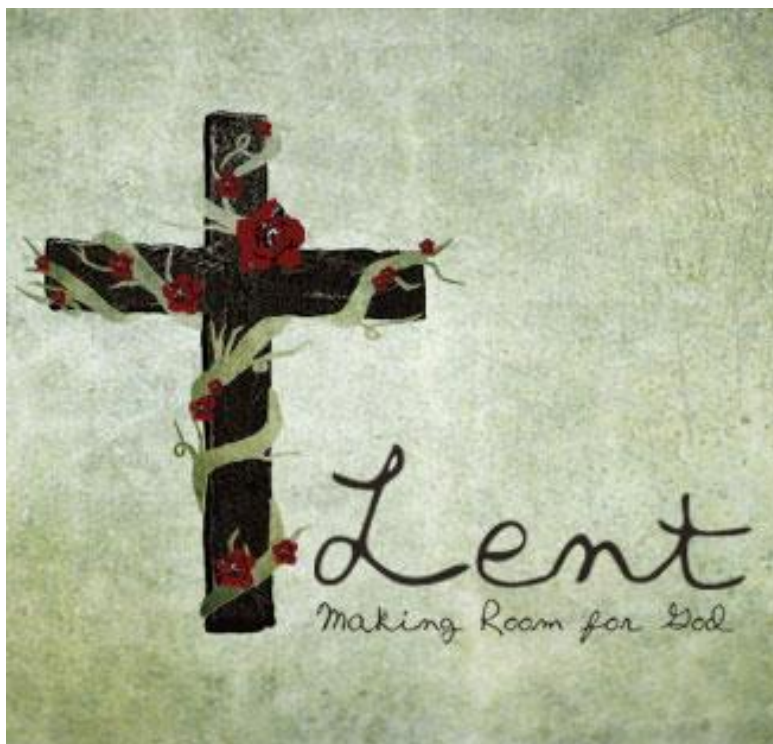


# The Second Sunday in Lent

25 February 2018



The Holy Eucharist: Rite I  
8:00am - Page 6



The Choral Holy Eucharist: Rite I  
10:00am - Page 14



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### — Parish Notices —

#### HOW IS SUNDAY MORNING WORSHIP DIFFERENT DURING LENT?

Did you notice that the cover of this service leaflet says today is the Second Sunday **IN** Lent? Most of the liturgical seasons use the preposition “of” like the First Sunday **OF** Advent, etc. If you count the days from Ash Wednesday to Easter, the number will be 46, not 40. All Sundays are considered Feast Days, celebrations of Easter, not Fast Days, so the Sundays during the season of Lent aren’t considered bound by the rigors of Lenten observance. Therefore, Sundays during Lent are considered “in” not “of.” Confused? Read on . . .

While we *celebrate* the risen Christ on these Lenten Sundays, at St. Peter's we try to observe some of the Liturgical options available to make these Sundays stand out from those of the rest of the year. Last week, the First Sunday in Lent, we began with the Great Litany. This all-encompassing intercessory prayer was the first English language rite written by Archbishop Thomas Cranmer and was first published in 1544. It has been found in all Prayer Books of the Anglican Communion ever since. During the remaining Sundays in Lent, we begin the services with the Penitential Rite, which moves the Confession of Sin and Absolution to the beginning.

Throughout Lent, we drop the use of the word “Alleluia” which is a Jewish “praise-shout” meaning “Praise Yaweh” or “Praise the Lord.” Its return on Easter heightens our celebration of the Risen Christ.

Music in Lenten services is more subdued. Hymns are often more reflective in nature, and during the choral services, the psalm is sung to Gregorian chant. This year, the Kyrie, Sanctus, and Agnus Dei will be sung by the choir alone in a beautiful setting by English composer Herbert Sumsion, allowing the congregation a moment for participation by listening. On Easter Day, the congregation will again join the choir in full-throated song when we return to one of our congregational Mass settings with organ and brass!

Next week, we will consider the traditions of the church's use of color and other adornments to highlight the change of liturgical seasons.

**ST. PETER'S PARISH AUCTION IS SCHEDULED FOR MAY 5!** Auction-worthy items are now being received! Please speak with Sal if you have donations that you would like to make to our fund-raising Parish Auction.

