# THE DAY OF PENTECOST: WHITSUNDAY

24 MAY 2015

THE CHORAL
HOLY EUCHARIST
RITE II

10:15 AM



#### St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706 Phone 631-665-0051 Fax 631-665-0052 www.stpetersbayshore.org

#### THE CHORAL HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER, P. 355

#### THE WORD OF GOD

Voluntary: Little Partita for Pentecost

James Woodman

Hymn at the Procession

The Hymnal 1982, #225

Hail thee, festival day!

Salve festa dies

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Book of Common Prayer, p. 355

The Song of Praise

The Hymnal 1982, S 279

Glory to God in the highest

Gerald Near

#### The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

#### The Lessons

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and pros-

elytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Chant: John Goss

Lector The Word of the Lord. People Thanks be to God.

#### **Psalm 104:24-35, 37** (Sung by the choir)

25 O Lord, how manifold are your works!\* in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number,\* creatures both small and great.

27 There move the ships, and there is that Leviathan,\* which you have made for the sport of it.

28 All of them look to you\* to give them their food in due season.

29 You give it to them; they gather it;\* you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;\* you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created;\* and so you renew the face of the earth.

32 May the glory of the Lord endure for ever;\* may the Lord rejoice in all his works.

33 He looks at the earth and it trembles;\* he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live;\*
I will praise my God while I have my being.

35 May these words of mine please him;\* I will rejoice in the Lord.

37 Bless the Lord, O my soul,\* Hallelujah!

#### The Epistle: Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord. People Thanks be to God.

#### **Anthem**: Spiritus Domini

Gerald Near

Alleluia. Spiritus Domini replevit orbem terrarium, alleluia. Non vos relinquam orphanos: vado, et venio ad vos, et gaudehit cor vestrum, alleluia. V eni Creator Spiritus, Mentes turoum visita: Imple superna gratia Quae tu creasti pectora. Amen.

Alleluia. The Spirit of the Lord hat filled the whole world, alleluia. I will not leave you comfortless: but I will see you again, and your heart shall rejoice, alleluia. Come, Holy Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spirit art, who dost thy sevenfold gifts impart. Amen.

At the conclusion of the Anthem, all stand for the Gospel Procession

#### Alleluia Verse

Tone II



Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love.

**The Gospel:** John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

The SermonThe Right Reverend Johncy IttyThe Nicene Creedp. 358The Prayers of the People: Form VIp. 392The Peace

THE HOLY COMMUNION	
Hymn at the Offering Come down, O Love divine	The Hymnal 1982, #516 Down Ampney
The Great Thanksgiving, Eucharistic I Sanctus (Holy, holy, holy)	Prayer B p. 367 The Hymnal 1982, S 131 Gerald Near
The Lord's Prayer S 119	Plainsong
At the Fraction Lamb of God	The Hymnal 1982, S166 Mathias
Hymn at the Communion Come, Holy Ghost, our souls inspire	The Hymnal 1982, 504 Veni Creator Spiritus

The Postcommunion Prayer

p. 365

#### The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

#### The Postcommunion Hymn

Eternal Father, strong to save

The Hymnal 1982, #608 Melita

The Blessing and Dismissal

Closing Voluntary: Toccata

Gerald Near

#### — Parish Notices —

**ABOUT TODAY'S MUSIC:** The Feast of Pentecost is one of the major Feasts of the Christian Church and since medieval times, the hymn "Veni Creator Spiritus" has been sung. It will be sung today at the Communion, but the Opening Voluntary and the Anthem are based on the it. Gerald Near (b. 1942), an American church musician and composer is also the composer of the service music and the Closing Voluntary this morning.

"GRADUATES" PRESCHOOL THROUGH DOCTORATES will be honored at the services next Sunday. Please be sure to contact Mark (mark@stpetersbayshore.org) or 631-665-0051 x. 24 by Wednesday to provide names and the occasion!

#### BACCALAUREATE SERVICE HONORING 2015 HIGH SCHOOL GRADUATES AT THE CATHEDRAL ON SATURDAY, MAY 30.

You are invited to join Bishop Lawrence Provenzano and Bishop Chilton Knudsen along with the entire diocese in recognizing and blessing our high school seniors as they prepare to transition to the next phase of life. Details on page 9 of the leaflet. Registration is required!

**VESPERS WITH A CONCERT OF ANTHEMS** will be the final presentation of this season's Music at St. Peter's. The service, sung by the Parish Choir of St. Peter's, will be on Sunday, June 7 at 4:00 pm, wine and cheese reception following. All are invited. Details on page 8.

**THE NEXT ALTAR GUILD MEETING** will be on Sunday, June 7 immediately following the 8 am service.

**THE BAY SHORE GARDEN CLUB** will present "South Shore Splendor, June 19 (2-6 pm) and June 20 (10-4 pm) at St. Peter's Church. All are invited. Free Admission.

**THE FOOD PANTRY** is especially in need of Bumble Bee Chunk Light Tuna, LeSueur Sweet Peas, Quaker Instant Oatmeals, Peanut Butter and Jelly.

**JOIN THE FIGHT FOR FOOD INDEPENDENCE**: anyone interested in helping with the July 4th food donation program should contact Don Metznik at don@metznik.com or 631-921-0979. All work will be completed before the holiday.

**ST. PETER'S FARM ORGANIC COMMUNITY SUPPORTED AGRICUL-TURE:** A ministry of St. Peter's by-the-Sea now accepting memberships for the 2015 season, please contact Vanessa at 631-742-1336 or visit www.stpetersfarm.com.

**BEREAVEMENT SUPPORT GROUPS:** Good Shepherd Hospice Bereavement Services are offered at no charge to anyone in the community who has experienced a loss through death. Bereavement Support Groups, are led by a Bereavement Specialist, and are held at ST. Patrick's Church, Bay Shore. Registration is required – Please call Sheila Felice, LCSW-R at (631) 828-7629.

#### PRAYERS FOR THE WEEK OF SUNDAY 5/24/15

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, Tom, and Tom;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for St. Paul's, Roosevelt; Trinity Church, Roslyn; St. Luke's, Sea Cliff; The Chapter of the Cathedral of the Incarnation; St. Michael & All Angels, Seaford; The Presiding Bishop; Holy Trinity, Valley Stream;

In the Anglican Cycle of Prayer we pray for the Dioceses of Northern Luzon (Philippines); Northern Malawi, Southern Malawi (Central Africa); Northern Michigan (USA); Northern Philippines (Philippines); The Northern Territory (Queensland, Australia); Northern Uganda (Uganda); Northwest Texas and Texas (USA).

## Music at St. Peter's presents



### CONCERT OF ANTHEMS

June 7, 2015 at 4:00 pm

sung by

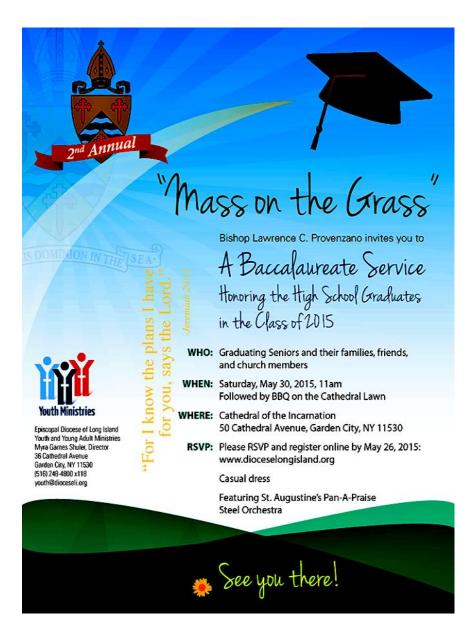
The Parish Choir

with

Bradley Burgess, Organist Mark Engelhardt, Director

Magnificat (Dorían Service) — Thomas Tallís Cantíque de Jean Racíne — Gabriel Faure Ubi caritas — Maurice Durufle Greater love hath no man — John Ireland Spiritus Domini — Gerald Near Sing Unto the Lord a New Song — Carlyle Sharpe O God, thou art my God — henry Purcell

St. Peter's by-the-Sea Episcopal Church 500 South Country Road Bay Shore, NY 11706 631-665-0051 x. 24





MAY 24, 2015

#### DAY OF PENTECOST

Today the church celebrates the Day of Pentecost, 50 days after Easter Day. The word "Pentecost" comes from the Greek word Pentēkostē, which means "the 50th day."



"The Descent of the Holy Spirit" stained glass by Louis Comfort Tiffany, 1892, St. Barnabas Episcopal Church, Irvington, N.Y. (Photo by Robert Fertitta)

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In the Old Testament, "Pentecost" refers to the Feast of Weeks, a seven -week agricultural event that focused on the harvesting of first crops. Josephus, a first-century Jewish historian, also used the word "Pentecost" to refer to the 50th day after the first day of Passover.

In the New Testament, "Pentecost" refers to the coming of the Spirit shortly after Jesus' death, resurrection and ascension:

"When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each" (Acts 2:1-6, NRSV).

Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit, and the Pentecost event as the fulfillment of Jesus' promise concerning the return of the Holy Spirit.

Speaking in tongues, a manifestation of receiving the Spirit, is interpreted by some to symbolize the church's worldwide mission, and the Day of Pentecost is thought to be the origin of sending the church out into the world.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days "especially appropriate" for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as "Whitsun" or "Whitsunday" ("White Sunday"), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Collect for Pentecost Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).

#### — St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD
The Right Reverend Lawrence C. Provenzano, DD
The Right Reverend Chilton Knudsen
The Right Reverend Johncy Itty, DD
Mark Engelhardt
Sara Merrigan
Linda Ruggieri

Presiding Bishop
Diocesan Bishop
Assistant Bishop
Bishop-in-Residence
Organist and Choirmaster
Preschool Director
Bookkeeper and Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
George Justice
Chris LeBron
Clyde Payne
Carl M. Siciliano



#### Praising God, Serving Neighbor

We seek to worship the Lord as one loving family by serving our parish and community through prayer, music, education, and outreach