

THE SECOND SUNDAY OF EASTER

23 APRIL 2017



THE HOLY EUCHARIST: RITE I
8:00 AM (*page 4*)

THE CHORAL EUCHARIST: RITE II
10:15 AM (*page 8*)

St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706
Phone 631-665-0051 Fax 631-665-0052
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**WELCOME TO ST. PETER'S BY-THE-SEA
EPISCOPAL CHURCH**

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES FOR THE WEEK OF 4/23/17 —

MANY THANKS TO ALL who contributed to the beauty of the services of Holy Week and Easter: Acolytes, Lectors, Lay Eucharistic Ministers, Ushers, Choir, Altar Guild, and Flower Committee members, and the families who support all of the work of these ministries!

BIBLE STUDY AT ST. PETER'S. Don't forget . . . Sundays between services and Tuesdays at 10:30!

NOTES FROM THE MUSIC CORNER:

- ◆ **Kristin Starkey and Zen Kuriyama**, two of our section leaders are singing in Stony Brook's production of Benjamin Britten's "The Rape of Lucretia" this afternoon at 3:00 pm. Tickets are \$20 and \$15 and all are invited. **Kristin** will sing a Doctoral Recital at St. Peter's on Friday, April 28 at 7:30 pm. All are invited!
- ◆ **Island Symphony Orchestra**, our ensemble-in-residence, will play a concert here at St. Peter's on Sunday, May 21 at 2:00 pm in the Parish Hall. Admission to this concert, featuring music of Bizet, Dvorak, and Tchaikovsky, is free, and all are invited.

THERE ARE ONLY A FEW SPOTS LEFT AT THE FARM. Speak with Sal right away to reserve a plot of 20'x20' from April through October for a donation of \$100.

LAST CALL FOR SIGN-UPS FOR THE FIFTH ANNUAL EPISCOPALIAN BIKE RIDE TO RAISE FUNDS FOR HABITAT FOR HUMANITY WILL BE ON SATURDAY, APRIL 29 FROM 8 AM UNTIL 1 PM. Names must be submitted tomorrow. For information or to sign up, please see the materials in the Narthex.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Allan, Ann, Austin, Autumn, Beryl, Betty, Brenda and Kevin, Cathy, Chris, Christopher, Connie, Craig, Daisy, David, Elizabeth, Ellen, Emily, Gary, Gavin, Hank, Jack, Jackie, Jean, Jim, Joseph, Kim, LaJune, Lee, Lisa, Manuel, Marlon, Meg, Mercedes, Michaela, Nancy, Patty, Peggy, Peter, Roger, Sarah Grace, Susan, Susan W., William;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for The Women's Commission; The Diocesan Altar Guild; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City; Christ Church, Garden City; St. Paul's, Glen Cove; All Saints', Great Neck;

In the Anglican Cycle of Prayer we pray for the dioceses of Muranga South (Kenya); Muyinga (Burundi); Mytikyina (Myanmar); Nagpur (North India); Nairobi (Kenya); Nambale (Kenya); Namirembe (Uganda).

Don't forget about your pledge.

It's never too late to make a pledge if you haven't already!

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 4/16/17 (Easter)	\$9,094.00
Amount over for the Week	\$3,780.00
Year to Date Deficit	\$26,364.00

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: Variations on "O filii et filiae" Jean-Francois Dandrieu

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the multitude, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our

ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 16 (*Sung by choir and congregation*)

- 1 Protect me, O God, for I take refuge in you;*
I have said to the Lord, "You are my Lord,
my good above all other."
 - 2 All my delight is upon the godly that are in the land,*
upon those who are noble among the people.
 - 3 But those who run after other gods*
shall have their troubles multiplied.
 - 4 Their libations of blood I will not offer,*
nor take the names of their gods upon my lips.
 - 5 O Lord, you are my portion and my cup;*
it is you who uphold my lot.
 - 6 My boundaries enclose a pleasant land;*
indeed, I have a goodly heritage.
 - 7 I will bless the Lord who gives me counsel;*
my heart teaches me, night after night.
 - 8 I have set the Lord always before me;*
because he is at my right hand I shall not fall.
 - 9 My heart, therefore, is glad, and my spirit rejoices;*
my body also shall rest in hope.
 - 10 For you will not abandon me to the grave,*
nor let your holy one see the Pit.
 - 11 You will show me the path of life;*
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of

the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon	The Right Reverend Jhoney Itty
The Nicene Creed	<i>p. 327</i>
The Prayers of the People	<i>p. 328</i>
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering	<i>The Hymnal 1982, #193</i>
That Easter day with joy was bright	<i>Puer nobis</i>
The Great Thanksgiving	<i>p. 340</i>
Sanctus	<i>p. 341</i>
The Breaking of the Bread	<i>p. 337</i>
Agnus Dei & Prayer of Humble Access	<i>p. 337</i>
The Post Communion Prayer	<i>p. 339</i>
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

The Blessing & Dismissal	
Closing Voluntary: Preludium in B Flat	J. S. Bach

THE CHORAL HOLY EUCHARIST: RITE II

THE WORD OF GOD

Voluntary: Variations on "O filii et filiae" Jean-Francois Dandrieu

Hymn at the Procession

The Hymnal 1982, #193

That Easter day with joy was bright

Puer nobis

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Song of Praise

The Hymnal 1982, S 266

A Song to the Lamb

Calvin Hampton

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The Lesson: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the multitude, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God

had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 16 (*sung by the choir*)

John Goss



- 1 Protect me, O God, for I take | refuge • in | you;*
- I have said to the Lord, "You are my Lord,
my | good a- | bove all | other."
- 2 All my delight is upon the godly that are | in the | land,*
- upon those who are | noble • a- | mong the | people.
- 3 But those who run after | other | gods*
- shall have their | troubles | multi- | plied.
- 4 Their libations of blood I | will not | offer,*
- nor take the names of their | gods up- | on my | lips.
- 5 O Lord, you are my portion | and my | cup;*
- it is | you who • up- | hold my | lot.
- 6 My boundaries enclose a | pleasant | land;*
- indeed, I | have a | goodly | heritage.
- 7 I will bless the Lord who | gives me | counsel;*
- my heart teaches me, | **night** | after | night.
- 8 I have set the Lord | always • be- | fore me;*
- because he is at my | right hand • I | shall not | fall.
- 9 My heart, therefore, is glad, and my | spirit • re- | joices;*
- my body | also • shall | rest in | hope.
- 10 For you will not abandon me | to the | grave,*
- nor let your | holy • one | see the | Pit.
- 11 You will show me the | path of | life;*
- in your presence there is fullness of joy,
and in your right hand are | pleasures • for | ever | more.

The Epistle: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence Dutch Carol, arr. Charles Wood

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morn'g. Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen. Death's flood hath lost its chill, since Jesus crossed the river: Lord of all life, from ill my passing life deliver, Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen. My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number. Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen. — George R. Woodward

At the conclusion of the Anthem, all stand for the Gospel Procession

Alleluia Verse



*You believe in me, Thomas, because you have seen me;
blessed are those who have not seen and yet believe.*

The Gospel: John 20:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to St. John.

People: Glory to you, Lord Christ.

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed p. 358

The Prayers of the People: Form I p. 383

The Peace

THE HOLY COMMUNION

- Hymn at the Offering** *The Hymnal 1982, #203*
O sons and daughters, let us sing *O filii et filiae*
- The Great Thanksgiving, Eucharistic Prayer B** *p. 367*
Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 127*
Calvin Hampton
- The Lord's Prayer S 119 *Plainsong*
- At the Fraction *The Hymnal 1982, S161*
Lamb of God David Hurd
- Hymn at the Communion** *The Hymnal 1982, #318*
Here, O my Lord, I see thee face to face *Nyack*
- The Postcommunion Prayer** *p. 365*
- The Prayer of St. Richard**
Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.
- The Postcommunion Hymn** *The Hymnal 1982, #209*
We walk by faith, and not by sight *St. Botolph*
- The Easter Blessing and Dismissal**
- Closing Voluntary:** Preludium in B Flat J. S. Bach

Easter Message from Bishop Provenzano

Alleluia, Christ is Risen. The Lord is Risen in Deed. Alleluia!

