

THE THIRD SUNDAY AFTER PENTECOST

(PROPER 7)

25 JUNE 2017



THE HOLY EUCHARIST: RITE I

8:00 AM

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THE HOLY EUCHARIST: RITE II

10:15 AM

PAGE 9

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

— PARISH NOTICES FOR THE WEEK OF 6/25/17 —

THOSE LAZY, HAZY, CRAZY DAYS OF SUMMER ARE HERE, and we're celebrating today immediately following the 10:15 service for an informal PARISH PICNIC. Meet us at the farm for hot dogs, hamburgers, cold drinks, and anything you care to bring to share.

BEGINNING NEXT SUNDAY, JULY 2, we will move to our summer schedule of only one Sunday Service at 9:30 AM in the air conditioned splendor of St. Edmund's Chapel. **PLEASE NOTE:** we ask that volunteer Lectors from the 8 and 10:15 services sign up on the sheet in the hallway opposite the chapel.

THE FOOD PANTRY is low on ready-to-eat canned goods such as tuna fish, SpaghettiOs, gravies and spaghetti sauces are also running low.

DEBBIE CRAWFORD, OUR LIAISON WITH THE WOMEN'S SHELTER, will be taking donations of Backpacks and school supplies for the shelter beginning now through mid-August. You may leave your donations in the narthex or in the office.

OUR ALTAR GUILD IS KNOWN IN THE DIOCESE FOR THE OUT-STANDING WORK THEY DO ARRANGING FLOWERS TO ADORN OUR ALTARS FOR SERVICES. Donations are often given for special memorials or thanksgivings, but not every Sunday is supported through these donations. The expense of weekly flowers is going up, so the Altar Guild would appreciate any offering, large or small, at any time. Please use the light blue "Altar Guild/Flowers" envelope to make your contribution to beautifying the altars of our beautiful church.

THURSDAY, JUNE 29TH IS THE FEAST DAY OF STS. PETER AND PAUL. The National Church's article about the feast is included for your information, beginning on page 14 of the leaflet.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beryl, Betty, Chris, Christopher, Connie, Daisy, David, Ellen, Emily, Gary, Gavin, George, Hank, Howard, Jack, Jackie, John, LaJune, Lee, Linda, Lisa, Lynn, Manuel, Maria, Marlon, Mercedes, Nancy, Patty, Peggy, Peter, Roger, Sarah Grace, Susan, Susan W., William;

We pray for those who have died,

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Mary's, Lake Ronkonkoma; St. Boniface, Lindenhurst; Staff & Board of Managers of Camp DeWolfe; Jubilee Center, Mastic Beach; The Spouses of Diocesan Clergy; Church of the Redeemer, Mattituck; St. Mark's Medford;

In the Anglican Cycle of Prayer we pray for the dioceses of Nyahururu (Kenya); Nzara (Sudan); Offa, Ogbaru, Ogbia, Ogbomoso, and Ogoni (Nigeria).

Financial Snapshot for the Week of 6/18/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 6/18/17	\$2,649.00
Weekly Deficit	\$2,665.00
Year to Date Deficit	\$50,160.00

Don't forget about your pledge.

Especially in the summer, please remember to keep your pledge up-to-date!

THE HOLY EUCHARIST: RITE I

8:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: “Pastorale”

Louis Vierne

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone,

she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 86:1-10, 16-17 *(Said by all)*

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you,
O Lord, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory be to thee, O Lord.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disci-

ple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 327</i>
The Prayers of the People	<i>p. 328</i>
The Confession of Sin and Absolution	<i>p. 330</i>
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering	<i>The Hymnal 1982, #441</i>
In the cross of Christ I glory	<i>Rathbun</i>
The Great Thanksgiving	<i>p. 340</i>
Sanctus	<i>p. 341</i>

The Breaking of the Bread

p. 337

Agnus Dei & Prayer of Humble Access

p. 337

The Post Communion Prayer

p. 339

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Closing Voluntary: Carillon de Longpont

Louis Vierne

*The Flowers are given to the Glory of God
and to honor the birthdays of Abby Mae Fairman and Michael Becker.*



THE CHORAL HOLY EUCHARIST: RITE II **10:15 AM**
THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary: Pastorale

Louis Vierne

Hymn at the Procession

The Hymnal 1982, #427

When morning gilds the skies

Laudes Domini

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 355

The Song of Praise

The Hymnal 1982, S 280

Glory to God in the highest

Robert Powell

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Genesis 21:8-21

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sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 86:1-10, 16-17 *(Said by all)*

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
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save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you,
O Lord, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

The Epistle: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn

The Hymnal 1982, #296

We know that Christ is raised and dies no more *Engelberg*

The Gospel: Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of

At the Fraction

Lamb of God

The Hymnal 1982, S163

Powell

Hymn at the Communion

This is the hour of banquet and of song

The Hymnal 1982, #316

Canticum refectiois

The Postcommunion Prayer

p. 365

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Postcommunion Hymn

God of grace and God of glory

The Hymnal 1982, #594

Sicilian Mariners

The Blessing and Dismissal

Closing Voluntary: Carillon de Longpont

Louis Vierne

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and to honor the birthdays of Abby Mae Fairman and Michael Becker.*





**June 25, 2017 - 3rd Sunday after Pentecost (A):
The Feast of St. Peter and St. Paul**

On June 29th, the Church will remember the martyrdoms of Sts. Peter and Paul, apostles and martyrs.

While there are no explicit testaments to the deaths of St. Peter or St. Paul in Scripture, and though they were not martyred at the same time, tradition has placed the commemoration of their deaths together, as a result of the Neronian persecution of Christians in 64 A.D. Placing the commemoration on June 29th was likely a reference to an event in 258 A.D. when the remains of the martyrs were moved from their resting places to avoid desecration during persecutions ordered by Valerian.

According to *Holy Women, Holy Men*, the martyrdoms of these apostles were markedly different. The book records, “As a Roman citizen, Paul would probably have been beheaded with a sword” (*HWHM*, 446). His death would have been faster and less painful than that of Peter, who, tradition holds, was crucified upside-down at his own request, considering himself unworthy of dying the same way as Jesus.

Images of Sts. Peter and Paul often include the instruments of their martyrdoms. Paul may be depicted holding a sword and holding open a book that reads “*Spiritus Gladius*,” or “sword of the Spirit.” This references both Paul’s beheading with a sword and his letter to the Ephesians, in which he asks the Church to take up “the sword of the Spirit, which is the word of God” (Eph. 6:17). Peter, along with his traditional symbols of keys to the kingdom of heaven, is regularly depicted with an inverted cross.

The relationship between the two can be instructive to us as modern-day Christians. From *Holy Women, Holy Men*, “Paul, the well-educated and cosmopolitan Jew of the Dispersion, and Peter, the uneducated fisherman from Galilee, had differences of opinion in the early years of the Church concerning the mission to the Gentiles. More than once, Paul speaks of rebuking Peter for his continued insistence on Jewish exclusiveness; yet their common commitment to Christ and the proclamation of the Gospel proved stronger than their differences; and both eventually carried that mission to Rome” (HWHM, 446). Where might we within the Church learn to appreciate each other’s differing viewpoints? How can our common commitment to Jesus Christ and the Gospel carry us to the testing ground and beyond?



Stained glass, Sts. Peter and Paul and the instruments of their martyrdoms. Church of St. Thomas, Jersey.

Collect for St. Peter and St. Paul

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Roger Burmeister

Brian Clark

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*