

THE EIGHTEENTH SUNDAY AFTER PENTECOST
Proper 20

23 SEPTEMBER 2018



The Holy Eucharist: Rite I
8:00 am - *Page 6*

The Choral Holy Eucharist: Rite II
10:00 am - *Page 14*



St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org



Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

THE THRIFT SHOP requests that you hold all donations until October 1.

THE FALL YARD SALE WILL BE ON SATURDAY, SEPTEMBER 29, RAIN OR SHINE!

Donations are still being accepted for the Yard Sale.

MUSIC AT ST. PETER'S 2018-2019 is pleased to announce a very special offering coming up on October 14 . . . Specializing in and exclusively performing works written for four hands and four feet at one pipe organ console, Elizabeth and Raymond Chenault ("The World's Premiere Duo-Organ Team", *Atlanta Journal & Constitution*) have made a monumental and unmatched contribution to the pipe organ repertoire through their commissioning, premiering, and recording of over sixty organ duets in a wide array of styles, from John Rutter and Stephen Paulus to their own arrangements of Christmas carols, Wagner arias, and Andrew Lloyd Webber's *Phantom of the Opera*. "No one can contest the spectacular facility, amazing artistry and technique, creative and diverse programming, and an accurate sense of what the public "from casual listeners to highly trained church musicians" will enjoy and appreciate." (*The AAM Journal*).

AND THEN ON OCTOBER 21, we will have JAZZ IN THE PARKING LOT, an outdoor concert in the school parking lot, featuring young artists from West Islip High School and Bay Shore Shore High School. TWO musical events not to miss!!

THE FOOD PANTRY is in need of restocking! Items needed include peanut butter and jelly, canned corn and carrots, mac and cheese, ravioli, etc. in flip-top cans, and breakfast cold cereals. Your generosity is ALWAYS appreciated!

*The Flowers are given to the Glory of God,
and in loving memory of Robert Brady on the 10th anniversary of his death.*

— Prayers for the Week —

We pray for those seeking healing: Andrea, Anthony, Austin, Autumn, Betty, Chris, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Margaret, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theo, Theresa, Tria, William;

We pray for those who have died, remembering especially Robert Brady on the 10th anniversary of his death; and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for the Companion Diocese Committee; Deacons of the Diocese; Acolytes of the Diocese; St. Gabriel's, Hollis; St. Mark's, Jackson Heights; Staff & Board of Directors of the Mercer School; Grace Church, Jamaica;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Tanzania; and the Dioceses of Mpwapwa (Tanzania); Ibba (South Sudan); Idah (Nigeria); Idaho; Indianapolis (The Episcopal Church); Ideato (Nigeria); Idoani (Nigeria); Ife (Nigeria).

St. Peter's by-the-Sea: A Glimpse Ahead

SEPTEMBER

SATURDAY, SEPTEMBER 29 - YARD SALE - 10AM (PARKING LOT)

OCTOBER

MONDAY, OCTOBER 8 - COLUMBUS DAY - BUILDING AND PRESCHOOL CLOSED

SUNDAY, OCTOBER 14 - MUSIC AT ST. PETER'S - THE CHENAULTS, ORGAN DUO - 4PM

TUESDAY, OCTOBER 16 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

THURSDAY, OCTOBER 18 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

SUNDAY, OCTOBER 21 - JAZZ IN THE PARKING LOT - 1PM

NOVEMBER

SUNDAY, NOVEMBER 4 - ALL SAINTS' SUNDAY - MOZART MASS WITH ORCHESTRA AT 10AM EUCHARIST
MUSIC AT ST. PETER'S: EVOCO VOICE COLLECTIVE, MIXED ENSEMBLE - 4PM

Financial Snapshot for the Week of September 16, 2018

Total Parish Expenses Per Week	\$5,546.00
Donations weekend of 9/16/18	\$4,502.00
Amount Under for the Week	\$1,044.00
Year to Date Deficit	\$70,503.00

Thank you for your annual financial pledge to the ministries of St. Peter's.

YARD SALE

SATURDAY, SEPTEMBER 29, 2018

RAIN OR SHINE

10:00 AM UNTIL 3:00 PM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 SOUTH COUNTRY ROAD • BAY SHORE, NY • 631-665-0051

Music at St. Peter's



THE CHENAULTS America's Premier Pipe Organ Duo

*Sunday, October 14, 2018
4:00 pm*

\$20/\$15 seniors, students, members of AGO

Specializing in and exclusively performing works written for four hands and four feet at one pipe organ console, Elizabeth and Raymond Chenault ("The World's Premiere Duo-Organ Team", Atlanta Journal & Constitution) have made a monumental and unmatched contribution to the pipe organ repertoire through their commissioning, premiering, and recording of over sixty organ duets in a wide array of styles, from John Rutter and Stephen Paulus to their own arrangements of Christmas carols, Wagner arias, and Andrew Lloyd Webber's Phantom of the Opera. "No one can contest the spectacular facility, amazing artistry and technique, creative and diverse programming, and an accurate sense of what the public - from casual listeners to highly trained church musicians - will enjoy and appreciate." (The AAM Journal).

The Chenaults are represented in North America exclusively by Phillip Truckenbrod Concert Artists, LLC.

Choral (Sonate à Deux) (1992)

Gaston Litaize (1909-1991)

Eclogue (1991)

Richard Shephard (b. 1949)

Allegro for Organ Duet (1993)

Philip Moore (b. 1943)

The Emerald Isle (1994)

Charles Callahan (b. 1951)

Shenandoah (1993)

Nicholas White (b. 1967)

Phantom of the Opera Medley (2012) (arr. Chenault)

Andrew Lloyd Webber (b. 1948)

A Fancy for Two to Play (1987)

Gerre Hancock (1934-2012)

Variations on 'Veni Creator Spiritus' (2007)

David Briggs (b. 1962)

This concert is cosponsored by Music at St. Peter's, and the Suffolk and Nassau Chapters of the American Guild of Organists

St. Peter's by-the-Sea Episcopal Church

500 South Country Road + Bay Shore, New York 11706

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The Holy Eucharist: Rite I

8:00 am

The Book of Common Prayer, p. 323

The Word of God

Opening Voluntary Adagio in a minor

J. S. Bach

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her

food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1 (*Said by all*)

- 1 Happy are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,*
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.
- 4 It is not so with the wicked;*
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 9:30-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johny Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Anthony, Austin, Autumn, Betty, Chris, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Margaret, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theo, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural

disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Robert Brady, on the 10th anniversary of his death, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

All

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Bishop

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

Praise to the Lord, the Almighty

The Hymnal 1982, #390

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - - - tion; O my soul, praise him, for he is thy
reign - - - eth: borne as on ea - gle-wings, safe - ly his
fend - - - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound-ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing and Dismissal

Closing Voluntary Prelude in G Major

J. S. Bach

The Choral Holy Eucharist: Rite II

10:00 am

The Book of Common Prayer, p. 355

The Word of God

Opening Voluntary Adagio in a minor

J. S. Bach

Hymn at the Procession

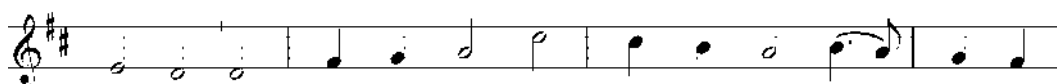
The Hymnal 1982, #408

Sing praise to God, who reigns above

Mit Freuden Zart



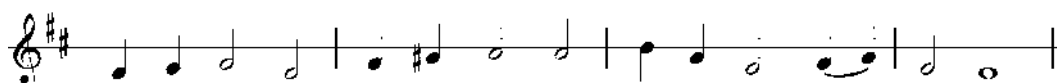
1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690), tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, melody from "Une pastorale gentille," 1529; adapt. *Psalmes cinquante de David*, 1547, and *Kirchengeseng darinnen die
Heuchtartikel des Christlichen Glaubens gefasset*, 1566, harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Ho - ly God, Ho - ly and Might - y. Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Lector The Word of the Lord.

People Thanks be to God.



- 1 Happy are they who have not walked in the counsel | of the | wicked,*
nor lingered in the way of sinners,
nor | sat in • the | seats of • the | scornful!
- 2 Their delight is in the | law of • the | Lord,*
and they meditate on his | **law** | day and | night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not | wither;*
every | thing they | do shall | prosper.
- 4 It is not so | with the | wicked;*
they are like chaff which the | **wind** | blows a- | way.
- 5 Therefore the wicked shall not stand upright when | judgment | comes,*
nor the sinner in the | council | of the | righteous.
- 6 For the Lord knows the | way of • the | righteous,*
but the | way of • the | wicked • is | doomed.

The Second Lesson: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People Thanks be to God.

Anthem - Greater Love

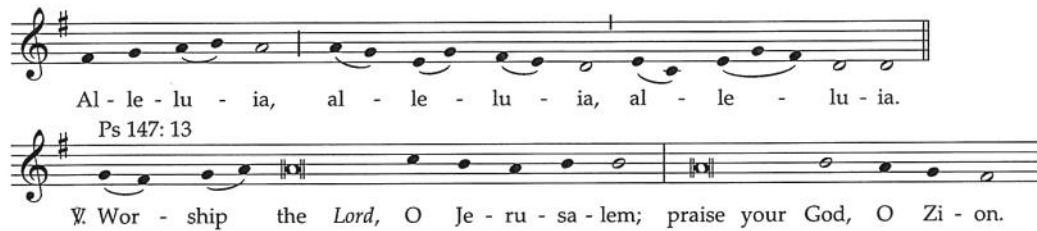
John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

— *Words selected from Scripture*

Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.

Alleluia Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 147: 13

Wor - ship the Lord, O Je - ru - sa - lem; praise your God, O Zi - on.

The Gospel: Mark 9:30-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form IV

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially on this day: Andrea, Anthony, Austin, Autumn, Betty, Chris, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Margaret, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theo, Theresa, Tria, William; and any others you might name, silently or aloud.

Silence

Lord in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially Robert Brady, on the 10th anniversary of his death, and any others you might name, silently or aloud.

Silence

Lord in your mercy

Hear our prayer.

The Bishop says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Bishop

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Bishop

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Holy Communion

Hymn at the Offering

The Hymnal 1982, #492

Sing, ye faithful, sing with gladness

Finnian

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he sec, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Deamley (b. 1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore

we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
New Plainsong

The Hymnal 1982, S 124
David Hurd

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might. hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

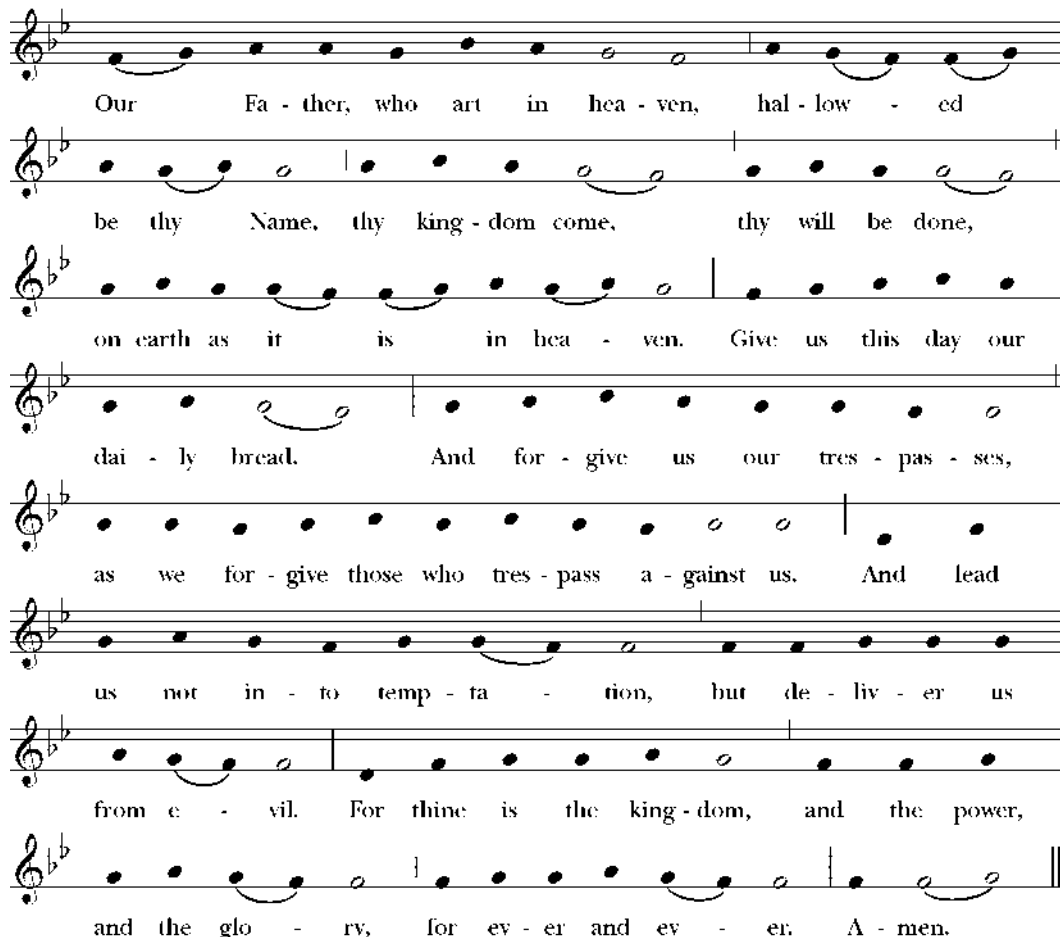
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

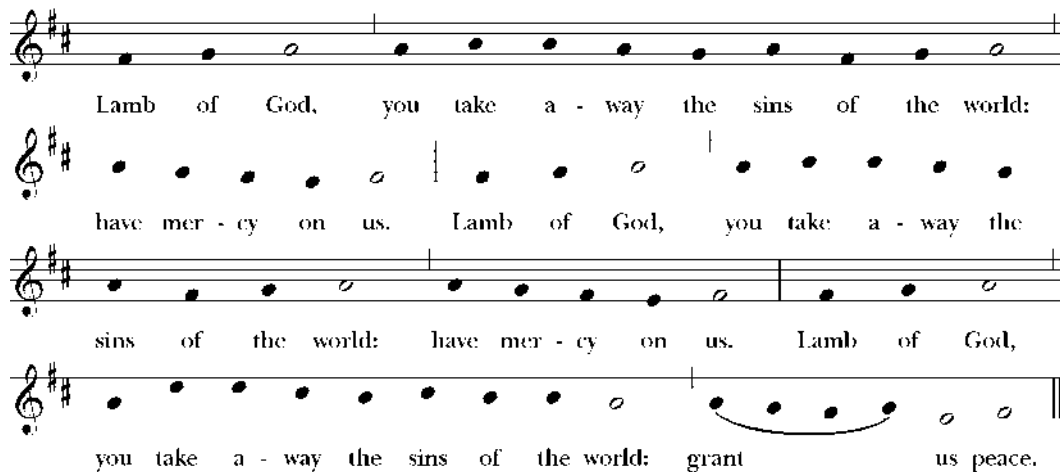
Therefore let us keep the feast.

Fraction Anthem: Lamb of God

New Plainsong

The Hymnal 1982, S 161

David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Hymn at the Communion

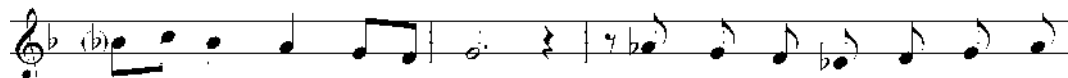
O Master, let me walk with thee

The Hymnal 1982, #659

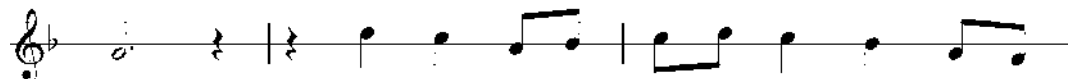
deTar



1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of
stay, and guide them in the home - ward
strong, in trust that tri - umphs o - ver
give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
way. 3 Teach me thy pa - tience; still with
wrong, 1 in hope that sends a shin - ing
live.

Words: Washington Gladden (1836-1918)

Music: de Tar Calvin Hampton (1938-1981) Copyright ©1973, Concordia Publishing House. All rights reserved. Used with permission.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

God is Love, let heaven adore him

The Hymnal 1982, #379

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

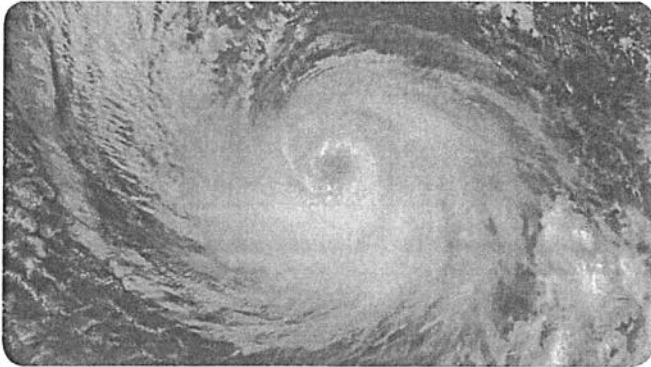
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The Blessing and Dismissal
Closing Voluntary Prelude in G Major

J. S. Bach

*The Flowers are given to the Glory of God,
and in loving memory of Robert Brady on the 10th anniversary of his death.*

RESPONDING TO HURRICANES



Credit NOAA/RAMMB

Episcopal Relief & Development invites you to partner with us as we support dioceses that are preparing to respond to hurricanes and other tragic storms.

Right now, your contribution to Episcopal Relief & Development's Hurricane Relief Fund will support impacted communities as they prepare for and mobilize storms like Hurricane Florence. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help us to provide long-term assistance as needed.

We respond to storms in the United States through partnerships with Episcopal dioceses. Our US Disaster team offers resources and training to help people prepare for disasters and provide emergency support so those most impacted can make a sustained recovery after the storm. The benefit of our partnership with Episcopal churches is that these congregations are already deeply integrated within their communities - they are there before responders arrive and will remain long after the news cameras have gone.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at

<https://support.episcopalrelief.org/hurricane-relief>

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

- \$50 \$100 \$250 \$500
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B118-2



The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

THIS WEEK

Sunday, September 23, 2018

For the latest news from the diocese: www.dioceselongisland.org

St. Ann & the Holy Trinity in Brooklyn

was designated as a pro-cathedral of the Episcopal Diocese of Long Island last Sunday evening (Sept. 16) at a Choral Evensong featuring the Choirs of the Cathedral of the Incarnation. Bishop Provenzano has said, "This pro-cathedral designation is both a recognition of the historic role of St. Ann & the Holy Trinity in our diocese and it is a mission-focused strategy to reinvigorate our ministry to the people in the City of New York."

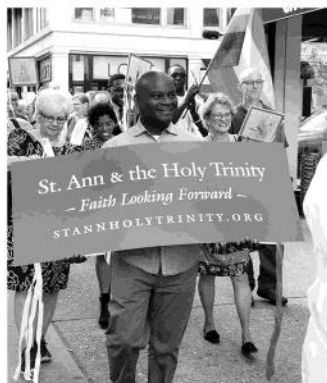


Photo: Matthew Pritchard

Parishioners and clergy, including supporters from nearby parishes, festively processed down Montague Street in Brooklyn to kick off the celebration.

Congratulations to the newest priest of our diocese!

The Rev. Leandra Thelma Lisa Lambert was ordained to the sacred order of priest on Saturday, Sept. 15 at the Cathedral of the Incarnation. Pictured (l to r): Canon Calvin C. McIntyre, who gave the sermon, Bishop Daniel Allotey, Mother Leandra Lambert, and Bishop Lawrence Provenzano.



Photo: Lisa Brown

Don't miss "Radical Spirit", a visit with Sister Joan Chittister!

There are still seats available to hear Sister Joan Chittister, speaker and influential religious leader, give a public lecture on Friday evening on Sept. 28 at the Cathedral of the Incarnation. The event is free but registration is required as seating is limited. More information and registration is available at: www.dioceseli.org/sisterjoan.



Chittister

New Parish Ambassadors for Racial Justice and Reconciliation (RJR) Program

The diocesan Racial Justice and Reconciliation Commission (RJRC) has just launched a new program that asks all parishes to identify two ambassadors for RJR. These individuals will lead efforts within their parish, i.e. events, activities, book readings, etc. related to RJR. Ambassadors will also come together two times per year to meet with their colleagues from around the diocese. Do you feel called to this work? If so, please let your vestry and/or rector/priest-in-charge know of your interest. Parishes will be forwarding information about their ambassadors to the RJRC by October 8th. Please contact racialjustice@dioceseli.org with any questions.

Upcoming Events

Sunday Sept 23

11:30 am to 3:30 pm; Treasure, Bake & Book Sale; Resurrection, Kew Gardens/Richmond Hill
4 pm; Steinway Piano Dedication; Cathedral of the Incarnation

Tuesday, Sept 25

7 to 8:15 pm (every Tues); Bible study classes; St. James of Jerusalem, Long Beach

Wednesday, Sept 26

6 pm; St. Thomas Choir of Men and Boys in Concert; Christ Church, Oyster Bay

Saturday, Sept 29

9 am to 3 pm; Craft Fair & Yard Sale; Christ, Bellport
10 am to 4 pm; Harvest Fair, Grace, Massapequa
11 am to 4 pm; Oktoberfest & Vendor Fair, St. Anselm's, Shoreham
7 to 8:30 pm; "Praise In Excess" Benefit Concert; St. John's, Huntington

Sunday, Sept 30

3 to 5pm; "Concerts By The Pond" Presents Pianist

Maxim Lando, St. John's, Cold Spring Harbor
4 pm; Blessing of the Animals; St. Jude, Wantagh
5:30 to 6:30 pm; Celtic Service; St. John's, Huntington

Saturday, Oct 6

Institution of the Rev. E. Clare Nesmith as rector; Christ Church, Babylon; 2 pm
Introduction to Centering Prayer Workshop; All Saints' Episcopal Church; 9:30 am to 3:30 pm; **Register by Sept 20** at asc855@yahoo.com or (516) 482-5392

Wednesday, Oct 17

An Evening of Celebration - Giving Thanks for Extraordinary Leadership
Join us as Episcopal Ministries of Long Island honors individuals who have demonstrated extraordinary commitment and leadership in caring for their neighbors by feeding the hungry, and nourishing both body and soul. Tickets available at www.episcopalministries.org

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach