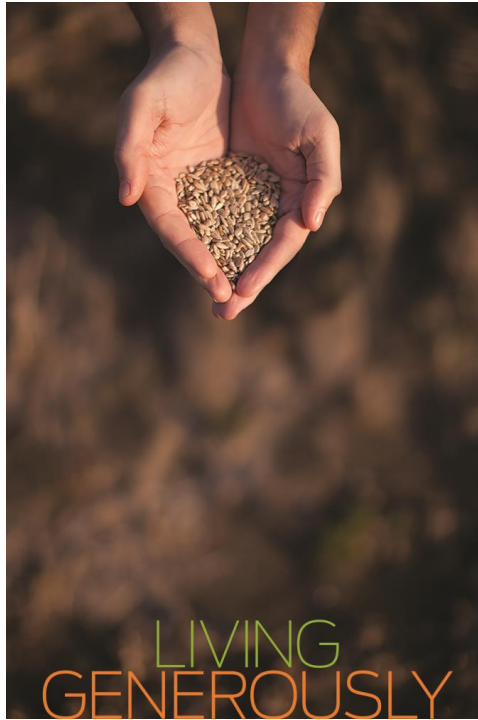


THE 23rd SUNDAY AFTER PENTECOST
(Proper 25)

23 OCTOBER 2016



THE HOLY EUCHARIST: RITE I **8:00 AM**
PAGE 6

THE CHORAL EUCHARIST: RITE II **10:15 AM**
PAGE 10

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

PARISH NOTICES FOR THE WEEK OF 23 OCTOBER 2016

TOP TEN REASONS WHY WE SING HYMNS IN CHURCH: "Music is well said to be the speech of angels; in fact, nothing among the utterances allowed to man is felt to be so divine. It brings us near to the infinite." The 19th century writer and philosopher Thomas Carlyle expresses here the core truth about the gift of music, and why it is so important in our worship. Music reaches down into the depths of the soul where words alone cannot go, and poetry, by definition has a "special intensity given to the expression of feelings and ideas by the use of distinctive style and rhythm." This combination of divine gifts brings glimpses of the divine when we lift our voices in "psalms and songs of praise." Next week: A Common Act

LIVING GENEROUSLY: This year's stewardship theme is a strong call to action to each of us as followers of Jesus. He showed us the way to live generously: by welcoming the outcast, by overturning the tables of the money changers in the temple, by dining with the poor and healing the sick, by teaching, by forgiving, and by ultimately giving his life so that all might have life abundant.

THE CHILDREN OF OUR SUNDAY SCHOOL will be working on an exciting project to assist other children in need in our community. We will be assembling "treat bags" for children in a local family shelter and also collecting donations of gently used Halloween costumes. If any members of the congregation would like to donate items to go in our "treat bags" OR donate recycled costumes, please feel free to drop them off in any of our 3 classrooms by 10/30. We would especially welcome healthy snacks (mini pretzel or goldfish packs, fruit snacks)

or fun non-food items for children with allergies (stickers, pencils, coupons for local businesses etc). PS: See the Sunday School Prayer Tree on page 5.

EUCCHARISTIC MINISTER TRAINING: Today at 9 AM.

BRADLEY BURGESS, ORGANIST, returns to St. Peter's for the next Music at St. Peter's Concert, TODAY at 4:00 pm! See page 18 for details for the concert.

THE UNITED THANK OFFERING INGATHERING will be held next Sunday, 30 October, at both services. *God gave you the gift of 86,000 seconds today, have you used one to say "thank you?"* (William A. Ward) Soon it will be time to "count all your blessings" and place those coins you have been putting in your Blue Box for all the gifts God has given you. These monies will be combined with thank offerings from around the diocese to be presented to Bishop Provenzano during the Eucharist at the Diocesan UTO Ingathering held at the Diocesan Convention, Saturday, 12 November. Blue Boxes may be found in the narthex!

SATURDAY, NOV. 5TH, 9-10 AM. WELCOMING ALL WHO KNIT, CROCHET, OR SEW to a new group forming at St. Peter's! As an offshoot of Episcopal Church Women (ECW), we will make items for charities from our church and meet on the 2nd Saturday of each month at 9 am for just an hour to work on projects and put together ideas. We will also have a light breakfast with coffee, tea, and juice and welcome anyone visiting or working in the church that morning to stop by and get a breakfast! See Angie Morris for more details or call her at 631-424-8588.

FOOD PANTRY NEEDS: Tomato sauce and gravy (Ragu), Soups, Macaroni and Cheese, Cereal. Soap and Shampoo would also be welcome!

OUTREACH MINISTRY OPPORTUNITY . . . Anyone interested in being "on call" to provide a casserole for someone in need, please speak with Bp. Itty, Sal, or Mark Engelhardt.

Total Weekly Parish Expenses:	\$5,707
Income weekend of 10/2/16	\$2,555
Amount Short for week	\$3,152

— UPCOMING EVENTS —

Sun, 10/23, 4 pm: Bradley Burgess in Organ Concert
Sun, 10/30, 4 pm: eVoco Mixed Ensemble Concert
Sun, 11/6, 10:15 am: Festival Service with Baptism for All Saints
Sun, 11/6, 4 pm: Choral Evensong for All Saints' Sunday
Thurs, 11/17, 11:30 am: ECW Luncheon
Sat, 11/12, 7 pm: Concert for Flute and Voice
Sat, 12/3, 9am - 5 pm: Christmas Fair
Sun, 12/11, 4 pm: "Messiah" Concert (Choir and Orchestra)
Sun, 12/18, Noon—Sandwich Program Luncheon
Sun, 12/18, 4 pm: eVoco Women's Ensemble Concert
Sat, 12/24, 4 pm: Christmas Eve Family Service
Sat, 12/24, 11 pm: Christmas Eve Festival Eucharist
(Carols at 10:30 pm)
Sun, 12/25, 10 am: Christmas Day Eucharist
Sun, 1/1/2017, 10 am: New Year's Day Eucharist

PRAYERS FOR THE WEEK

We pray for those seeking healing: Allan, Ann, Ann, Beryl, Betty, Bill, Bruce, Cathy, Chris, Christine, Connie, David, Elizabeth, Ellen, Emily, Gary, Jack, Jean, LaJune, Lisa, Manuel, Meg, Nancy, Peggy, Robert, Roger, Rosemarie, Sarah Grace, Susan, Susan W., and Vance;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; St. John's Episcopal Hospital, Far Rockaway; Committee on Canons; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City; Christ Church, Garden City;

In the Anglican Cycle of Prayer we pray for Iglesia Episcopal de Cuba; and these dioceses of Nigeria: Ikeduru, Ikka, Ikwerre, Ikwo, Ikwuano, Ilaje, Ile - Oluji.

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary—Chaconne in D Minor

Louis Couperin

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my

spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 65

Said by all

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.
13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.
Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory be to thee, O Lord.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves,

rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 326</i>
The Prayers of the People	<i>p. 328</i>
The Confession of Sin and Absolution	<i>p. 330</i>
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering	<i>The Hymnal 1982, #680</i>
O God, our help in ages past	<i>St. Anne</i>
The Great Thanksgiving, Eucharistic Prayer II	<i>p. 340</i>
The Lord's Prayer	<i>p. 336</i>
Agnus Dei & Prayer of Humble Access	<i>p. 337</i>
The Post Communion Prayer	<i>p. 339</i>
The Prayer of St. Richard	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	

The Blessing & Dismissal

Closing Voluntary: Festival Postlude	Domenico Zipoli
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CHORAL HOLY EUCHARIST: RITE II 10:15 AM

THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary—Chaconne in D Minor Louis Couperin

Hymn at the Procession *The Hymnal 1982, #680*

O God, our help in ages past *St. Anne*

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

The Song of Praise *The Hymnal 1982, S 279*

Glory to God in the highest Gerald Near

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

The First Lesson: Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall

dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 65:1-8

Chant: Charles V. Stanford

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.

The Second Lesson: 2 Timothy 4:6-8, 16-18

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righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

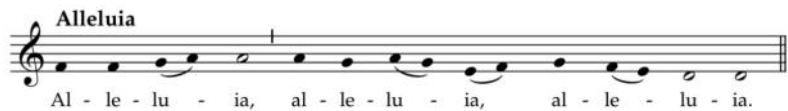
People Thanks be to God.

The Anthem: O How Amiable Ralph Vaughan Williams
O how amiable are thy dwellings; thou Lord of hosts. My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young.—even thy altars, O Lord of Hosts, my king and my God. Blessed are they that dwell in thy house; they will be always praising thee. The glorious Majesty of the Lord, our God, be upon us. Prosper, thou, the work of our hands upon us. O prosper, thou, our handy-work. O God, our help in ages past, our hope for years to come. Our shelter from the stormy blast, and our eternal home.”

The congregation stands for the Gospel Procession.

Alleluia Verse

The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.



I will bless the Lord at all times; his praise shall ever be in my mouth.

The Gospel: Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a

LIVING GENEROUSLY

a stewardship narrative series presented by TENS

OCTOBER 23, 2016

THE REV. CAROLYN WOODALL

I suspect that when people think about stewardship most think about their pledge.

There is nothing wrong with that as churches certainly need money to survive and flourish – generally more than they have. But that isn't the end of it because stewardship encompasses so much more. Being a steward requires that we carefully and responsibly manage or care for something that has been placed in our care.

That could certainly be the finances. After all, the rector and staff must be paid. There are also a few other expenses, such as the gas, electricity, water, garbage collection, phones, office supplies, flowers, wine, wafers, linens, perhaps a mortgage, and — as everyone who has ever been on a vestry knows — a thousand and one maintenance projects. These must be carefully managed. But paying the bills and keeping the campus in repair constitute only limited aspects of stewardship. As members of a congregation we are all responsible for these things through the donation of our Time, Talent, and Treasure – the three “T’s” we hear so much about. Our buildings and grounds are important as places from which to reach out and do our real work. The Church is the people both inside — and outside — the walls.

So we have to ask, What else has been placed in our care? How about the other members of our respective congregations? Most certainly we must support each other if our congregations are to function. Our fellow parishioners are

| Continues on reverse. |



reflection questions

- What is something you can do well?
- How can that be used to help the Church, either inside or outside the walls?

THE EPISCOPAL NETWORK FOR STEWARDSHIP

| From previous page. |

certainly to be counted among our neighbors whom we are to love as ourselves. What about our families? Is there any question there?

Of what else are we stewards? We are stewards also for the poor; the hungry, the homeless, the sick, and anyone else in need — these, too, are our neighbors whom we are called to love. This is a stewardship obligation clearly set forth in the Gospels. We are called to feed the hungry, tend the sick, clothe the naked and welcome the stranger. These, too, are part of the Church.

When we are charged — by society or by God — to care for someone or something, we are stewards. How do we fulfill our obligations? We can certainly give of our income. Perhaps you can mend vestments? How are your carpentry skills? Can you collect clothes and food for the homeless? Can you knit a scarf or hat for someone who has none? How about lending a sympathetic ear to a troubled friend?

It is in giving of ourselves for others that we, as Christians, should find our greatest joy, and there are countless ways to be joyful.



The Rev. Carolyn Woodall was ordained a Deacon in the Diocese of San Joaquin in 2012 after spending 28 years as an attorney. She is a member of the board of directors of Integrity USA, the board of trustees of The School for Deacons in Berkeley, from which she graduated in 2011, and the board of Sierra HOPE, which provides services to those with HIV/AIDS and other chronic illnesses. Carolyn lives in Copperopolis, Calif., with one of her two adult children, as well as four cats who deign to let her live with them.

When we
are charged
— by society
or by God —
to care for
someone or
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are stewards.
How do we
fulfill our
obligations?

THE
Episcopal
CHURCH



OCTOBER 23, 2016 – TWENTY-THIRD SUNDAY AFTER PENTECOST (C): THE JESUS MOVEMENT

Last month, Presiding Bishop Michael Curry released a video inviting everyone to be a part of The Jesus Movement. You can watch the full video here: <http://www.episcopalchurch.org/library/video/jesus-movement>. What follows below is a transcript of the video.

Loving, Liberating and Life-giving

We've been talking for a little over a year now about being the Episcopal branch of the Jesus Movement, and somebody recently said to me, "As a bishop, why don't you paint us a picture, give us a picture of the Jesus Movement so that we can see it?"

When the Gospel is about to be read, the congregation stands up. Something is going on. And then more than that, as the Gospel moment is approaching, a deacon, if there is a deacon in the particular church, a person who has been ordained to be at the intersection of the church and the world, is asked to read or chant the Gospel. And they come down sometimes with the Gospel book held high. And there's music and the congregation is singing as the Gospel of Jesus, the teachings, the life and the spirit of Jesus enter, in a sense, the room, through the reading of the Gospel. And then, on top of that, everyone in the room turns and reorients from wherever they are, they turn, they reorient themselves, facing the place of the Gospel, and stand for the reading of the Gospel. For hearing the teachings of Jesus. That Gospel moment, the Church has become The Jesus Movement. With life reoriented around the teachings of Jesus and around his very spirit. Teachings and a spirit that embody the love of God in our lives and in this world.

A way of love that seeks the good and the well-being of the other before the self's own unenlightened interest. A way of love that is not self-centered, but other-directed. A way of love grounded in compassion and goodness and justice and forgiveness. It is that way of love that is the way of Jesus. And that way of love that can set us all free.

Someone once said, "When you look at Jesus, you see one who is loving, one who is liberating, and one who is life-giving." And that is what the way of Jesus is about. And that is the Movement of Jesus. A community of people committed to living the way of Jesus, loving, liberating, and life-giving, and committed to going into the world to help this world become one that is loving, liberating, and life-giving.

Jesus once said, "You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in Judea, in Samaria . . . ¹, 42nd Street and 3rd Avenue, you will be my witnesses, witnesses to a way that is loving, liberating, and life-giving. And that my friends, can change this world.

¹ Acts 1:8



MUSIC AT ST. PETER'S

Presents

BRADLEY BURGESS, *organ*



Sunday, October 23, 2016 4 o'clock in the afternoon



Praised for his “virtuoso piano playing” and his ability to leave audiences “spellbound” (ClassicSA), Bradley Burgess is one of today’s few concert artists who can move seamlessly between the piano bench and organ console, and enjoys a multifaceted career as concert pianist, concert organist, and church musician.

Bradley has appeared in recital in many major venues of his home country of South Africa, as well as in the UK, Finland, and across the United States. Upcoming highlights of the 2016–2017 season include performances at Church of the Transfiguration (New York, NY), Third Baptist Church (St. Louis, MO), Rutgers University (Camden, NJ), Woolsey Hall (New Haven, CT), King’s Chapel (Boston, MA), and Harvard’s Busch Hall.

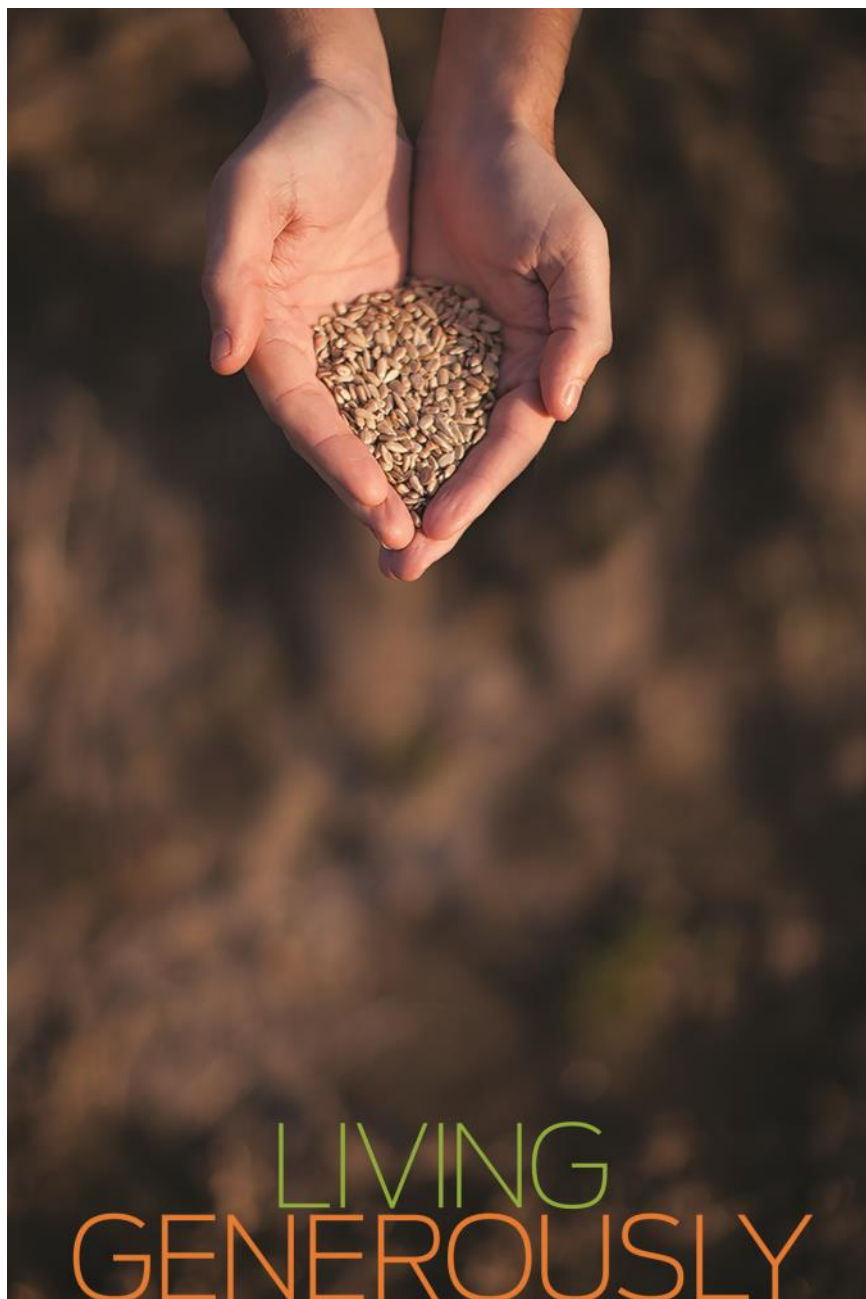
Bradley holds undergraduate and graduate degrees in piano performance from the Manhattan School of Music in New York City and the University of Cape Town. He has also been the recipient of several awards and prizes, including First Prize at the Fine Music Radio / Pick ‘n Pay 101.3 Music

Awards, the Oppenheimer Memorial Trust Bursary, and a generous grant from the National Arts Council of South Africa. He is currently studying organ with Martin Jean at Yale University’s Institute of Sacred Music, where he was awarded the Julie B. Sherman Prize for excellence in organ playing last year. He also serves as Minister of Music at Middlebury Congregational Church, and as organist at Yale Divinity School’s Marquand Chapel and Berkeley Divinity School. More at bradley-burgess.com

— PROGRAM —

“Sinfonia” from Cantata No. 29	J. S. Bach/Marcel Dupré
“Lento” from Trio Sonata VI in G	J. S. Bach
Prelude & Fugue in A minor, BWV 543	J. S. Bach
“Allegretto” from Organ Sonata IV in B-flat	Felix Mendelssohn
Prelude & Fugue on B-A-C-H	Franz Liszt
Miroir	Ad Wammes
Hell und Dunkel	Sofia Gubaidulina
“Theme & Variations” from Hommage à Frescobaldi	Jean Langlais
“Allegro” from Organ Symphony VI in G minor	C-M Widor

Suggested Donation: \$20.00/\$15.00 students and seniors



— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
Jean Gunn
Kathleen Parks
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*