

# THE SEVENTH SUNDAY AFTER PENTECOST

(*PROPER II*)

23 JULY 2017



## THE HOLY EUCHARIST: RITE I

St. Peter's by-the-Sea Episcopal Church

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## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

## — PARISH NOTICES —

**SUMMER IS A TIME FOR MANY PROJECTS AROUND THE CHURCH.** Grateful Thanks to:

**BILL KERN AND HIS FAMILY** for his hard work repainting the parking lots in the hot summer heat, and for weeding at the farm.

**SARA MERRIGAN** for re-staining the pews in the Church.

**SAL BASILE** for hours washing, waxing, and polishing the floors of the entire Church and School complex, and the myriad other projects he continuously has in progress, keeping our buildings and grounds looking ship-shape.

**SUMMER SCHEDULES:** Mark will be on vacation from Monday, July 24 through Monday, August 21. Zac Schurman, organ scholar, will play for Parish Services during that period. Sal will be on hand in the office.

**BIBLE STUDY** continues on Tuesdays through the summer, beginning at 10:30 am. Currently examining the Book of Acts, we welcome newcomers!

**THE FOOD PANTRY** is low on Peanut Butter and Jelly and Spaghettios and Ravioli in cans. All your kind donations are gratefully received.

**THE PARISH CALENDAR IS BEGINNING TO FILL UP WITH  
ENTICING EVENTS FOR THE FALL.**

**HERE ARE SOME OF THE HIGHLIGHTS:**

**AUGUST**

**SUNDAY, AUGUST 27** - BAPTISM AND HOLY EUCHARIST  
9:30 AM in Church

**SEPTEMBER**

**SUNDAY, SEPTEMBER 10** - RETURN TO REGULAR SUNDAY  
SERVICE SCHEDULE: 8 (CHAPEL); 10:15 (CHURCH)

**SUNDAY, SEPTEMBER 17** - "WELCOME HOME" PICNIC  
Following the 10:15 Choral Eucharist

**SUNDAY, SEPTEMBER 17** - **MUSIC AT ST. PETER'S CONCERT**  
LONG ISLAND VOICES, "CONCERT FOR PEACE"  
Michael Bussewitz-Quarm, director - 4:00 pm

**OCTOBER**

**SUNDAY, OCTOBER 1** - EVENSONG FOR THE FEAST OF  
ST. MICHAEL AND ALL ANGELS - 4:00 PM

**SATURDAY, OCTOBER 28** - OKTOBERFEST/HALLOWEEN PARTY  
6:00 PM - 8:00 PM

**NOVEMBER**

**FRIDAY, NOVEMBER 3** - LIFELINE SCREENING - 9 AM

**SATURDAY, NOVEMBER 4** - "CLEAN-UP DAY" - 8 AM - 1 PM

**SATURDAY, NOVEMBER 4** - CENTER FOR THE ARTS  
"MUSIC EXPLORERS"

Bay Shore/Brightwaters Public Library - 11:00 am

**SUNDAY, NOVEMBER 11** - MUSIC AT ST. PETER'S CONCERT

PAUL HEDEMARK, PIANO WITH CANTOR DANIEL ROSENFELD,  
TENOR - 4 PM

**SATURDAY, NOVEMBER 18** - PARISH AUCTION & DINNER - 6 PM

**SUNDAY, NOVEMBER 19** - ISLAND SYMPHONY CONCERT - 2 PM

**DECEMBER**

**SATURDAY, DECEMBER 2** - CHRISTMAS FAIR

**SUNDAY, DECEMBER 10** - LESSONS AND CAROLS - 4 PM

**SUNDAY, DECEMBER 17** - EVOCO WOMEN'S ENSEMBLE  
CHRISTMAS CONCERT - 4 PM

## — PRAYERS FOR THE WEEK —

**We pray for those seeking healing:** Austin, Autumn, Beryl, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Marlon, Mercedes, Nancy, Patty, Peggy, Robert, Roger, Sarah Grace, Susan, Susan W., William;

**We pray for those who have died,** remembering especially Peter Zeiher;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for All Souls' Church, Stony Brook; St. Mark's, Westhampton Beach; St. Andrew's, Yaphank; All Saints', Brooklyn; Church of the Ascension, Brooklyn; Companion Diocese of Ecuador Central; Calvary & St. Cyprian's, Brooklyn;

**In the Anglican Cycle of Prayer** we pray for the Dioceses of Otukpo, Owerri, Owo (Nigeria); Oxford (England); Oyo, Pankshin (Nigeria); Pacong (Sudan); Peru (South America); Phulbani, Patna (North India).

### **Financial Snapshot for the Week of 7/23/17**

<b>Total Parish Expenses Per Week</b>	<b>\$5,314.00</b>
<b>Income weekend of 7/16/17</b>	<b>\$1,992.00</b>
<b>Donations in Memory of Richard Walser</b>	<b>\$50.00</b>
<b>Weekly Deficit</b>	<b>\$3,272.00</b>
<b>Year to Date Deficit</b>	<b>\$60,849.00</b>

# THE HOLY EUCHARIST: RITE I

9:30 AM

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

### Opening Voluntary

#### Hymn at the Procession

Awake, my soul, and with the sun

*The Hymnal 1982, #11*

*Morning Hymn*

#### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

*The Book of Common Prayer, p. 323*

#### The Song of Praise

All glory be to God on high

*The Hymnal 1982, #421*

*Allein Gott in der Höb*

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### The Lessons

**The First Lesson:** Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread

abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 139:1-11, 22-23** *Said by all*

- 1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? \*  
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.  
23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.  
Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the Sequence Hymn.*

**The Sequence Hymn**

*The Hymnal 1982, #686*

Come, thou fount of every blessing

*Nettleton*

**The Gospel:** Matthew 13:24-30, 36-43

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People* Glory be to thee, O Lord.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

<b>The Sermon</b>	The Right Reverend Johncy Itty
<b>The Nicene Creed</b>	<i>p. 326</i>
<b>The Prayers of the People</b>	<i>p. 328</i>
<b>The Confession of Sin and Absolution</b>	<i>p. 330</i>



## The Feast of St. James, Apostle and Martyr

Christopher Sikkema

On July 25<sup>th</sup>, the Church celebrates the Feast of St. James, apostle and martyr.

This James is often styled “St. James the Greater,” to distinguish him from the other Apostle of the same name and from James, “the brother of our Lord.” Along with his brother John, James was called by Jesus at the Sea of Galilee as they mended nets with their father, Zebedee, and his hired hands. St. James is named regularly during major events in the Gospels, witnessing the Transfiguration of Christ (Matthew 17; Mark 9; Luke 9), the raising of Jairus’ daughter (Mark 5, Matthew 9; Luke 8), and Jesus’ agony in the garden (Matthew 26; Mark 14; Luke 22).

For all this honor, though, James also receives correction from Jesus on more than one occasion. He and his brother are given the nickname “Sons of Thunder,” or *Boanerges*, for their zealous and temperamental dispositions. For example, when Samaritan villagers refused to welcome Jesus, the brothers eagerly asked whether he would have them call down fire from heaven to destroy the town. The Lord rebukes them and instead moves on to another village (Luke 9). The Gospels record the brothers (or perhaps their mother) asking the Lord to place them at his right and left hands in his kingdom, which also results in admonishment (Matthew 20), and James is among the apostles who fall asleep in the garden while Jesus prays (Matthew 26; Mark 14; Luke 22).



*St. James the Greater,  
Altarpiece of Mount  
San Martino. Carlo  
Crivelli, c. 1480.*

Still, James' dedication to Jesus is without question, as he is understood to be the first of the twelve to die for him. As the Acts of the Apostles records, "About that time Herod the King laid violent hands upon some who belonged to the Church. He killed James the brother of John with the sword" (Acts 12:1–2).

*Holy Women, Holy Men* explains the veneration of and devotion to St. James following his death: "According to an old tradition, the body of James was taken to Compostela, Spain, which has been a shrine for pilgrims for centuries" (p. 484). His name was translated from the Hebrew *Ya'akov* to the Spanish Iago; thus, "Saint James" becomes "Santo Iago," or "Santiago." Santiago de Compostela was an extraordinarily popular destination for pilgrimages, leading to the development of the Camino de Santiago, a route across the countryside, marked by the fisherman's symbol of a scallop shell.

*Collect for St. James*

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*