

THE LAST SUNDAY AFTER PENTECOST CHRIST THE KING

26 NOVEMBER 2017



THE HOLY EUCHARIST: RITE I

8:00 AM - *PAGE 6*

THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - *PAGE 14*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA
EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

BIBLE STUDY continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

TODAY, IS **“PLEDGE SUNDAY.”** Be sure to bring your pledge cards to church that day if you haven't mailed them in already!

ST. PETER'S ANNUAL CHRISTMAS FAIR IS ON SATURDAY, DECEMBER 2 . . . Plan NOW to join us for this festive event . . . vendors, baked goods, soups, jams, jellies, raffles . . . All to get you in the “spirit!”

THE DAY AFTER THE FAIR IS SUNDAY, DECEMBER 3, THE FIRST SUNDAY OF ADVENT AND THE BEGINNING OF THE NEW LITURGICAL YEAR. Continuing in the Festive Spirit of the Season, we will worship together in one service of Choral Morning Prayer with Communion beginning at 10am. The new frontal for the altar of the Lady Chapel, given in memory of Jean Basile, will be blessed. Following the service, the ECW will have a post-fair sale of remaining items. *PLEASE NOTE: NO 8am service on that day.*

ALTAR GUILD WILL MEET ON DECEMBER 3 AT 9AM IN THE LOUNGE.

THE **“GREENING OF THE CHURCH”** WILL BE ON SUNDAY, DECEMBER 10, FOLLOWING THE 10AM EUCHARIST. YOUR HELP is needed to assist in decorating the church for Advent and Christmastide. All volunteers, including youth and Boy Scouts, will be welcomed!

THE PARISH CHOIR WILL SING THE TRADITIONAL CANDLELIGHT SERVICE OF LESSONS AND CAROLS ON SUNDAY, DECEMBER 10 AT 4PM. The originally scheduled concert featuring J. S. Bach's Cantata No. 140 and Respighi's “Laud to the Nativity” has been rescheduled for Sunday, January 28th.

OPPORTUNITIES ABOUND FOR ST. PETER'S MISSION OUTREACH

- THE ONGOING FOOD PANTRY WISH LIST FOR THIS WEEK INCLUDES THESE ITEMS: Non-perishable foods that can be opened and eaten, especially cereal, tuna fish, soup beans, mac&cheese, corned beef hash, canned chicken, canned ravioli, spaghetti O's, etc.
- THE ANGEL TREE is up and we are now receiving names for children in families that need assistance for Christmas. Please speak with Anne Perry or Sal to make requests or if you have any questions.
- ST. JOHN'S HOSPITAL CHRISTMAS ADOPT-A-FAMILY PROGRAM. December 9 is deadline drop off date. Please speak with Joan Derle if you have questions.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, George, Greg, Jack, Joel, Father Joseph Jerome, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Roger, Sarah Grace, Susan, Tom, William;

We pray for those who have died, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Church of the Ascension, Rockville Centre; St. Paul's, Roosevelt; Trinity Church, Roslyn; St. Luke's, Sea Cliff; Brotherhood of St. Andrew; Ministries in our Diocese to those with HIV/AIDS; St. Michael & All Angels, Seaford;

In the Anglican Cycle of Prayer we pray for the Dioceses of Wad Medani (Sudan); Waiapu (Aotearoa NZ & Polynesia); Wangaratta (Australia); Warri (Nigeria); Washington DC (USA); Wau (South Sudan); Wellington (Aotearoa NX & Polynesia).

DECEMBER AND JANUARY EVENTS AT ST. PETER'S

DECEMBER

SATURDAY, DECEMBER 2 - CHRISTMAS FAIR - 9AM UNTIL 5PM

SUNDAY, DECEMBER 3 - COMBINED SERVICE WITH CHORAL MATINS AND EUCHARIST - 10AM

SUNDAY, DECEMBER 10 - FESTIVAL OF LESSONS AND CAROLS BY CANDLELIGHT - 4PM

SUNDAY, DECEMBER 17 - EVOCO WOMEN'S ENSEMBLE - 4PM

SUNDAY, DECEMBER 24 - FOURTH SUNDAY OF ADVENT AND CHRISTMAS EVE

HOLY EUCHARIST RITE I FOR THE FOURTH SUNDAY OF ADVENT - 8AM

CHRISTMAS PAGEANT AND FAMILY EUCHARIST FOR CHRISTMAS EVE - 10AM

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

MONDAY, DECEMBER 25 - HOLY EUCHARIST WITH CAROLS FOR CHRISTMAS DAY- 10AM

JANUARY

SUNDAY, JANUARY 21 - PATRONAL FESTIVAL EUCHARIST AND ANNUAL PARISH MEETING - 9AM

SUNDAY, JANUARY 28 - MUSIC AT ST. PETER'S PRESENTS THE PARISH CHOIR AND ORCHESTRA IN CONCERT

BACH - CANTATA NO. 140 & RESPIGHI - LAUD TO THE NATIVITY - 4PM

Financial Snapshot for the Week of 11/19/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 11/19/17	\$2,460.00
Weekly Deficit	\$2,854.00
Year to Date Deficit	\$89,213.00

TODAY IS PLEDGE SUNDAY



CHRISTMAS FAIR

at

**St. Peter's Episcopal Church
500 S. Country Road, Bay Shore**

SATURDAY, 2 DECEMBER

9am to 5pm

**Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,
Soups, Jams and Jellies**

Buy a Christmas Plant! Shop for Gifts!

Raffles! (Tickets at the Door)

Christmas Gift Table for Children Only!

Lessons and Carols by Candlelight

Sunday, 10 December 2017
4 o'clock in the afternoon



Choral music of Manz, Wood, Ord, Engelhardt
Respighi, Jimenéz

The Parish Choir

Traditional Hymns and Carols for
Choir and Congregation

St. Peter's by-the-Sea Episcopal Church
500 South Country Road Bay Shore, New York
631-665-0051 x. 124

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Opening Voluntary Elevation *from* Mass for the Convents

François Couperin

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,

we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out

from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 100 (*Said by all*)

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us **pray for the whole state of Christ's Church and the world.**

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, George, Greg, Jack, Joel, Father Joseph Jerome, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Roger, Sarah Grace, Susan, Tom, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. *[silence]*

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer
Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Offertoire *from* Mass for the Convents

François Couperin

THE WORD OF GOD

Opening Voluntary: Offertoire *from* Mass for the Convents

François Couperin

Hymn at the Procession

The Hymnal 1982, #495

Hail, thou once despised Jesus!

In Babilone

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le -
 2 Pas - chal Lamb, by God ap - point - ed, all out - sines on
 3 Je - sus, hail! en - throned in glo - ry, there for sin - ners thou art
 *1 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid by al - might - y love a - point - ed,
 to a - bides; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vi - tue of thy blood; o - pened is the
 plead - ing; there thou dost our place pre - pare; ev - er for us
 spi - rits, all your nob - lest an - thems raise; help to sing our

we find fa - vor; life is giv - en through thy Name
 gate of hea - ven, re - com - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Baker (1721-1819) and Martin Madan (1726-1790). All Music: *In Babilone* (1892) from *Choral Music for Holy Babel* (Reverend in Christendom). In: *Choral Book* (1975) Copyright © 1981 Key: sold. All rights reserved. Use with permission.

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise
Glory to God

The Hymnal 1982, S280
Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world; have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our pray - er. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Ezekiel 34:11-16, 20-24

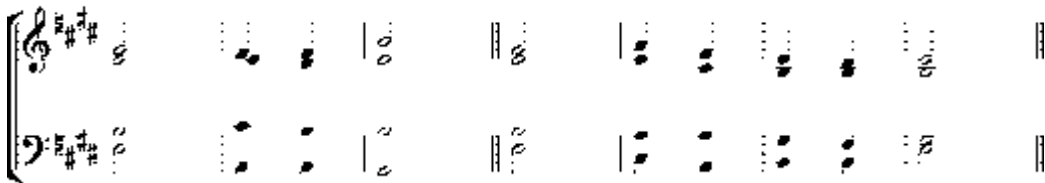
Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 100 (*Sung by all*)

Chant: John Goss



- 1 Be joyful in the Lord, | all you | lands;*
serve the Lord with gladness
and come before his | presence | with a | song.
- 2 Know this: The Lord him- | self is | God;*
he himself has made us, and we are his;
we are his people and the | sheep | of his | pasture.
- 3 Enter his gates with thanksgiving;
go into his | courts with | praise;*
give thanks to him and | call up- | on his | Name.
- 4 For the Lord is good;
his mercy is | ever- | lasting;*
and his faithfulness en- | dures from | age to | age.

The Second Lesson: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the

riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People Thanks be to God.

Anthem

Ralph Vaughan Williams

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth: sing ye praises with understanding. God reigneth over the heathen: God sitteth upon the throne of his holiness.

— Psalm 47:1-2,5-8

Alleluia Verse

The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Mk 11:10
V. Bless - ed is the kingdom of our father David that is com-ing; blessed is he
who comes in the name of the Lord.

The Gospel: Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, *hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, *hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, *hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us; remembering especially our Bishops, Michael, Lawrence, GERALYN, Daniel, and John; and remembering those in military service, Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, in your mercy, *hear our prayer.*

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

Lord, in your mercy, *hear our prayer.*

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any others that you might offer, either silently or aloud . . .

