

THE TENTH SUNDAY AFTER PENTECOST (Proper 12)

24 JULY 2016

THE HOLY EUCHARIST: RITE I 8:00 AM PAGE 2

THE CHORAL EUCHARIST: RITE II 10:15 AM PAGE 6

St. Peter's by-the-Sea Episcopal Church 500 South Country Road • Bay Shore, New York 11706 Phone 631-665-0051 Fax 631-665-0052 www.stpetersbayshore.org

8:00 AM

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary

The Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Collect for PurityThe Book of Common Prayer, p. 323The Song of Praise: Glory be to God on highp. 324The Collect of the DayPraise: Glory be to God on high

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

The First Lesson: Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not

my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Lector	The Word of the Lord.
People	Thanks be to God.

Psalm 85

Said by all

1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
2 You have forgiven the iniquity of your people *
and blotted out all their sins.
3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
4 Restore us then, O God our Savior; *
let your anger depart from us.
5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
6 Will you not give us life again, *
that your people may rejoice in you?
7 Show us your mercy, O Lord, *
and grant us your salvation.
8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.
Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector The Word of the Lord. *People* Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 11:1-13

CelebrantThe Holy Gospel of our Lord Jesus Christ
according to Luke.PeopleGlory be to thee, O Lord.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you

go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant	The Gospel of the Lord.
People	Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Confession of Sin and Abso	olution <i>p. 330</i>
The Peace	1

THE HOLY COMMUNION

The Hymn at the Offering	The Hymnal 1982, #615	
"Thy kingdom come!"	St. Flavian	
The Great Thanksgiving, Eucharistic Pr	ayer II <i>p. 340</i>	
The Post Communion Prayer	р. 339	
The Prayer of St. Richard		
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,		
help us this day and everyday to see Thee more clearly,		
to follow Thee more nearly, to love Thee more dearly,		
for Thy Name's sake. As	men.	

The Blessing & Dismissal Closing Voluntary

CHORAL HOLY EUCHARIST: RITE II 10:15 AM

THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary

Hymn at the Procession

Savior, like a shepherd lead us

The Hymnal 1982, #708 Sicilian Mariners

The Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever.Amen.

The Collect for Purity The Song of Praise All glory be to God on high

The Hymnal 1982, #421 Allein Gott

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Lector	The Word of the Lord.
People	Thanks be to God.

Psalm 85

Said by all

The Second Lesson: Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector The Word of the Lord. *People* Thanks be to God.

The congregation stands for the Hymn.

The Sequence Hymn	The Hymnal 1982, #587
Our Father, by whose Name	Rhosymedre

The Gospel: Luke 11:1-13

CelebrantThe Holy Gospel of our Lord Jesus Christ
according to Luke.PeopleGlory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 358
The Prayers of the People, Form	n VI p. 392
The Peace	-

THE HOLY COMMUNION

Hymn at the Presentation "Thy kingdom come!"	The Hymnal 1982, #615 St. Flavian
The Great Thanksgiving, Eucharis	stic Prayer A p. 361
Sanctus (Holy, holy, holy)	The Hymnal 1982, S 129
	Robert Powell
The Lord's Prayer S 119	Plainsong
At the Fraction	The Hymnal 1982, S163
Lamb of God	Robert Powell
Hymn at the Communion	The Hymnal, 1982, #309
O Food to pilgrims given	O Welt, ich muss dich lassen
The Postcommunion Prayer	р. 365

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

Postcommunion Hymn

Amazing grace! How sweet the sound

The Hymnal 1982, #671 New Britain

The Blessing and Dismissal

Closing Voluntary

WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH



We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table

to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PRAYERS FOR THE WEEK

We pray for those seeking healing: Ann, Ann, Beryl, Bill, Bruce, Cathy, Chris, Christine, Connie, David, Deron, Elizabeth, Ellen, Emily, Gary, Gavin, Jack, Jim, Kelly, LaJune, Linda, Manuel, Meg, Nancy, Nicole, Robert, Roger, Sarah Grace, Susan, Theo, Tom, and Vance;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Mark's, Westhampton Beach; St. Andrew's, Yaphank; All Saints', Brooklyn; Church of the Ascension, Brooklyn; Companion Diocese of Ecuador Central; Calvary & St. Cyprian's, Brooklyn; Christ Church, Bay Ridge;

In the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church; the Most Revd Dr Mouneer Hanna Anis, Archbishop, Jerusalem & the Middle East & Bishop in Egypt with North Africa and the Horn of Africa; and the Dioceses of Edmonton (Canada); Egba and Egba West (Nigeria); Egbu (Nigeria); Eha - Amufu (Nigeria); Ekiti Kwara (Nigeria).

- St. Peter's by-the-Sea Episcopal Church -

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. CurryPresiding BishopThe Right Reverend Lawrence C. Provenzano, DDDiocesan BishopThe Right Reverend Geralyn WolfAssistant BishopThe Right Reverend Johncy Itty, DDBishop-in-ResidenceMark EngelhardtAssociate for Administration, Liturgy, and MusicSara MerriganPreschool DirectorLinda RuggieriFinancial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden Brian Clark, Junior Warden Kathleen Malloy, Clerk of the Vestry Roger Burmeister William Crawford Debbie Crawford Joseph Goncalves Jean Gunn Kathleen Parks Clyde Payne Carl M. Siciliano



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family by serving our parish and community through prayer, music, education, and outreach