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited. The Study is continuing with discussion of the Paul's Letter to the Romans and the Old Testament Book of Proverbs. All are invited!

## — Prayers for the Week —

**We pray for those seeking healing:** Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;

**We pray for those who have died**, remembering especially Julia O'Malley, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. John's, Park Slope, Brooklyn; St. Luke and St. Matthew, Brooklyn; The Ali Forney Center; Le Saint Nom de Jesus, Brooklyn; The Cathedral Chancellor; St. Mark's, Brooklyn; St. Mary's, Brooklyn; St. Paul's, Carroll Street, Brooklyn;

**In the Anglican Cycle of Prayer** we pray for the Church of the Province of Central Africa and the Dioceses of Ballarat (Australia); Bangor (Wales); Banks & Torres (Melanesia); Bari (Nigeria); Barisal (Bangladesh); Barrackpore (North India).

## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH A GLIMPSE AHEAD

### MARCH

**SUNDAY, MARCH 4** - ALTAR GUILD MEETING - 9AM

**SUNDAY, MARCH 11** - EVENSONG IN LENT - 4PM; AND PARISH LENTEN SUPPER - 5PM

**THURSDAY, MARCH 15** - ECW LUNCHEON AND MEETING - 11:30AM

**SATURDAY, MARCH 17** - ST. PATRICK'S DAY DINNER - 5 - 7PM

**SUNDAY, MARCH 25** - PALM SUNDAY

**THURSDAY, MARCH 29** - MAUNDY THURSDAY - SERVICE AT 7:30PM

**FRIDAY, MARCH 30** - GOOD FRIDAY - SERVICE AT 7:30PM

### APRIL

**SUNDAY, APRIL 1** - EASTER SUNDAY

**SUNDAY, APRIL 8** - MUSIC AT ST. PETER'S - CROSS ISLAND ENSEMBLE - 4PM

**THURSDAY, APRIL 19** - ECW LUNCHEON AND MEETING - 11:30AM

### MAY

**SATURDAY, MAY 5** - PARISH AUCTION - 5PM - 7PM

### Financial Snapshot for the Week of 2/18/18

Total Parish Expenses Per Week	\$5,546.00
Income weekend of 2/18/18	\$2,840.00
Weekly Deficit	\$2,706.00
Year to Date Deficit	\$16,608.00

# Music at St. Peter's Winter & Spring 2018

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Telephone 631-665-0051

[stpetersbayshore.org/music-and-arts/concerts-and-special-services](http://stpetersbayshore.org/music-and-arts/concerts-and-special-services)

The Right Reverend Johnny Iffly, *Bishop-in-Residence*  
Mark Engelhardt, *Organist and Director of Music*



SUNDAY, FEBRUARY 18 AT 4 PM  
CHRISTOPHER REAMES, TENOR

WITH  
MAREK RACHELSKI, PIANO

MUSIC OF  
BRAHMS, BRITTEN, POULENC, GINASTERA  
SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, MARCH 11 AT 4 PM  
EVENSONG FOR THE FOURTH SUNDAY IN LENT

THE PARISH CHOIR

MARK ENGELHARDT, ORGANIST AND DIRECTOR

*Proces and Responses - Bernard Rose; "Collegium Regale"*  
*Evening Canticles - Herbert Howells; "Nolo mortem peccatoris" - Thomas Morley*

FREE WILL OFFERING



SUNDAY, APRIL 8 AT 4 PM

CROSS ISLAND ENSEMBLE

SUZANNE MUELLER, CELLO & ELINOR ZAYAS, PIANO

WITH JOSHUA REDMAN, CLARINET

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, MAY 13 AT 4 PM

THE ART OF SONG

THE STAFF SINGERS OF ST. PETER'S

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



SUNDAY, JUNE 3 AT 4 PM

eVOCO VOICE COLLECTIVE

WOMEN'S ENSEMBLE, DR. DAVID FRYLING

TICKETS ONLINE: [WWW.EVOCO.VC/CONCERTS/](http://WWW.EVOCO.VC/CONCERTS/)



SUNDAY, JUNE 10 AT 4 PM

ZACHARY SCHURMAN, ORGAN

ST. PETER'S ORGAN SCHOLAR

MUSIC OF ALAIN, BACH, BUXTEHUDE, MENDELSSOHN, AND MESSIAEN

SUGGESTED: \$20/\$15 STUDENTS AND SENIORS



## THE OFFICE OF CHORAL EVENSONG SUNG UPON THE FOURTH SUNDAY IN LENT



11 MARCH 2018

4:00 PM

INTROIT: CALL TO REMEMBRANCE - RICHARD FARRANT

RESPONSES: BERNARD ROSE

PSALM 51 - PLAINSONG WITH FAUXBOURDON - THOMAS MORLEY

EVENING CANTICLES "COLLEGIUM REGALE" - HERBERT HOWELLS

ANTHEM: NOLO MORTEM PECCATORIS - THOMAS MORLEY

The Parish Choir

Mark Engelhardt, Organist and Director

PARISH LENTEN SUPPER IMMEDIATELY FOLLOWING  
ALL ARE INVITED!



ST. PETER'S BY~THE~SEA EPISCOPAL CHURCH  
500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK 11706  
PHONE 631-665-0051 FAX 631-665-0052  
[WWW.STPETERSBAYSHORE.ORG](http://WWW.STPETERSBAYSHORE.ORG)







# St. Patrick's Day

Dinner at St. Peter's

Saturday, March 17, 2018

5:00 pm



Corned Beef and All the Fixin's

Entertainment

50/50



\$25.00 Adults

\$10.00 Age 12 - High School

Children under 12 - Free



## 6th ANNUAL Episcopalian Bike Ride

For Fellowship and Fundraising



**Saturday May 5th, 8am-1pm**

Please join us for a "more than a BBQ" lunch at the end of the Ride  
at Christ Church Babylon

Join us for a leisurely paced bike ride with stops at Episcopal churches in Suffolk County. It's a fun day of biking, fellowship, and learning about churches in our diocese.

This year we will be riding from Christ Church Bellport to Christ Church Babylon with a second start at St. Mark's Islip. Riders will be able to choose to ride 8, 17, or 25 miles.

We will end with a delicious and healthy BBQ lunch at Christ Church Babylon at 1pm.



We will be raising money for

## Habitat for Humanity

Start time at 8am at Christ Church Bellport. Stops at St. Paul's Patchogue, St. Ann's Sayville, and St. Mark's Islip (17 miles.) We will gather at St. Mark's for a second start at 11am. Stops at St. Peter's by-the-Sea Bay Shore and Christ Church Babylon (8 miles.) Combined ride is 25 miles. Choose the distance that suits you!

**ALL ARE WELCOME!**

If you cannot ride, please join us at the BBQ lunch. Call 631.661.5757 for more information.

# The Holy Eucharist: Rite I

## 8 o'clock in the morning

### The Word of God

**Opening Voluntary:** Chorale Prelude: "Hearken, Merciful Creator"

Marcel Dupré

#### A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

#### The Song of Praise

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

#### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

### **The Lessons**

#### **The First Lesson:** Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### **Psalm 22:22-30** *(Said by all)*

22 Praise the Lord, you that fear him; \*

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*

but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; \*

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

Glory be to the Father, and to the Son,\*

and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*

world without end. Amen.

### **The Second Lesson:** Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

### **The Gospel:** Mark 8:31-38

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

### **The Sermon**

The Right Reverend Johncy Itty

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. [*silence*]

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Julia O'Malley, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**

## The Holy Communion

### The Hymn at the Offering

My faith looks up to thee

*The Hymnal 1982, #691*

*Olivet*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Oliver Lowell Mason (1792-1872)

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant      Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Solemn Prayer over the People**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

### **Dismissal**

**Voluntary:** Antiphon in the Phrygian Mode

Eugène Gigout



# The Choral Holy Eucharist: Rite I

## 10 o'clock in the morning

### The Word of God

**Opening Voluntary** Two Chorale Prelude from *Le Tombeau de Titelouze*

Marcel Dupré

“Hearken, Merciful Creator” *Audi, Benigne Conditor*

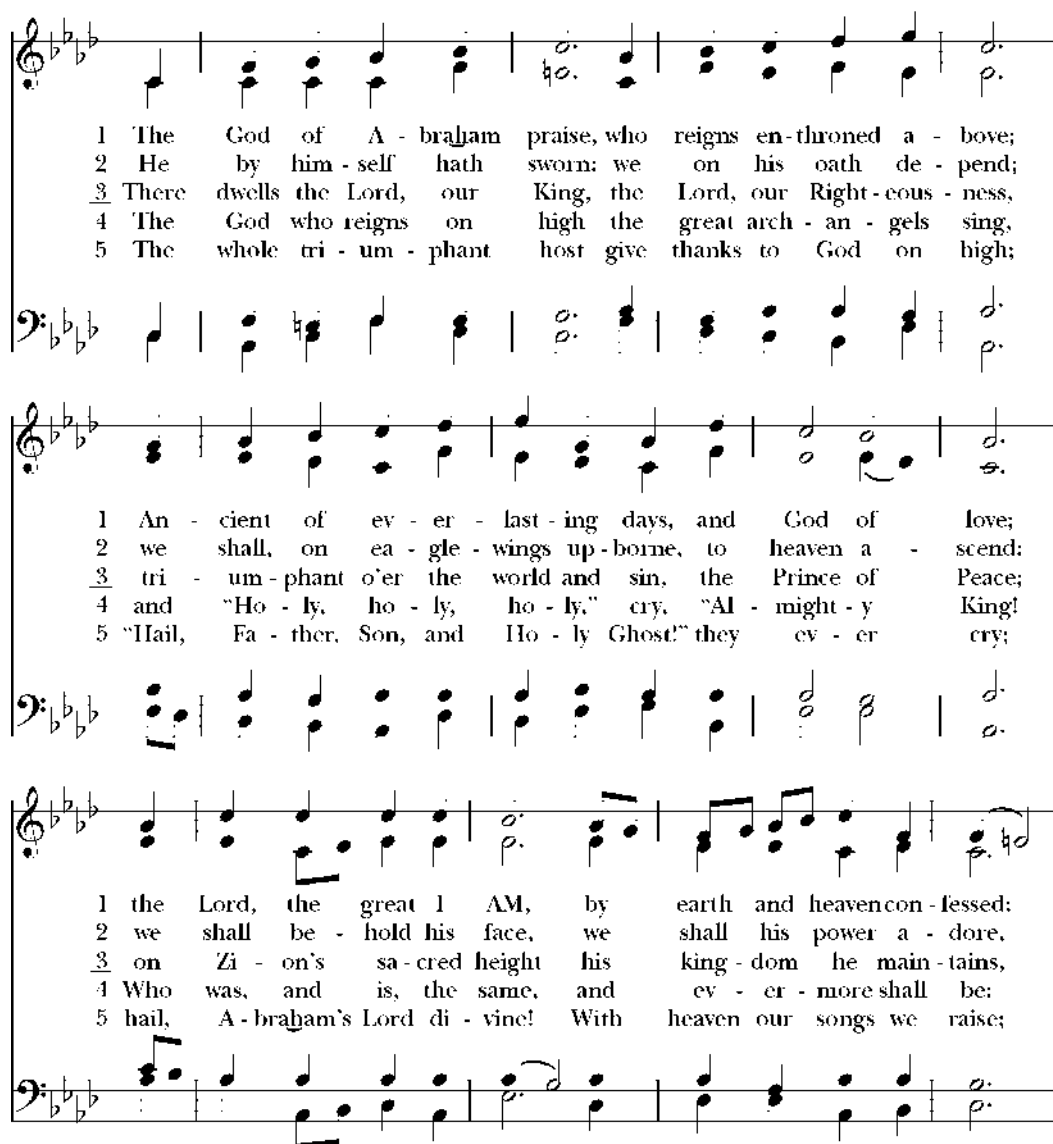
“Supreme Creator of the Light” *Lucis Creator Optime*

**Hymn at the Procession**

*The Hymnal 1982, #401*

The God of Abraham praise

*Leoni*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed;  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be;  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



Words: Thomas Olivers (1725-1799), alt. Music: Leonid Helweg melody: Iann *Hymns Ancient and Modern* 1875, alt.

## A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Bishop*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**The Kyrie:** Communion Service in F Major *(sung by the choir)*

Herbert Sumsion

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## The Lessons

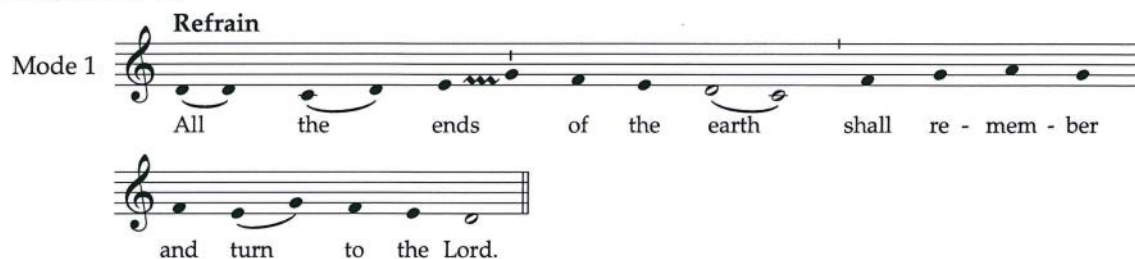
### The First Lesson: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 22:22-30** (*The Refrain is sung by the cantor, then repeated by all. It is then sung by all as indicated.*)



but when they cry to him he hears them. **Refrain**

24. My praise is of him in the great as - sem - bly; I will perform my vows  
in the presence of those who wor - ship him. 25. The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: "May your heart live for - ev - er!" **Refrain**

26. All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow be - fore him.

27. For kingship be - longs to the Lord; he rules o - ver the na - tions.

28. To him alone all who sleep in the earth bow down in wor - ship;  
all who go down to the dust fall be - fore him. **Refrain**

29. My soul shall live for him; my de - scen - dants shall serve him;  
they shall be known as the Lord's for ev - er. 30. They shall come and make known  
to a peo - ple yet un - born the saving deeds that he has done. **Refrain**

## **The Second Lesson:** Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## **The Anthem:** Canticque de Jean Racine

Gabriel Fauré

Verbe, égal au Très-Haut, notre unique espérance,  
Jour éternel de la terre et des cieux,  
De la paisible nuit nous rompons le silence.  
Divin Sauveur, jette sur nous les yeux.

Répands sur nous le feu de ta grâce puissante  
Que tout l’enfer fuie au son de ta voix.  
Dissipe le sommeil d’une âme languissante  
Qui la conduit à l’oubli de tes lois.

O Christ, sois favorable à ce peuple fidèle  
Pour te bénir maintenant rassemblé.  
Reçois les chants qu’il offre à ta gloire immortelle  
Et de tes dons qu’il retourne comblé.

Word, equal to the Almighty, our sole hope,  
Eternal day of the earth and the heavens,  
We break the silence of the peaceful night.  
Divine savior, cast your eyes upon us.

Pour on us the fire of your powerful grace  
So that all hell flees at the sound of your voice.  
Dispel the sleep of a languishing soul  
Who lives forgetful of your laws.

O Christ, look kindly on your faithful people  
Assembled now to glorify you.  
Receive the songs that we offer to your immortal glory  
And let us depart, crowned with your gifts.

*Following the anthem, the congregation stands for the reading of the Gospel.*

## **The Gospel:** Mark 8:31-38

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who



lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, James, Joe, Joel, John, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. [*silence*]

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Julia O'Malley, beseeching thee to grant them continual growth in thy love and

service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

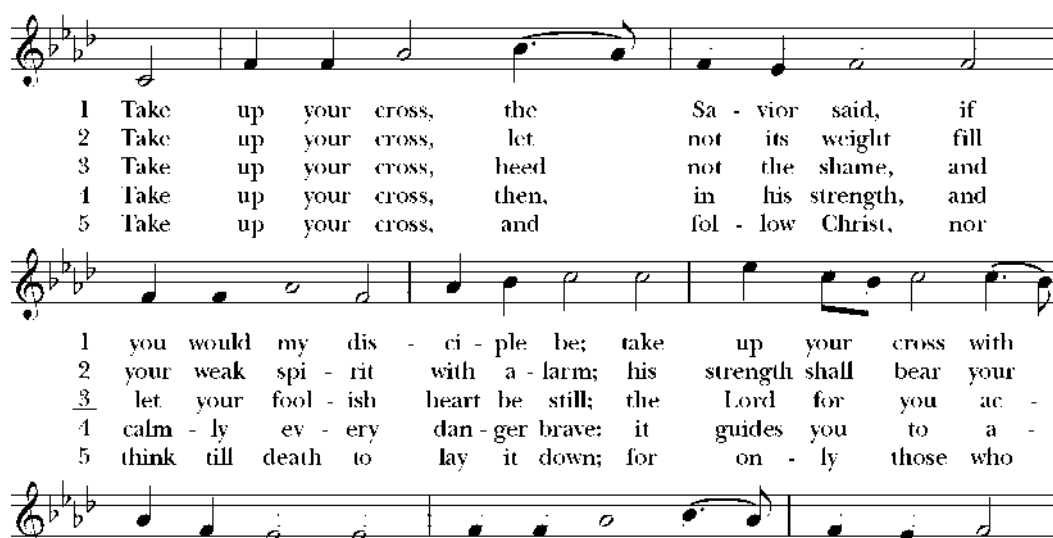
## The Holy Communion

### The Hymn at the Offering

*The Hymnal 1982, #675*

Take up your cross, the Savior said

*Bourbon*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave; it guides you to a -  
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
lyrics John Leon Hooker (b. 1941) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

## The Great Thanksgiving

*Celebrant*      *People*  
b The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*  
b Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
b Let us give thanks un - to our Lord God.

*People*  
b It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus** *(Sung by the choir)*

Herbert Sumsion

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

### *Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Agnus Dei : (Sung by the Choir)*

Herbert Sumsion

*O Lamb of God, that takest away the sins of the world, have mercy upon us. (2x)*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Celebrant and Congregation*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



## Hymn during the Communion

When I survey the wondrous cross

*The Hymnal 1982, #474*

*Rockingham*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing.  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Minutiae*, ca. 1780; harm. Edward Miller (1731-1807)

## The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

## The Post Communion Hymn

*The Hymnal 1982, #691*

My faith looks up to thee

*Olivet*

1 My faith looks up to thee, thou Lamb of Cal - va - ry.  
2 May thy rich grace in - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

8

Words: Ray Palmer (1808-1887) Music: Oliver Lowell Mason (1792-1872)

## The Solemn Prayer over the People

*Celebrant*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

## Dismissal

**Voluntary** Antiphon in the Phrygian Mode

Eugène Gigout

# THE Episcopal CHURCH



PLEASE NOTE: This is a reprint of the Lenten Message from Retired Presiding Bishop Katharine Jefferts Schori. It was originally published on the Second Sunday in Lent 2015.

MARCH 1, 2015 – SECOND SUNDAY IN LENT

## LENTEN MESSAGE FROM THE PRESIDING BISHOP

*The following transcript is from a video that can be viewed at <http://www.episcopalchurch.org/page/presiding-bishop>.*

Lent is about to begin. That word in English comes from an Old English word that means “to lengthen,” and it’s a reminder of the days getting longer as we move toward summer out of the dark of winter.

But in a number of other languages, particularly Spanish and French, the word for “Lent” reflects “forty days,” “*cuaresma*.” Forty days of wandering in the desert, forty days of Jesus out in the desert.

It’s also about a journey. And it’s a journey that is about enlightenment if we’re willing to think about it that way.

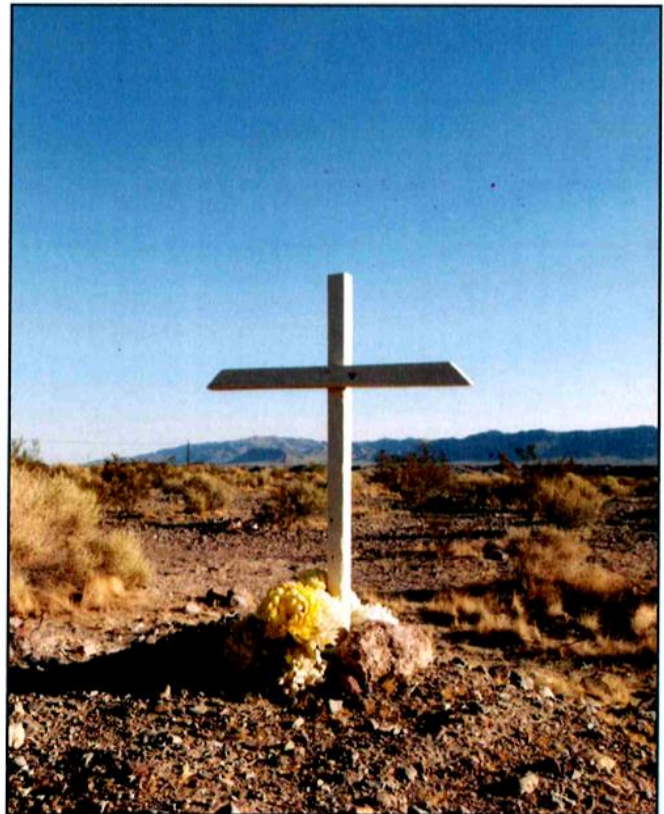
Lent is an ancient tradition of solidarity and preparation for those who look forward to Baptism at the Easter Vigil. It has always been a time for prayer and study, fasting, self-denial, and alms-giving, sharing what we have with those who do not have. Prayer is an opportunity to reflect on who walks with us in the desert, who brings light into the world. Study is an opportunity to do the same kinds of things, looking at the history of our tradition – where have human beings found light and direction in their journey through this world? Fasting and self-denial are an inward reflection on what it is that keeps us in the dark, or what it is that keeps us directionless, or that keeps us overly self-focused. And it becomes an invitation to turn outward and share what we have with those who have not. To build solidarity among God’s people and the rest of the earth.

One of the most memorable Ash Wednesdays I ever spent was in San Jose, Costa Rica, in a school for children. I was asked to place ashes on the foreheads of toddlers. It was a provocative experience in the deepest sense, reminding very small children that they are mortal.

That cross that comes on our foreheads on Ash Wednesday is a reminder of the cross that’s put there at Baptism. You are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever. The cross that comes at Ash Wednesday is a reminder that you are dust and to dust we shall return, that we share that dust with every other human being who has ever walked this planet, that we share that dust with the stars and the planets, that we share that dust with all that has been created. We are made for relationship with creator and creation.

Lent and *cuaresma* is a journey to walk toward that light. May it be a blessed one this year.

The Most Rev. Katharine Jefferts Schori  
Presiding Bishop and Primate  
The Episcopal Church



(Getty image)

# Atlantic Deanery 2018 Lenten Program

*Hosted This Year by St. Mark's, Islip NY*

**5 Wednesdays in Lent**



## ***What does It Mean To Be Made In the Image and Likeness of God***

**Feb. 21** - The Lord God Made Us all – Understanding Genesis One and Two

**Feb. 28**- Implications of the Incarnation – We Are Family  
Led By Fr Rick Simpson

**March 7**- I Give You a New Commandment –Loving Your Neighbor as Yourself  
Led By Mother Clare Nesmith

**March 14**- Who is Our Neighbor – A Bible Study of The Good Samaritan  
Led By **The Right Reverend Johncy Itty**

**March 21** - Forgive us our Sins as We Forgive Others –  
Paths of Healing Relationships - Led by Fr John Morrison

## **The Evening Schedule**

6:00 PM Music Meditation In All Souls' Chapel @ St Mark's

6:15 PM Holy Eucharist

6:45 PM Soup Supper in the Parish Hall

7:30 PM Session Begins

8:30 PM Session Ends

8:30 PM Closing Prayers

St Mark's Church, 754 Montauk Highway, Islip NY 11751  
631-581-4950 stmrks@optonline.net



# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Zachary Schurman

Sara Merrigan

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Organ Scholar*

*Preschool Director*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



## Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*