Lord, in your mercy, *hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, David, Diane, Ellen, Emily, Gary, George, Greg, Jack, Joel, Father Joseph Jerome, LaJune, Lisa, Manuel, Maria, Nancy, Peggy, Roger, Sarah Grace, Susan, Tom, William, and any others you might name . . .

Lord, in your mercy, *hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, *hear our prayer.*

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Peace

THE HOLY COMMUNION

Hymn at the Offering
Crown him with many crowns

The Hymnal 1982, #494
Diademata

Descant

5 Crown him the Lord of heaven, en-throned a - bove

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
1 Crown him of lords the Lord, who u - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 sings be - fore him day and night, then God, Re - deem - er, King,
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1891). Music: Frederick George John Day (1866-1905).
 © 1970, Richard D. Fisher, Inc. Copyright © 1970, Augsburg Publishing House. All rights reserved. Used with permission.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant *People*
 The Lord be with you. And also with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, S 129

Ho - ly, ho - ly, ho - ly. Lord, God of power and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed
be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead
us not into temptation, but deliver us
from evil, for thou art the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Breaking of the Bread
Christ our Passover is sacrificed for us;
Therefore let us keep the feast

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Hymn at the Communion
Let all mortal flesh keep silence

1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trun - bling stand; pon - der noth - ing earth - ly -
earth be stand, Lord of lords in hu - man
on the way, as the Light of Light re -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"
our full hon - or - age in de - mand,
his own self for heav - en - ly food,
as the dark - ness clears a - way,
Al - le - lu - ia, Lord Most High!"

© 1966 by the Board of Christian Music, Inc. All rights reserved. Printed by the Board of Christian Music, Inc. All rights reserved.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

The Hymnal 1982, #390

All praise to thee, for thou, O King divine

Engelberg

Detached

5 Let every tongue confess with one accord

1 All praise to thee, for thou, O King divine,
 2 Thou canst to us in lowliness of thought;
 3 Let this mind be in us which was in thee.
 4 Wherefore, by God's eternal purpose, thou
 5 Let every tongue confess with one accord

Je - sus Christ is Lord;

1 didst yield the glory that of right was thine,
 2 by thee the out-cast and the poor were sought;
 3 who wast a ser-vant that we might be free,
 4 at high ex-alt-ed o'er all crea-tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa-ther be by all a-dored.

1 that in our dark-ened hearts thy grace might shine,
 2 and by thy death was God's sal-va-tion wrought,
 3 hum-bling thy-self to death on Cal-va-ry,
 4 and given the Name to which all knees shall bow,
 5 and God the Fa-ther be by all a-dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Wolfe, J. Howard. 1896-1981. Music: England; Charles Villiers Stanford. 1852-1924. Lib.: Richard Francis. 1937. Copyright © 1979 by G. Schirmer, Inc. All rights reserved. Used with permission.

The Blessing and Dismissal



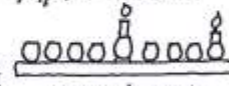
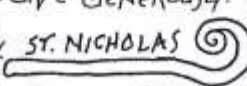




Voluntary: Fête *from* Three Sketches for Organ

Craig Phillips

Advent

A Season of Hope
& Expectation

Advent begins next Sunday, December 3. The Episcopal Church provides numerous resources for families who would like to make the observance of this time of preparation a "family affair." Simply put "Episcopal Church Advent Resources for 2017" in your search engine and the ECFoundation's Vital Practices page is sure to show up, along with a host of resources for the season from several parishes and Dioceses. Here is a printable Advent Calendar which you may like from one such resource!

<p>HOPE 3 LIGHT ONE CANDLE.  ISAIAH 40:1-11</p>	<p>PEACE 10 LIGHT TWO CANDLES.  PSALM 85:8,9</p>	<p>JOY 17 LIGHT THREE CANDLES.  PSALM 126</p>
<p>MAKE MUSIC. 4  PSALM 98</p>	<p>TRY SOMETHING NEW. 11  MARK 1:1-8</p>	<p>WATCH FOR THE MOON. 18  2 PETER 3:8</p>
<p>MEND A QUARREL. 5  1 CORINTHIANS 1:10,11</p>	<p>MAKE LIGHT. 12  ISAIAH 9:2</p>	<p>PRAY. 19  1 THESSALONIANS 5:12-22</p>
<p>GIVE GENEROUSLY. 6  PROVERBS 19:6</p>	<p>GIVE SOMETHING AWAY. 13  MARK 10:17-22</p>	<p>TELL SOMEONE. 20 GOOD NEWS ISAIAH 61:1-4</p>
<p>WELCOME A GUEST. 7  HEBREWS 13:1,2</p>	<p>STRETCH. 14  2 CORINTHIANS 5:16-17</p>	<p>DO GOOD. 21  1 TIMOTHY 6:17-19</p>
<p>SEE SOMETHING NEW. 8  ISAIAH 43:18,19</p>	<p>FEED THE HUNGRY. 15  PSALM 146</p>	<p>SAY YES. 22 LUKE 1:26-38</p>
<p>ENJOY A CHILD. 9  MARK 10:13-16</p>	<p>CREATE. 16  ISAIAH 64:8</p>	<p>SING OUT! 23  LUKE 1:46-55</p>
<p>BEFORE THE ANGELS SANG WITH JOY TO SHEPHERDS ON THAT NIGHT THE SPIRIT SANG CREATION'S SONG IN DARKNESS + IN LIGHT THE SONG WAS HEARD IN SARAH'S LAUGH SO TOO, THRU SLAVERY'S TEARS AND IN THE PROPHETS' ANGUISHED CRIES THAT COURSED THROUGH-OUT THE YEARS.</p>	<p>UNTIL THE WORD WAS HEARD AGAIN NOT FROM THE PROUD OR STRONG BUT BY A WOMAN CALLED IN FAITH TO OFFER UP HER SONG.</p>	<p>THAT WORD, PROCLAIMED BY MARY'S SOUL - GOD'S PURPOSE AND DESIRE BECOMES IN CHRIST OUR SONG TO SING TO SET OUR HEARTS ON FIRE. WITH STRENGTH TO SHARE AS ANGELS DID THE NEWS OF JESUS' BIRTH: THAT LOVE, AND ONLY LOVE WILL REIGN AS SOVEREIGN OF THE EARTH.</p>
<p>LOVE LIGHT FOUR CANDLES.  JOHN 1:1-5, 14</p>		

DEVOTIONS: MERRY WATERS # DESIGN + POEM: THOMAS MOUSIN © 2017 # thomasmousin.wordpress.com

THE
Episcopal
CHURCH



November 26, 2017 – Christ The King Sunday (A): What Are the 2017 “AdventWords”?

For the fourth year in a row, AdventWord gathers prayers via the global, online advent calendar. The Anglican Communion Office and Virginia Theological Seminary, with assistance from Society of Saint John the Evangelist, is pleased to offer 23 meditations during this holy season. #AdventWord begins on Sunday, December 3. Images and meditations can be experienced via email, Facebook, Instagram and Twitter. Join this international community in prayer as we explore the mystery of Advent!

Invitation

AdventWord is a global, online Advent Calendar that invites Christians around the world to share images and their own brief reflections on each of this year’s 23 Advent Words. We invite you to:

- Sign Up to participate from December 3 through Christmas Day
- Use social media to share your own image for the word of the day
- Help create a global, online Advent Calendar.

How to participate

Go to <http://adventword.org> and sign up to receive a daily email. Each day of Advent, there will be an invitation to read a very short email reflection for that day’s assigned word, and to then share your own image or short reflection via social media using #AdventWord and a hashtag for the word of the day. Make sure there is a space between the tags, for example: #AdventWord #Celebrate. On Facebook, go to the AdventWord page and post to the Timeline using #AdventWord and the tag of the day, making sure that your post is set to “public,” or we can’t see it! On Twitter, simply include the hashtags in your reflection or with your image. On Instagram, post to the AdventWord feed.



- Visit: www.instagram.com/adventword
- Visit: www.twitter.com/AdventWord
- Visit: www.facebook.com/AdventWordOrg

In Advance:

If you want to get your images ready in advance, here’s a cheat sheet. Remember to share this with friends and family who would enjoy participating – Advent Word is an ecumenical project! We welcome posts from all persons using images and phrases that resonate with #AdventWord and:

- | | | |
|------------------------|---------------------------|--------------------------|
| • 3 December #Awaken | • 11 December #Messenger | • 19 December #Open |
| • 4 December #Journey | • 12 December #Watch | • 20 December #Embrace |
| • 5 December #Gather | • 13 December #Voice | • 21 December #Renew |
| • 6 December #Simplify | • 14 December #Wilderness | • 22 December #Greeting |
| • 7 December #Heal | • 15 December #Trust | • 23 December #Child |
| • 8 December #Mend | • 16 December #Among | • 24 December #Believe |
| • 9 December #Focus | • 17 December #Light | • 25 December #Celebrate |
| • 10 December #Prepare | • 18 December #Dazzle | |

During each of the days of Advent, it is hoped that everyone who participates will deepen their understanding of the coming of Jesus into the world, and will come to know that every aspect of their life is the stuff of prayer.

www.AdventWord.org

Copyright © 2017 The Episcopal Church | <http://episcopaldigitalnetwork.com/stw/>

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Zachary Schurman

Organ Scholar

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach