering Chorale Prelude "I call to thee, Lord Jesus"

J. S. Bach

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

AT THE TIME FOR COMMUNION:

- ◆ *Only the Host (Bread) will be distributed; not wine*
- ◆ *Please approach the Altar in SINGLE FILE from the CENTER AISLE only, not the side aisles*
- ◆ *Observe Social Distancing in the aisle by using the pew markers for vacant pews*
- ◆ *Communicants should sanitize their hands before receiving the host. You may use your own, or a bottle is placed at the head of the aisle*
- ◆ *The Host will be placed in the palm of each Communicant, not on the tongue*
- ◆ *Please return to your seat, by way of the side aisles*
- ◆ *Remove your mask to take the Host, then replace the mask for the remainder of the service*

The Post Communion Prayer

Celebrant *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Solemn Prayer over the People

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen.

Voluntary: Chorale Prelude “In peace and joy I now depart”

J. S. Bach

— FOR THE SERVICE —

Officiant and Preacher

Lector

Lay Eucharistic Minister and Intercessor

Acolyte

Organist

Ushers

Altar Guild

The Right Reverend Johncy Itty

Nancy Maia

Joan Derle

William Logan

Mark Engelhardt

Barbara and Charlie Becker

Rosemary Johnson, Dawn Johnston, Irene Feola

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Alex, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joe, Joel, John, Joy, June, Kamryn, Ken, Lorraine, Mark, Mark O., Matthew, Michelle, Peter, Roger, Roxane, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William;

We pray for those who have died; remembering especially all whose lives have been lost to Corona virus, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Gabriel's, Brooklyn; Bushwick Abbey, Brooklyn; St. George's, Brooklyn; Eglise Episcopale d'Haiti; St. John's, Park Slope, Brooklyn; St. Luke and St. Matthew, Brooklyn; The Ali Forney Center;

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa; and these Dioceses: Argentina and Northern Argentina (The Anglican Church of South America); Argyll & the Isles (The Scottish Episcopal Church); Arizona, Arkansas (The Episcopal Church); Armagh (Church of Ireland).

— PARISH NOTICES —

THE ORGAN VOLUNTARIES today are three of the most beautiful of the Chorale Preludes on German hymns from the *Orgelbuchlein* of J. S. Bach, and all are especially appropriate for the First Sunday in Lent. While none of these hymns are sung in the Episcopal Church, the mood evoked in each of Bach's miniature masterpieces is notable. The Opening Voluntary, "O man, bewail thy grievous sin" is the most extensive of the florid settings in the *Orgelbuchlein* collection. The Offertory is the only setting in Trio style, and creates a feeling of deep yearning. The Closing Voluntary, a setting of the "Nunc dimittis," presents the hymn tune surrounded by ascending and descending scale passages, creating an atmosphere of quiet joy.

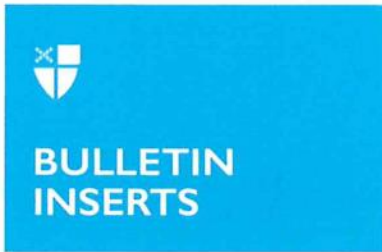
BIBLE STUDY CONTINUES: Tuesdays at 10:30am in the Lounge and Sundays at 9am in the Lounge. Bring your bible and a mask! All are invited.

WE HAVE BEGUN OUR NEW MINISTRY PROJECT OF RECORDING SERVICES of the Daily Office and various special occasions available on CD or MP3 download. Intended for parishioners or friends of the parish who are unable to come to church, but would like to listen to portions of the services of the Book of Common Prayer; anyone interested in copies of the CDs or access to the MP3 downloads, please contact Mark Engelhardt (631-665-0051 x. 124).

OUR TWO LONG-STANDING AA GROUPS continue to meet on Monday and Friday evenings. We also have meetings for Al-Anon on Friday mornings at 10am and Sunday evenings at 7pm, and a support group for heroin addiction, meeting on Sunday evenings. Please contact Megan via the hotline: 631-210-6297 or www.halongisland.org if interested in joining the HA group.

**Parish Financial Snapshot for the Weekends of February 7 & 14, 2021
Compared with the First and Second Weeks in February 2020**

	Total 2021 Annual Budget	2021	2020
Total Parish Expenses Per Week	\$364,856	\$7,016	\$6,990
Donations First and Second Weeks in February		2,112	5,239
Rental Income		800	-
LPL Transfer		3,730	3,730
Weekly Overage (Deficit)		(324)	1,979
Year-to-Date Deficit		(\$23,539)	(\$14,154)



February 21, 2021 – Lent 1 (B) Creation Care Grants

The Episcopal Church’s Task Force on Creation Care and Environmental Racism is now accepting applications for its 2021 Grant Cycle. Created by the 2018 General Convention of The Episcopal Church, the Task Force on Creation Care and Environmental Racism is charged with supporting and expanding The Episcopal Church’s loving, liberating, life-giving relationship with God, with each other and with Creation. That year, the General Convention allocated funds to this task force to support local and regional eco-ministry efforts. This is the second and final granting process for this Task Force during this triennium.

“Through this grant program, we seek to support long-term ministries which focus on the inequitable and systemic impacts of environmental racism, regional and local ecojustice concerns and the pressing issues arising from the climate emergency,” noted the Rev. Stephanie M. Johnson, chair of the Task Force.

Successful applicants will submit projects that respond to these pressing justice matters by engaging in advocacy, civic engagement and developing climate resiliency. It is important that these proposals go beyond secular environmental work to provide resources for faith-based community organizing, theological reflection and response concerning the sin of environmental racism and reconciliation around the concept of environmental reparations. The Task Force is committed to supporting efforts which are supported and led by youth and young adults, communities of color and indigenous peoples.

Grant awards will range from \$15,000 to \$40,000, ten or fewer projects will be funded. Grant proposals must have an impact beyond the applicant’s organization/parish and include at least one partner in accomplishing the granted project. Proposed programs or efforts should be those that could serve as models for other communities in different contexts. A proposal must also show significant financial or in-kind support provided by the applying entity, partner organizations, diocese, or another supporter.

“We are called to the gospel work of caring for God’s creation,” said the Rev. Melanie Mullen, director of Reconciliation, Justice, and Creation Care, “Doing climate justice and repairing the harms of environmental racism and degradation is part of our Jesus Movement commitment to the most vulnerable in every community. Creation Care grants are another way to recognize how parishes and dioceses to continue to be sources of innovation and reparative work in the world.”



The grant application, criteria, and additional information is available on The Episcopal Church website in English and Spanish: iam.ec/creationcaregrants. The application deadline is **March 26th, 2021 at 5 PM EST**. Questions can be directed to Phoebe Chatfield, associate for Creation Care and Justice, 347-712-0679.

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend GERALYN WOLF

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister

Bill Crawford

Clyde Payne

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach