

# The Tenth Sunday after Pentecost

## *Proper 12*

29 July 2018



The Holy Eucharist: Rite I  
9:30am



**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

# The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

## The Word of God

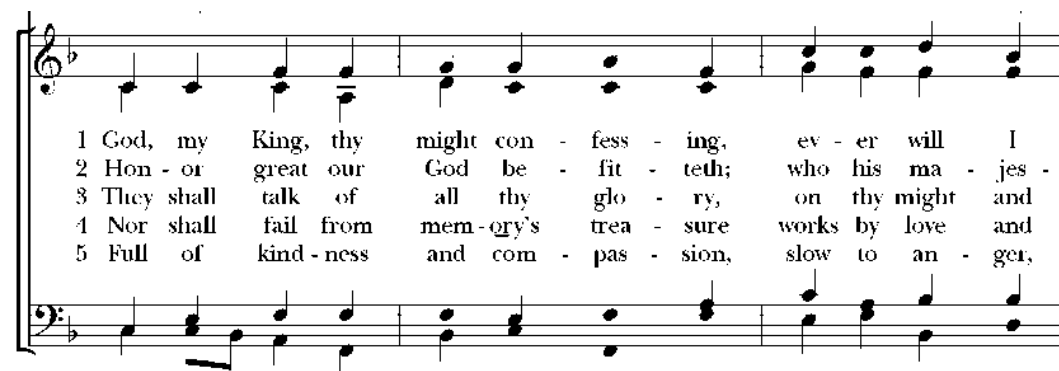
### Opening Voluntary

### Hymn at the Procession

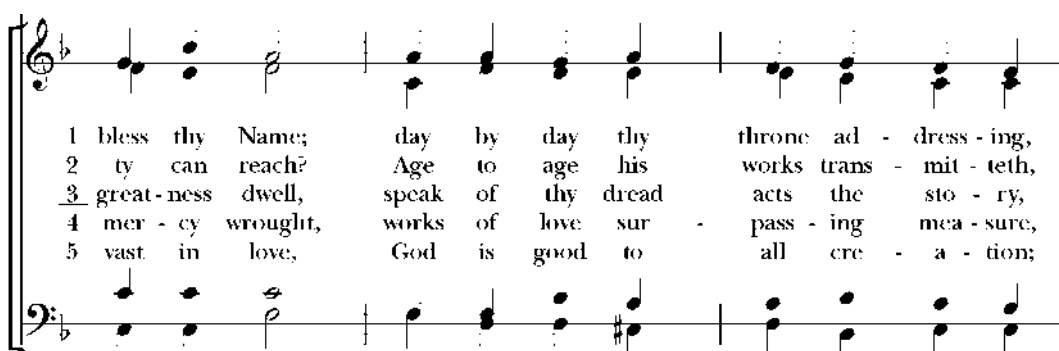
God, my King, thy might confessing

*The Hymnal 1982, #414*

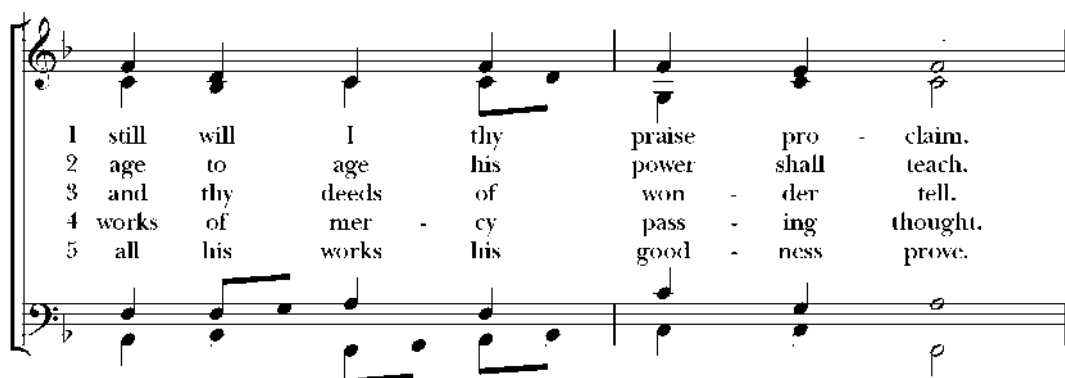
*Stuttgart*



1 God, my King, thy might con - fess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,



1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;



1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.  
4 works of mer - cy pass - ing thought.  
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
thee shall all thy saints adore;  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

Words: Richard Munt (1776-1848), para. of Psalm 115:1-12. Music: *Stuttgart*, melody from *Psalmmodia Sacra oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870); alt. desc. John Wilson (b. 1905). Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## The Song of Praise

All glory be to God on high

*The Hymnal 1982, 421*

*Allein Gott in der Höh sei Ehr*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541), tr. F. Bland Tucker (1895-1984), rev. para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541), harm. Hieronymus Praetorius (1560?-1629).

