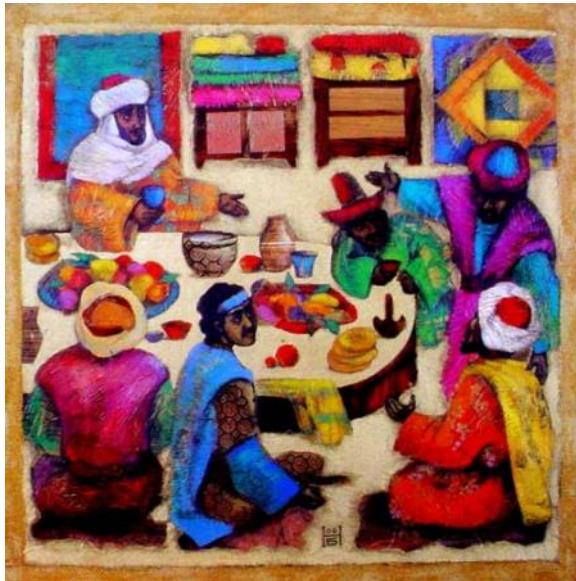


# THE FIFTEENTH SUNDAY AFTER PENTECOST

(*Proper 17*)



**28 AUGUST 2016**

**THE HOLY EUCHARIST: RITE I                    8:00 AM**  
**PAGE 4**

**THE CHORAL EUCHARIST: RITE II    10:15 AM**  
**PAGE 8**

**St. Peter's by-the-Sea Episcopal Church**  
500 South Country Road • Bay Shore, New York 11706  
Phone 631-665-0051      Fax 631-665-0052  
[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

**PLEASE SILENCE YOUR CELL PHONES.**

### — PARISH NOTICES —

**CONFIRMATION CLASSES FOR YOUTH AND ADULTS WILL BE OFFERED THIS YEAR AT ST. PETER'S.** Anyone in 8th grade or older (including adults) interested in preparation for Confirmation in the Spring of 2017 should speak with Mark Engelhardt (631-665-0051 x. 124 or mark@stpetersbayshore.org) who will be leading the sessions. Classes will begin in September, but dates will be determined based upon students' availability.

**THE FIRST ALTAR GUILD MEETING OF THE SEASON WILL BE TODAY, AUGUST 28** at 9 am in the Lounge.

**LABOR DAY IS MONDAY, SEPTEMBER 5.** Parish offices will be closed all day.

**PARISH CHOIR REHEARSALS BEGIN ON THURSDAY, SEPTEMBER 8 AT 7:30 PM.** We have a very exciting year planned, including a performance of Handel's "Messiah" at Christmastime! Music-reading singers are always welcome to join the choir, and now's the time to do so. Interested persons should speak with Mark.

**WE WILL HAVE ONLY ONE CELEBRATION OF THE HOLY EUCHARIST AT 10 AM ON SUNDAY, SEPTEMBER 11.** "A Service of Remembrance and Thanksgiving" will be celebrated to honor and remember with gratitude, all who labored in service of others on September 11, 2001. As we remember all those who have perished, we wish to honor and recognize our first responders and others whose acts of heroic service and faithfulness helped to save many lives. Following the service, there will be a dedication of the new Eagle Scout plaque in the entryway, followed by a festive "Welcome Back" Parish Picnic provided by the Boy Scouts.

**THE 2016-2017 MUSIC AT ST. PETER'S CONCERT SERIES WILL BEGIN ON SUNDAY, SEPTEMBER 18 AT 4:00 PM.** Mark Engelhardt will play the organ recital which was originally scheduled for June. A reception in the lounge will follow the concert.

**MARK YOUR CALENDARS NOW FOR THE HARVEST FESTIVAL ON SATURDAY, OCTOBER 22!** Vendors are currently signing up. Contact Debbie Crawford if you, or someone you know would like to participate.

**FOOD PANTRY NEEDS:** Canned soups, gravy, cereal; and money donations are always welcome!

<b>TOTAL WEEKLY PARISH EXPENSES:</b>	<b>\$5,707.00</b>
<b>INCOME WEEKEND OF 8/11:</b>	<b>\$1,613.00</b>
<b>SHORTFALL FOR THE WEEK:</b>	<b>\$4,094.00</b>

### **PRAYERS FOR THE WEEK**

**We pray for those seeking healing:** Allan, Ann, Ann, Beryl, Betty, Bill, Bruce, Cathy, Chris, Christine, Connie, David, Deron, Elizabeth, Ellen, Emily, Gary, Gavin, Ginny, Jack, LaJune, Lisa, Manuel, Meg, Nancy, Peggy, Robert, Roger, Rosemarie, Sarah Grace, Susan, Theo, Tom, and Vance;

**We pray for those who have died,**

**We pray for those in military service,** and especially for Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for the St. Mary's, Brooklyn; The Staff of the Diocese; St. Paul's, Flatbush; St. Philip's, Dyker Heights, Brooklyn; The Retired Clergy of the Diocese; St. Philips, MacDonough Street, Brooklyn; St. Stephen & St. Martin, Brooklyn;

**In the Anglican Cycle of Prayer** we pray for the Province of the Episcopal Church of South Sudan & Sudan; and the Dioceses of Gahini (Rwanda); Gambia (West Africa); Gboko (Nigeria); George (Southern Africa); Georgia (USA); Gippsland (Australia).

# THE HOLY EUCHARIST: RITE I

8:00 AM

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

**Voluntary**—Canzona IV

Carson Cooman

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, p. 323*

**The Song of Praise:** Glory be to God on high *p. 324*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Amen.*

### The Lessons

#### **The First Lesson:** Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine

with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 81:1, 10-16**

*Said by all*

- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
  - 10 I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."
  - 11 And yet my people did not hear my voice,\*  
and Israel would not obey me.
  - 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.
  - 13 Oh, that my people would listen to me! \*  
that Israel would walk in my ways!
  - 14 I should soon subdue their enemies \*  
and turn my hand against their foes.
  - 15 Those who hate the Lord would cringe before him, \*  
and their punishment would last for ever.
  - 16 But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.
- Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for

God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 14:1, 7-14

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be

blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Celebrant* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

<b>The Sermon</b>	The Right Reverend Johncy Itty
<b>The Nicene Creed</b>	<i>p. 326</i>
<b>The Prayers of the People</b>	<i>p. 328</i>
<b>The Confession of Sin and Absolution</b>	<i>p. 330</i>
<b>The Peace</b>	

## THE HOLY COMMUNION

**The Hymn at the Offering**      *The Hymnal 1982, #376*  
Joyful, joyful we adore thee      *Hymn to Joy*

**The Great Thanksgiving, Eucharistic Prayer II**      *p. 340*

**The Post Communion Prayer**      *p. 339*

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
    help us this day and everyday to see Thee more clearly,  
    to follow Thee more nearly, to love Thee more dearly,  
        for Thy Name's sake. Amen.

## The Blessing & Dismissal

## **Closing Voluntary—Prélude jovial**

Carson Cooman

# CHORAL HOLY EUCHARIST: RITE II 10:15 AM

*THE BOOK OF COMMON PRAYER, P. 355*

## THE WORD OF GOD

**Voluntary**—Canzona IV

Carson Cooman

**Hymn at the Procession**

*The Hymnal 1982, #437*

Tell out my soul, the greatness of the Lord!

Birmingham

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

**The Collect for Purity**

**The Song of Praise**

*The Hymnal 1982, #421*

All glory be to God on high

*Allein Gott*

**The Collect of the Day**

Lord of all power and might, the author and giver of all good things:  
Graft in our hearts the love of your Name; increase in us true  
religion; nourish us with all goodness; and bring forth in us the fruit  
of good works; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God for ever and ever. *Amen.*

**The Lessons**

**The First Lesson:** Jeremiah 2:4-13

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and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*Lector* The Word of the Lord.

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11 And yet my people did not hear my voice, \*  
    and Israel would not obey me.  
12 So I gave them over to the stubbornness of their hearts, \*  
    to follow their own devices.  
13 Oh, that my people would listen to me! \*  
    that Israel would walk in my ways!  
14 I should soon subdue their enemies \*  
    and turn my hand against their foes.  
15 Those who hate the Lord would cringe before him, \*  
    and their punishment would last for ever.  
16 But Israel would I feed with the finest wheat \*  
    and satisfy him with honey from the rock.

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he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the Hymn.*

**The Sequence Hymn**

*The Hymnal 1982, #686*

Come, thou fount of every blessing

*Nettleton*

**The Gospel:** Luke 14:1, 7-14

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be

blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Celebrant*    The Gospel of the Lord.  
*People*       Praise to you, Lord Christ.

<b>The Sermon</b>	The Right Reverend Johncy Itty
<b>The Nicene Creed</b>	<i>p. 358</i>
<b>The Prayers of the People, Form VI</b>	<i>p. 392</i>
<b>The Peace</b>	

## THE HOLY COMMUNION

<b>Hymn at the Presentation</b>	<i>The Hymnal 1982, #376</i>
Joyful, joyful we adore thee	<i>Hymn to Joy</i>
<b>The Great Thanksgiving, Eucharistic Prayer A</b>	<i>p. 361</i>
Sanctus ( <i>Holy, holy, holy</i> )	<i>The Hymnal 1982, S 129</i> Robert Powell
The Lord's Prayer S 119	<i>Plainsong</i>
At the Fraction	<i>The Hymnal 1982, S163</i>
<i>Lamb of God</i>	Robert Powell
<b>Hymn at the Communion</b>	<i>The Hymnal, 1982, #318</i>
Here, O my Lord, I see thee face to face	<i>Nyack</i>
<b>The Postcommunion Prayer</b>	<i>p. 365</i>
<b>The Prayer of St. Richard</b>	
Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	
<b>Postcommunion Hymn</b>	<i>The Hymnal 1982, #541</i>
Come, labor on	<i>Ora Labora</i>
<b>The Blessing and Dismissal</b>	
<b>Closing Voluntary—Prélude jovial</b>	Carson Cooman

# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

## *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Kathleen Malloy, Clerk of the Vestry

Roger Burmeister

William Crawford

Debbie Crawford

Joseph Goncalves

Jean Gunn

Kathleen Parks

Clyde Payne

Carl M. Siciliano



## *Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*