

# The Ninth Sunday after Pentecost

## *Proper 11*

22 July 2018



The Holy Eucharist: Rite I  
9:30am



**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

# The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

## The Word of God

### Opening Voluntary

### Hymn at the Procession

Give praise and glory unto God

*The Hymnal 1982, #375*

*Du Lebensbrot, Herr Jesu Christ*

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
and mor - tals then, on land and sea, be - neath thy sha - dowing  
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
pin - ions, ex - ult in thy cre - a - tive might that  
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
do - eth all things well and right. To God be praise and glo - ry.  
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952)  
and Charles Winfred Douglas (1867-1944), alt.

Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?);  
adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

87. 87. 887

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

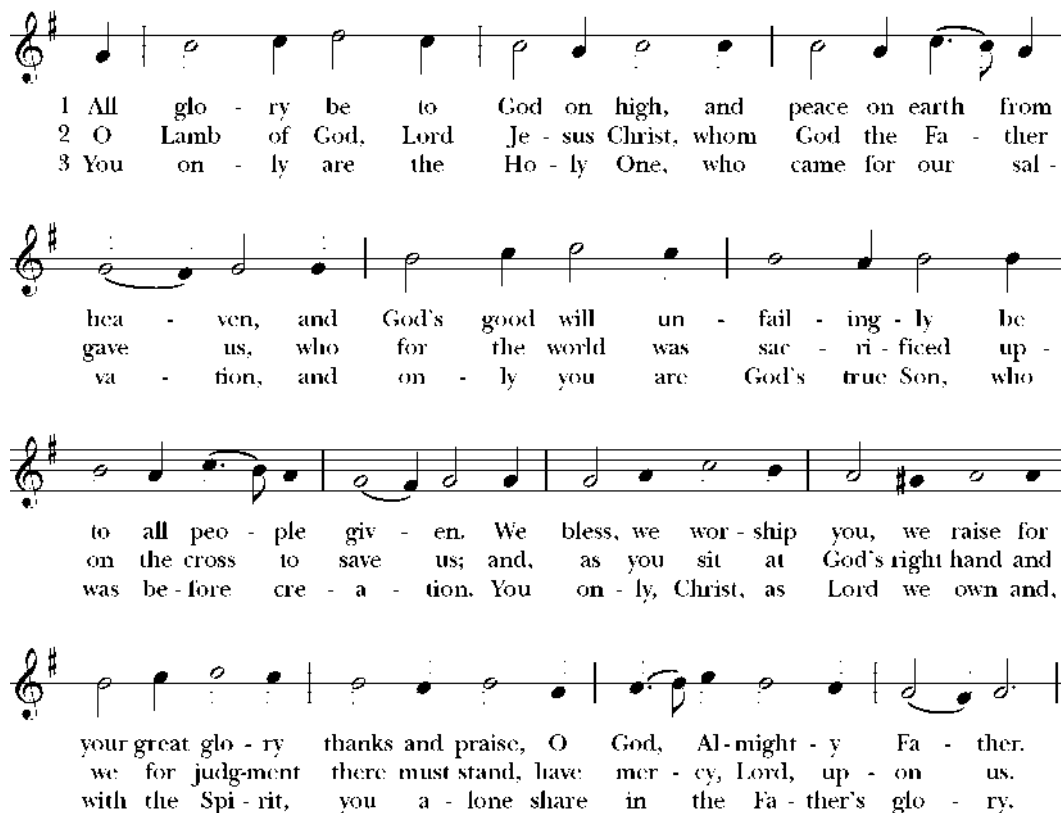
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## The Song of Praise

All glory be to God on high

*The Hymnal 1982, 421*

*Allein Gott in der Höh sei Ehr*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1511), tr. F. Bland Tucker (1895-1984), rev., para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1511), harm. Hieronymus Praetorius (1560?-1629)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### **The First Lesson:** 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 89:20-37** *Read by all*

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;