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### **The First Lesson:** 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 14** *Read by all*

1 The fool has said in his heart, "There is no God." \*

All are corrupt and commit abominable acts; there is none who does any good.

2 The Lord looks down from heaven upon us all, \*

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; \*

there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers \*

who eat up my people like bread and do not call upon the Lord?

5 See how they tremble with fear, \*

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, \*

but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! \*

when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

### **The Second Lesson:** Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its

name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### The Hymn at the Procession of the Gospel

*The Hymnal 1982, #448*

O love, how deep, how broad, how high

*Deus tuorum militum*

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er o - ver - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

### The Gospel: John 6:1-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough

bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, Geralyn and Daniel, our Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin and Absolution**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlast-



ing life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

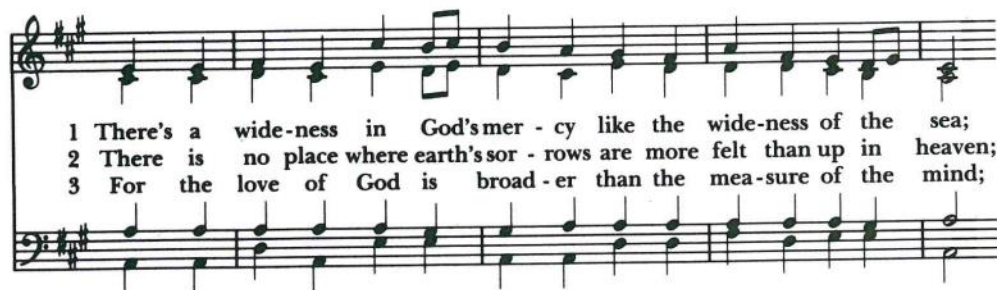
## The Holy Communion

### The Hymn at the Offering

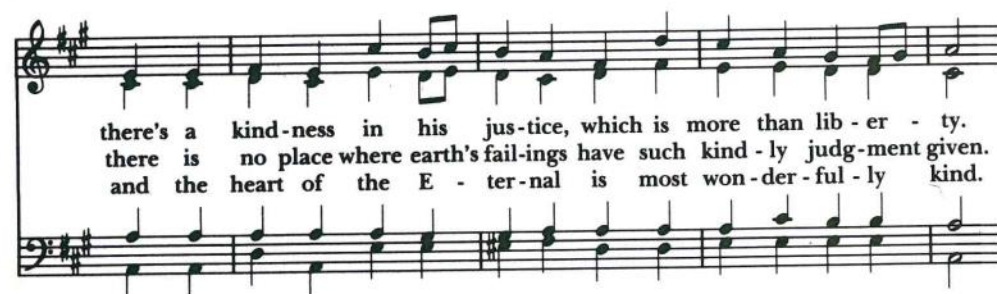
There's a wideness in God's mercy

*The Hymnal 1982, #470*

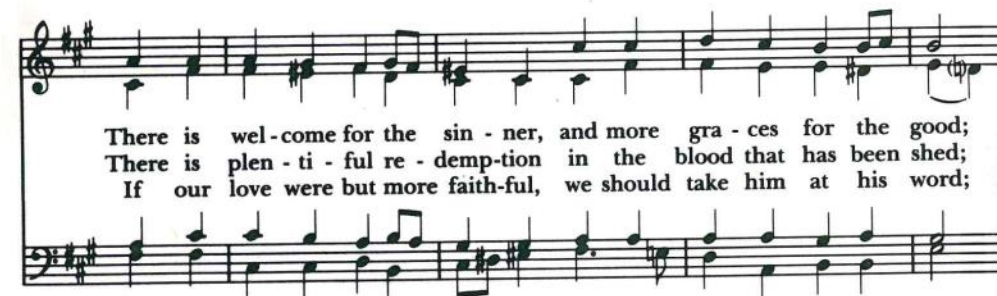
*Beecher*



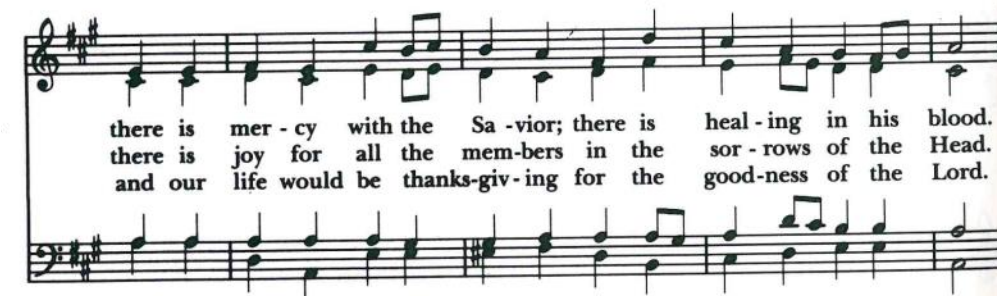
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
there is no place where earth's fail-ings have such kind - ly judg-ment given.  
and the heart of the E - ter-nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem-bers in the sor - rows of the Head.  
and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.  
Music: Beecher. John Zundel (1815-1882), alt.

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## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

### *The Celebrant continues*

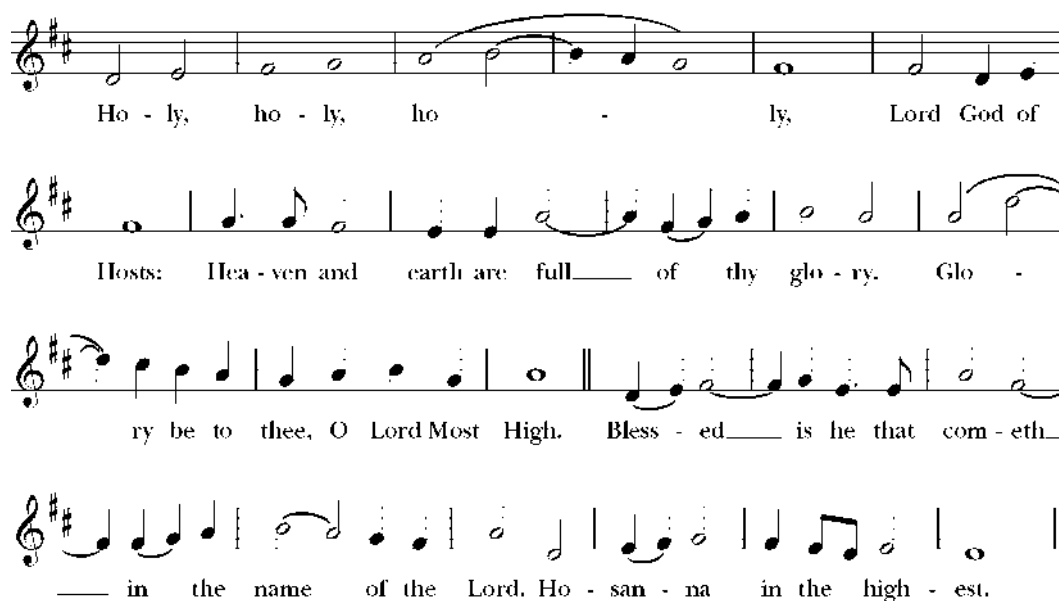
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

*The Hymnal 1982, S 114*

*Missa Sancta Maria Magdalena*

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

### *Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem - O Lamb of God

*Missa Sancta Maria Magdalena*

*The Hymnal 1982, S 158*

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## Hymn at the Communion

Hope of the world

*The Hymnal 1982, #472*

*Donne secours*



1 Hope of the world, thou Christ of great com - pas - sion,  
 2 Hope of the world, God's gift from high - est hea - ven,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,

1 speak to our fear - ful hearts by con - flict rent.  
 2 bring - ing to hun - gry souls the bread of life,  
 3 show - ing to wan - dering souls the path of light,  
 4 from death and dark de - spair, from sin and guilt,  
 5 who by this sign didst con - quer grief and pain,

1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
 2 still let thy Spi - rit un - to us be giv - en  
 3 walk thou be - side us lest the tempt - ing by - ways  
 4 we rend - er back the love thy mer - cy gave us;  
 5 we would be faith - ful to thy gos - pel glo - rious;

1 who by our own false hopes and aims are spent.  
 2 to heal earth's wounds and end her bit - ter strife.  
 3 lure us a - way from thee to end - less night.  
 4 take thou our lives, and use them as thou wilt.  
 5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974)

Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551

11 10. 11 10

## The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

## The Post Communion Hymn

We will extol you, ever-blessed Lord

*The Hymnal 1982, #404*

*Old 124th*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145

Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551;  
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

## The Blessing and Dismissal

*Bishop* Let us bless the Lord.

*People* Thanks be to God.

## Closing Voluntary



## — Prayers for the Week —

**We pray for those seeking healing:** Anthony, Austin, Autumn, Beth, Betty, Chris, David, Diane, Douglas, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, William;

**We pray for those who have died**, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Calvary & St. Cyprian's, Brooklyn; Christ Church, Bay Ridge; Christ Church, Cobble Hill, Brooklyn; Emmanuel Church, Brooklyn; Epiphany and St. Simon, Brooklyn; The Standing Committee of the Diocese; Grace Church, Brooklyn;

**In the Anglican Cycle of Prayer** we pray for the Province de L'Eglise Anglicane au Rwanda; and the Dioceses of Enugu (Nigeria); Europe (Province II, The Episcopal Church); Evo (Nigeria); Etche and Etsako (Nigeria); Exeter (England); Ezo (South Sudan).



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The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*





