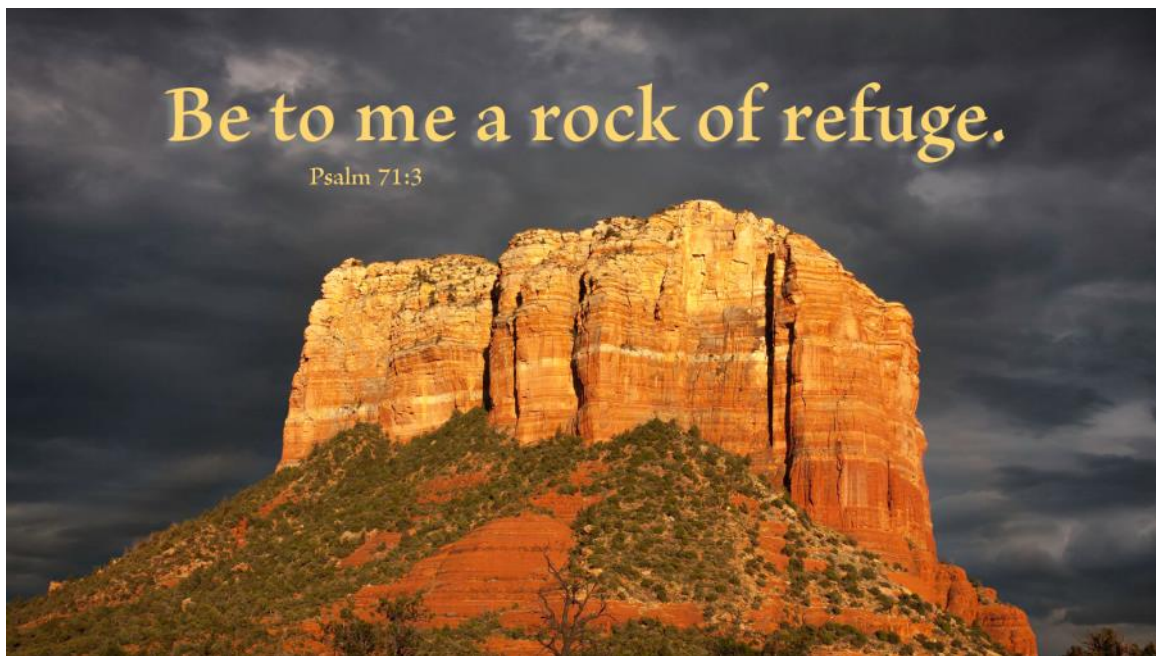


# The Eleventh Sunday after Pentecost

*Proper 16/C*

25 August 2019



The Holy Eucharist: Rite I  
9:30am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

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# The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

## The Word of God

Opening Voluntary Trumpet Tune in F Major

David Johnson

Hymn at the Procession

*The Hymnal 1982, #8*

Morning has broken

*Bunessan*

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing,  
black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!  
Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,  
Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1831-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan* Gaelic melody; Iain Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## The Song of Praise - Gloria

All glory be to God on high

*The Hymnal 1982, #421*  
*Allein Gott in der Höh sei Ehr*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1983); rev. para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*; melody alt. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

## The Collect For Proper 16

BCP, p. 181

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.

*Amen.*

## The Lessons

### **The First Lesson:** Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 71:1-6**

*Read by all*

**BCP, p. 683**

- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
  - 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
  - 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
  - 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
  - 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
  - 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.
- Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **The Second Lesson:** Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are

receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### The Hymn at the Procession of the Gospel

*Lift Every Voice and Sing II, #79*

Jesus, lover of my soul

*Martyn*

1. Je - sus, lov - er of my soul, Let me to thy ho - som fly.  
2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;  
3. Plen - teous grace with thee is found, Grace to cleanse from ev - 'ry sin:

1. While the near - er wa - ters roll, While the tem - pest still is high;  
2. Leave, ah! Leave me not a - lone, Still sup - port and com - fort me!  
3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

1. Hide me, O my Sa - vior, hide, Till the storm of life be past;  
2. All my trust on thee is stayed; All my help from thee I bring;  
3. Thou of life the foun - tain art, Free - ly let me take of thee:

1. Safe in - to the ha - ven guide, O re - ceive my soul at last.  
2. Cov - er my de - fence - less head With the sha - dow of thy wing.  
3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

**The Gospel:** Luke 13:10-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

**BCP, p. 326**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP, p. 328

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel and William, Bishops of the Diocese; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Kim, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin and Absolution**

**BCP, p. 330**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.



Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

### The Holy Communion

#### The Hymn at the Offering

*The Hymnal 1982, #493*

O for a thousand tongues to sing

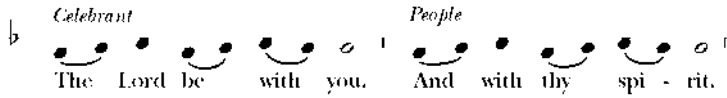
*Azmon*

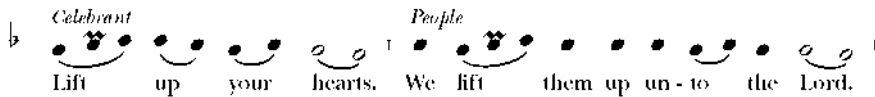
1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

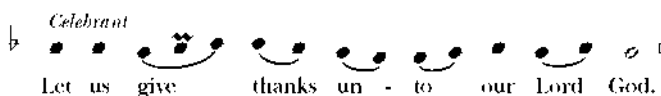
1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

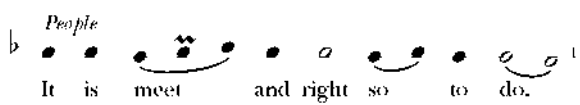
6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

*Celebrant*                      *People*  
 ♭  The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
 ♭  Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
 ♭  Let us give thanks un - to our Lord God.

*People*  
 ♭  It is meet and right so to do.

*The Celebrant continues*

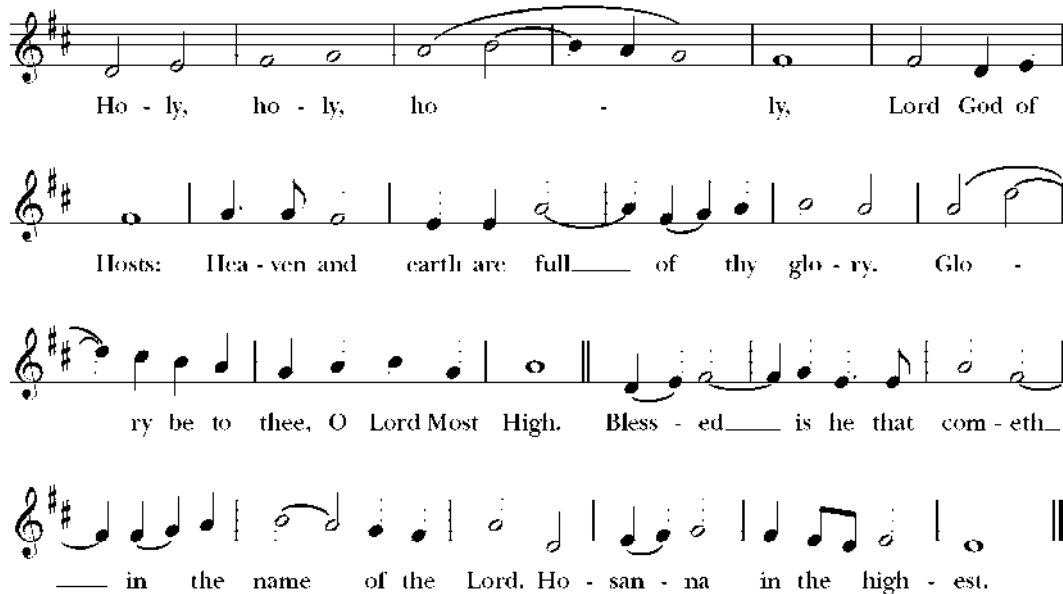
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

*Missa Sancta Maria Magdalena*

*The Hymnal 1982, S 114*

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

BCP, p. 337

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem - O Lamb of God

*The Hymnal 1982, S 158*

*Missa Sancta Maria Magdalena*

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## Hymn at the Communion

I come with joy to meet my Lord

*The Hymnal 1982, #304*

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1933). Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## The Post Communion Prayer

*Celebrant Let us pray.*

BCP, p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

*All those desiring the Laying on of Hands are invited to move forward during the singing of the Post Communion Hymn. Those not receiving, may continue to support those doing so by remaining in prayerful silence after the hymn.*

## The Post Communion Hymn

*The Hymnal 1982, #567*

Thine arm, O Lord, in days of old

*St. Matthew*

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light; and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumtyre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## The Blessing and Dismissal

*Bishop* Let us bless the Lord.

*People* Thanks be to God.

**Closing Voluntary** *Allegro* from Organ Concerto in F Major

G. F. Handel

## — Prayers for the Week —

**We pray for those seeking healing:** Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Kim, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

**We pray for those who have died**, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Immigration Ministries; St. Mark's, Brooklyn; St. Paul's, Carroll Street, Brooklyn; St. Mary's, Brooklyn; The Staff of the Diocese; St. Paul's, Flatbush, Brooklyn; St. Philip's, Dyker Heights, Brooklyn;

**In the Anglican Cycle of Prayer** we pray for the Anglican Church of South America; and the Dioceses of Olo (South Sudan); Busan (Korea); Kigezi, Busoga, Kinkiizi (Uganda); Olympia (The Episcopal Church); Omu-Aran, On the Lake, On the Niger (Nigeria); Butare, Byumba (Rwanda); Butere (Kenya); Buye (Burundi); Kilgore, Elphin & Ardagh (Ireland); Kimberley & Kuruman (Southern Africa); Kindu (Congo).

## — Parish Notices —

**IN ORDER TO OBSERVE A PRAYERFUL SPACE**, we ask that you please refrain from loud conversation in the hallway outside the chapel before the 9:30 service, and if conversation is necessary during the prelude, please speak very softly.

**NEXT SUNDAY**, SEPTEMBER 1, the Reverend Martin Gutwein, father of parishioner Paul Gutwein, will preach and celebrate at the Parish Eucharist at 9:30am.

**WE WILL RETURN TO OUR REGULAR SERVICE SCHEDULE ON SUNDAY, SEPTEMBER 8:**

8am in the Chapel and 10am Choral Eucharist in the Church. **ON THAT DAY:**

- The Altar Guild will have the September meeting at 9am in the Lounge.
- Parish Choir returns with rehearsal in the Choir Room at 9am.
- Registration for Sunday School will be in the Narthex. First day of Sunday School will be on September 15.

**BACKPACKS AND SCHOOL SUPPLIES!** As in years past, we are seeking donations of School Supplies and Backpacks to donate to children in shelters. You may bring your donations and leave in the Narthex. The Backpacks will be blessed in the service on September 15.

**THE CHOIR SCHOOL AT ST. PETER'S:** Introductory flyers are available in the narthex. All children, grades 2 through 8 are invited to participate, whether members of the parish or not - no audition required! Interested families of the parish, (and friends from outside the parish) should speak with Mark as soon as possible so that a rehearsal schedule may be arranged. **Please pass along to others, either in the parish or outside, if you know of possible candidates.** (BONUS - membership includes the offer of 10 FREE piano lessons with Mark, so make your reservations now!)

**THE CHURCH OF THE MESSIAH IN CENTRAL ISLIP** will be celebrating their 150th anniversary in October, and we have been invited! There are flyers in the narthex if you are interested in attending.

**THE NATIONAL EPISCOPAL CHURCH AND THE DIOCESE REQUIRE THAT ALL VESTRY MEMBERS, SUNDAY SCHOOL TEACHERS, CHURCH LEADERS, AND THOSE HOLDING KEYS TO THE BUILDING MUST TAKE THE DIOCESAN SAFE CHURCH TRAINING COURSE.** There will be a Deanery-wide offering at St. Mark's Church, Islip on September 28, 9am until noon. If you have not taken the course, and would like to take this opportunity, please contact Mark Engelhardt as soon as possible. Space is very limited, so make your reservation soon!

**THE 2ND DISTRICT OF THE FEDERATED GARDEN CLUBS OF NEW YORK STATE** is presenting an invitation to the public to join them for "A Social Whirl", a One Day Coach Bus trip to an All Long Island Flower Show to be presented at historic Brecknock Hall on the North Fork on Saturday, September 21. Cost is \$59 or two for \$100. Details are available on the bulletin board outside Bishop Itty's office near St. Edmund's Chapel.