- 31 If they break my statutes \*  
and do not keep my commandments;  
32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
33 But I will not take my love from him, \*  
nor let my faithfulness prove false.  
34 I will not break my covenant, \*  
nor change what has gone out of my lips.  
35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.  
36 His line shall endure for ever \*  
and his throne as the sun before me;  
37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

**The Second Lesson:** Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## The Hymn at the Procession of the Gospel

Savior, like a shepherd lead us

*The Hymnal 1982, #708*

*Sicilian Mariners*



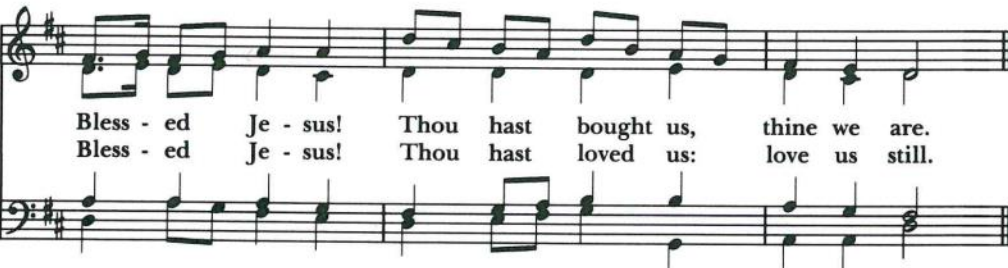
1 Sa - vior, like a shep-herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!



Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

87. 87. 87

## The Gospel: Mark 6:30-34, 53-56

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and



arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; GERALYN and Daniel, our Assisting Bishops; and John, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Eleanor, Ellen, Emily, Gary, George, Greg, Jack, Joel, Father Joseph Jerome, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Peter, Roger, Sarah Grace, Susan, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. [*silence*]

*Lord, hear our prayer*



And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin and Absolution**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen.*

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

### **The Peace**

# The Holy Communion

## The Hymn at the Offering

Blest are the pure in heart

*The Hymnal 1982, #656*

*Franconia*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres-ence seek; may ours this bless-ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell-ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758);  
adapt. and harm. William Henry Havergal (1793-1870)

SM

## The Great Thanksgiving

*Celebrant*      *People*  
The Lord be with you. And with thy spi - rit.  
*Celebrant*      *People*  
Lift up your hearts. We lift them up un - to the Lord.  
*Celebrant*  
Let us give thanks un - to our Lord God.  
*People*  
It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

*Missa Sancta Maria Magdalena*

*The Hymnal 1982, S 114*

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem - O Lamb of God

*Missa Sancta Maria Magdalena*

*The Hymnal 1982, S 158*

Healey Willan

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have

mer - cy up - on us, O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### Hymn at the Communion

*The Hymnal 1982, #645*

The King of love my shepherd is

*St. Columba*

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
\*3 Per - verse and fool - ish oft I strayed, but yet in  
\*4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness  
1 fail - eth nev - er; I noth - ing lack if  
2 soul he lead - eth, and where the ver - dant  
3 love he sought me, and on his shoul - der  
4 Lord, be - side me; thy rod and staff my  
5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I  
1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!  
6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
Music: *St. Columba*, Irish melody

87. 87

## The Post Communion Prayer

*Celebrant      Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

## The Post Communion Hymn

O for a thousand tongues to sing

*The Hymnal 1982, #493*

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.



## The Blessing and Dismissal

*Bishop* Let us bless the Lord.

*People* Thanks be to God.

## Closing Voluntary

### — Prayers for the Week —

**We pray for those seeking healing:** Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William;

**We pray for those who have died,** and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Church Musicians; All Souls' Church, Stony Brook; St. Mark's, Westhampton Beach; St. Andrew's, Yaphank; All Saints', Brooklyn; Church of the Ascension, Brooklyn; Companion Diocese of Ecuador Central;

**In the Anglican Cycle of Prayer** we pray for the Episcopal Church in the Philippines; and the Dioceses of Eldoret (Kenya); Ekiti West (Nigeria); El-Obeid (Sudan); Ekiti and Ekiti Kwara (Nigeria); Ely (England); Embu (Kenya).





## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*