Dear People of God,

As we began Holy Week, I wrote to the bishops and other denominational heads of Christian Churches within the geography of the Diocese of Long Island. I pledged to them our prayers during our celebrations of Easter and suggested that we make a common witness by praying for each other publicly during the Great Fifty Days of the Easter Season culminating on the Feast of Pentecost. Given the serious divisions and fractured trust of this present time, I thought it a good and faithful witness that the people celebrating the resurrection of Jesus Christ provide an example of new life in Christ for the communities we serve.

Sisters and brothers, I invite you to join us. In this Easter season, let it be our joy to pray for one another, for the people of the world, and especially those most victimized by conflict, prejudice, and war. And as we pray, let us act - act for peace, act for forgiveness, act for love and reconciliation. The reality of the resurrection, of eternal life in Jesus the Christ, must have an expression in our lived experience. I implore you to be vehicles of Christ's love lived in this world. I implore you to make your expression of faith visible and tangible as to affect and change the world around you. I implore you to act and be the church in the midst of the selfish, mindless consumption and greed, and arrogance of our present day.

It is Easter, the promise of new life in Christ is proclaimed in the liturgy of the church, let it be proclaimed in the liturgy of our lives.

Have a blessed and holy start to the Easter Season.

The Rt. Rev. Lawrence C. Provenzano
Bishop of Long Island

**The Easter Flowers are given to the Glory of God
and in loving memory of**

Loved ones of the J. Payne Family

Loved ones of the S. Basile Family

Yolanda

William Becker

Thomas Fairman

Abby Mae Fairman

Passengers and Crew of the "RMS Titanic"

Sharon Bonness

Marion Reilly

Loved ones of the Boghosian and Sallahian Families

Robert Brady

The Bicak Family

Shirley Lamm Brophy

B. Giles Brophy

Walter and Phyllis Clark

Loved ones of the Cochrane Family

Lillian Cook

William Craven

Gilbert R. Derle

Victoria McGarrett

The Reverend Vincent McGarrett

Gino DiStefano

Loved ones of the Emory and Kinkade Families

Arthur C. Siegel

Jay Engelhardt

Anthony Feola

Florence Hennen North

Edward Lee North

Kenneth Gunn

Walter and June Hajek

Mary and Charles Hajek

Julia and Charles Urianek

Kay and Carmine Bruno

Loretta Bruno

Frank and Joan Rhodes

Bill and Vonnie Johnston

Harry J. Jung

Joseph Jung

Lily Jung

Sophia Dallis

Peter Dallis
Robert Morales LeBron
H. F. and Muriel Rudiger
William C. Leyrer, Jr.
Irene and John Donald Alexander
Noah Peter Tavares
Susan MacMonigle
Anne Z. and Hans J. Poll
Anna Zeller
Fred Manganiello
Arthur Noble
Juliette Noble
Charles Noble
Frances Seymour
C. DeWitt Seymour
Loved ones of the Olsen and Thorne Families
Family Members of Connie and Clyde Payne
Loved ones of the Boone and Perry Families
Thomas F. Roberts, III
C. William and Hazel Wesselhoft
William and Dorothea Rusch
William W. Webster
Edward C. Smith
Mabel and Gabriel Zone
Agnes and Jacob Szakmary
Gordon and Dorothea Taylor
Lori Ann Thud
Loved ones of the Walser and Greene Families
Carol J. Dow
Hazel Dow
George J. Dow
Marion Lamb
Robert Manning
Jairo Pinzon

In thanksgiving for

Drake, and Guischarde Brower Craven
The Many Blessings Received
by the Graham Family, and the Eastman Family
The Santiago and LeBron Families
Our Grandchildren—Carl W. Siciliano,
Berit and Richard Franwick
The Manganiello Family

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Kathleen Malloy, Junior Warden
Roger Burmeister
Brian Clark
William Crawford
Debbie Crawford
Jean Gunn
Bill Kern
Kathleen Parks
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*