**August 25, 2019 – Pentecost 11 (C)**

**Meet our Episcopal Service Corps (ESC) Programs: Life Together**

Life Together is the ESC member program based in eastern Massachusetts. This program hosts up to 18 fellows in 3 houses for 10-12 month placements, with the opportunity to continue in a second year. They are committed to renewing the Church as a school of love and aim to awaken hearts, raise voices, build relationships, and act through the teachings and practices of love that will change lives and communities. Their mission is to raise the next generation of prayerful and prophetic leaders for the church and world.

During their #ServiceYear, all Life Together fellows live in intentional community and work for social justice in schools, non-profits, and churches, while spending one day per week developing leadership skills, nurturing their spiritual growth, and deepening community relationships. In general, fellows serve where the need is greatest, but their placements are also meant to be places where they can engage in work that speaks to their heart, challenges them to ask big questions, and brings them joy. These placements include a group of first year and second year fellows in the Boston area and a cohort of teaching fellows serving in Lawrence through a partnership with Esperanza Academy.



Throughout their time together, fellows learn contemplative worship composed of sacred chant, Lectio Divina scriptural meditation, centering prayer, and silence. Fellows meet individually with a spiritual director every month and are encouraged to experiment with contemplative practices in their intentional communities and to lead worship in trainings throughout the year.

All Life Together fellows live in intentional Christian community for 10-12 months. Upon moving into a house, fellows create their community's rule of life, or living house covenant, to continually shape a healthy rhythm of fellowship, self-care, and worship. Communal practices include circle practice, study of the Enneagram, nonviolent communication, and the creation of community covenants. Prophetic practices include team-building, telling a public narrative, conducting 1:1 meetings, building a shared purpose, and other practices of community organizing. These practices help fellows become agents of personal and social transformation, in their communities and in their own lives.

Fellows share a community meal together each Monday evening and meet several Friday mornings a month with Prayer Partners. Prayer Partners are volunteers--Life Together alumni, priests, spiritual directors, and friends of the program--who accompany our fellows in deepening their learning and spiritual growth as a community. Learn more about Life Together at [lifetogethercommunity.org](http://lifetogethercommunity.org).

**About Episcopal Service Corps**

Episcopal Service Corps is a network of young adults ages 21-32 serving through locally organized intentional communities that are dedicated to: serving others in solidarity; promoting justice in community; deepening spiritual awareness and vocational discernment; and living simply.

In return for volunteering, Corps members receive housing, health insurance, and small stipends to cover living expenses, transportation and food. For many young adults, this year serves as an opportunity for vocational discernment broadly understood. Most of our participants move into positions of leadership within their local churches, the wider Episcopal Church, and community organizations. Learn more about ESC on the web at [episcopalservicecorps.org](http://episcopalservicecorps.org) and on Facebook, Instagram, and Twitter at [@EpiscopalServiceCorps](https://www.instagram.com/EpiscopalServiceCorps).

Know someone who might be a good fit for a #ServiceYear through ESC? Send them a link to the application: [episcopalservicecorps.org/esc-application](http://episcopalservicecorps.org/esc-application). A few programs are still accepting applications for the year starting in August 2019. Questions? Contact Wendy Johnson, [esc@episcopalchurch.org](mailto:esc@episcopalchurch.org).

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# The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

# NEWS THIS WEEK

See Updated News and Calendars at: [www.dioceseli.org](http://www.dioceseli.org)

Sunday, August 25, 2019

## Seeking Applications for Youth Leadership Academy

Sep 27 – Oct 1 at Camp DeWolfe

Youth in grades 10-12 are invited to apply to this four-day retreat focusing on what it means to be a Christian leader in the world today. Participants will learn skills to equip them for community organizing, identity development, racial healing, peer coaching, praying, spiritual disciplines, and much more! Youth that exhibit an ability to listen, lead, and pastor to others are invited to apply. Cost: \$400 per youth includes lodging, meals, and all-needed supplies. Some scholarships available. Visit [www.dioceseli.org/youthleadership](http://www.dioceseli.org/youthleadership) for more info. Applications and recommendation forms due Sep 16.



*Presented by the Office of Youth & Young Adult Ministries in partnership with The Episcopal Church Foundation and the Episcopal Church Office of Black Ministries.*

## Donate Today for St. John's Hospital Back-To-School Drive!

The Auxiliary of St. John's Episcopal Hospital is collecting backpacks, pens, pencils, paper, rulers, erasers, markers, folders, and more for their annual back-to-school drive. Monetary donations are also welcome. **Deadline is Aug 27.**



For more info and to arrange for drop off, contact the Mission Department at (718) 869-7411.

## Canon Claire Woodley announces new Congregational Support Website

Canon Woodley, Canon for Ministry Support, has developed a new website with many ideas and resources for Congregational Support in our diocese. Information about RenewalWorks, The Path, Invite Welcome Connect, and more is available at [www.dioceseli.org/support](http://www.dioceseli.org/support)

## Invitation to Ordinations



Bucko



Jones

SEP 14, Saturday at 11 am, Cathedral of the Incarnation, Garden City

Bishop Provenzano will ordain Anthony Jones and Adam Bucko to the priesthood.

Clergy: cassock, surplice, red stole. Info: (516) 248-4800.

## Around the Diocese

**NOW thru OCT 20 – Sundays 11 am to 2 pm - The Garden at St. Francis Farm Stand open for its 9th season.** Freshly picked organic vegetables and a variety of baked goods. Say "Hello", St. Francis Parish Hall, 1692 Bellmore Avenue, North Bellmore. Info: (516) 679-1184. WIC and FMNP stamps are accepted.

**AUG 31, SAT 10 am to 3 pm – Thrift Shop and Yard Sale** St. Patrick's Church, 305 Carll's Path, Deer Park. "Pack a Bag" special, \$5. Clothing/home goods. Info: (631) 242-7530

**SEP 6, FRI 7:30 pm – St. Paul's, Patchogue** presents "The Curious Fantasy of Catherine Morland from Jane Austen's Drawing Room", a concert on clavichord with Kyle Collins. Info: 631-475-3078

**SEP 7, SAT 4:30 pm – Paint Nite at St. Joseph's, Queens Village.** Join us for fun, fellowship and snacks as each guest creates a floral masterpiece! Advanced registration required. Tickets \$45. For more info: (347) 422-6709 or [sanjonz@msn.com](mailto:sanjonz@msn.com).

**SEP 8, SUN 10 am – Bishop Emelyn Dacuycuy, first female bishop of Philippine Independent Church** to preach at Holy Trinity, Hicksville, as part of U.S. visit. Reception and open forum to follow. Info: (516) 931-1920.

**SEP 8, SUN 5:30 pm – St. John's, Huntington, Taizé Service,** contemplative prayer service using music and silence to find inner unity with God. Info: [info@stjohnshuntington](mailto:info@stjohnshuntington) or (631) 427-1752.

**SEP 14, SAT 11 am to 3:30 pm – Luncheon and Game Day,** at St. Elisabeth's, Floral Park, \$15. includes lunch, dessert, coffee & tea. Bring friends & games! Reservations a must. Tickets/payment info: (516) 775-1243

## Town Hall Meeting on Immigration Reform

**SEP 15, Sun at 2 pm – Rep. Tom Suozzi** is coming to Zion Episcopal Church, Douglaston to discuss a bipartisan immigration reform bill that he and Rep. Peter King of L.I. are preparing to introduce in Congress. Info: (718) 225-0466.



## Concert: Les Petits Chanteurs and Chamber Ensemble

**SEP 8, Sunday 4 pm,** Grace Church, Brooklyn Heights Young choristers and instrumentalists from Holy Trinity Music School, a program of The Episcopal Church in Haiti, will perform a concert showcasing the country's rich musical traditions, highlight the talent nurtured at the school and raise awareness of Haiti's ongoing rebuilding effort and need for assistance. A freewill offering will be collected to benefit the school. Reception to follow. Info: (718) 624-1850.

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NATIONAL OVARIAN CANCER COALITION



# Together in **TEAL**

ENDING OVARIAN CANCER

LONG ISLAND RUN/WALK

September 21, 2019 - Belmont Lake State Park

[runwalk.ovarian.org/longisland](http://runwalk.ovarian.org/longisland)

Please contact (631) 938-2020 with any questions.

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# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend R. William Franklin

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Linda Ruggieri

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*