THE THIRD SUNDAY OF EASTER

30 APRIL 2017



THE HOLY EUCHARIST: RITE I 8:00 AM (page 6)

THE CHORAL EUCHARIST: RITE II 10:15 AM (page 10)

St. Peter's by-the-Sea Episcopal Church 500 South Country Road • Bay Shore, New York 11706 Phone 631-665-0051 Fax 631-665-0052 www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA FPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices for the Week of 4/30/17 —

PRESCHOOL ART SHOW! Today from 11:45 - 12:45 in the Parish Hall. Come in for Coffee Hour and see the handiwork of our Preschool Children.

THERE ARE TWO OPPORTUNITIES FOR BIBLE STUDY EACH WEEK: Sundays between services and Tuesdays at 10:30! All are welcome! Notes from the Music Corner:

- ◆ Island Symphony Orchestra, our ensemble-in-residence, will play a concert here at St. Peter's on Sunday, May 21 at 2:00 pm in the Parish Hall. Admission to this concert, featuring music of Bizet, Dvorak, and Tchaikovsky, is free, and all are invited.
- We will host The Suffolk Chapter of the American Guild of Organists' annual Organ Scholarship Competition on May 5.
- Two Remaining Offerings in this Season's Concerts:
 - Cosponsoring with Suffolk Chapter AGO, we will host the Annual Scholarship Concert on Sunday, June 4 at 4 pm. This year's artist will be Michael Hay, Assistant Organist at St. Patrick's Cathedral, NYC. All are invited. Offering: \$20/\$15 AGO and Seniors
 - The final concert of the Music at St. Peter's season will be on Sunday, June 11 at 4 pm. This Festival Choral Concert will feature our own Parish Choir and Soloists with guest organist Manuel Zacarias. For details, see page 5 of the leaflet. You won't want to miss this special occasion!

TEN OF OUR PARISHIONERS WILL BE CONFIRMED AT THE CATHEDRAL IN MAY. Carter Alves, Tyler Cassara, Zoe Feigel, Amanda Gebler, Lauren and Sarah Koepke, Willie Logan, and Jennie, Nathan, and Jarrett Nagengast have attended classes this year mentored by Mark Engelhardt. Amanda will be confirmed on May 13, and the others on May 6. The ECW will host a special reception for all the confirmands after church on May 7.

THERE ARE ONLY A FEW SPOTS LEFT AT THE FARM. Speak with Sal right away to reserve a plot of 20'x20' from April through October for a donation of \$100.

— Prayers for the Week —

We pray for those seeking healing: Allan, Ann, Austin, Autumn, Beryl, Betty, Brenda and Kevin, Cathy, Chris, Christopher, Connie, Craig, Daisy, David, Elizabeth, Ellen, Emily, Gary, Gavin, Hank, Jack, Jackie, Jean, Jim, Joseph, Kim, LaJune, Lee, Linda, Lisa, Manuel, Marlon, Meg, Mercedes, Michaela, Nancy, Patty, Peggy, Peter, Roger, Sarah Grace, Susan, Susan W., William;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

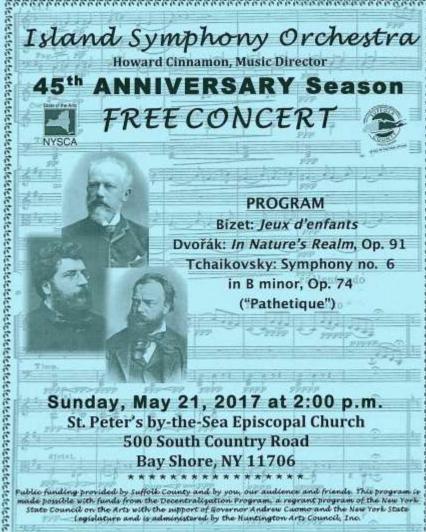
We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for the Staff and Board of Directors of the Mercer School; EDLI Prison Ministries; St. George's, Hempstead; The Good Stewardship of the Earth; Trinity-St. John's, Hewlett; Holy Trinity, Hicksville; Deputies to General Convention;

In the Anglican Cycle of Prayer we pray for the dioceses of Nandyal (South India); Nasik (North India); Natal (Southern Africa); the Bahamas and the Turks and Caicos Islands (West Indies); Namibia (Southern Africa); National Indigenous Bishop of Ontario, Canada; Navajoland Area Mission (USA).

Don't forget about your pledge. It's never too late to make a pledge if you haven't already! Total Parish Expenses Per Week \$5,314.00 Income weekend of 4/23/17 \$2,519.00 Weekly Deficit \$2,795.00 Year to Date Deficit \$29,159.00



ANNIVERSARY Season



FREE CONCERT



PROGRAM

Bizet: Jeux d'enfants Dvořák: In Nature's Realm, Op. 91 Tchaikovsky: Symphony no. 6 in B minor, Op. 74 ("Pathetique")

Sunday, May 21, 2017 at 2:00 p.m. St. Peter's by-the-Sea Episcopal Church 500 South Country Road Bay Shore, NY 11706

Public funding provided by Suffolk County and by you, our audience and friends. This made possible with funds from the Decentralization Program, a regrant program of th our audience and friends. This pro State Council on the Arts with the support of Governor Andrew Cuomo and the Ne Lagislature and is administered by the Huntington Arts Council, Inc.

For further information, call 516-314-1883 or visit www.IslandSymphony.org



Music at St. Peter's

A Festival Concert Trinity Sunday June 11, 2017 at 4:00 pm

Missa Aeternae Trinitatis & Kalenda de Navidad - Miguel Bernal Jiménez

Praise the Lord (Psalm 150) & A Child Said, "What is the Grass" - Christos Vrionides

> Missa in C - Coronation Mass, K. 317 Wolfgang Amadeus Mozart with orchestra

The Parish Choir of St. Peter's by-the-Sea Episcopal Church
Manuel Zacarias, Guest Organist

Mark Engelhardt, Conductor

\$20,00/\$15,00 students and seniors

St. Peter's by-the-Sea Episcopal Church

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THE HOLY FUCHARIST: RITE I

8:00 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: Prelude and Fugue in e minor

J. S. Bach

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia. People

The Collect for Purity The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you. And with thy spirit. People

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. A men

The Lessons

The First Lesson: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord. People Thanks be to God.

1 I love the Lord, because he has heard the voice of my supplication,* because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me;* I came to grief and sorrow.

3 Then I called upon the Name of the Lord:*

"O Lord, I pray you, save my life."

10 How shall I repay the Lord* for all the good things he has done for me?

11 I will lift up the cup of salvation* and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord* in the presence of all his people.

13 Precious in the sight of the Lord* is the death of his servants.

14 O Lord, I am your servant;*

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving* and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord* in the presence of all his people.

17 In the courts of the Lord's house,* in the midst of you, O Jerusalem. Hallelujah!

Glory be to the Father, and to the Son,* and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,* world without end. Amen.

The Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation

of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord. People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter

into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering I come with joy to meet my Lord	The Hymnal 1982, #304 Land of Rest
The Great Thanksgiving Sanctus The Breaking of the Bread Agnus Dei & Prayer of Humble Access The Post Communion Prayer	p. 340 p. 341 p. 337 p. 337 p. 339
The Prayer of St. Richard Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	

The Blessing & Dismissal

Closing Voluntary: Preludium in C Major J. S. Bach

THE CHORAL HOLY EUCHARIST: RITE II 10:15 AM THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary: Prelude and Fugue in e minor

J. S. Bach

Hymn at the Procession He is risen, he is risen! The Hymnal 1982, #180 Unser Herrscher

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Book of Common Prayer, p. 355

The Song of Praise
A Song to the Lamb

The Hymnal 1982, S 266 Calvin Hampton

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Lesson: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord. People Thanks be to God.

- 1 I love the Lord, because he has heard the voice of my | suppli- | cation,* because he has inclined his ear to me when- | ever I | called up- | on him.
- 2 The cords of death entangled me; the grip of the grave | took hold • of | me;* | | came to | grief and | sorrow.

2nd half of chant:

- 3 Then I called upon the | Name of the | Lord:* "O Lord, I | pray you, | save my | life."
- 10 How shall I re- | pay the | Lord* for all the good things | he has | done for | me?
- 11 I will lift up the | cup of sal- | vation* and call upon the | Name | of the | Lord.
- 12 I will fulfill my | vows to the | Lord* in the | presence of | all his | people.
- 13 Precious in the | sight of the | Lord* is the | death | of his | servants.
- 14 O Lord, | I am your | servant;*
 | am your servant and the child of your handmaid;
 | you have | freed me | from my | bonds.
- 15 I will offer you the sacrifice | of thanks- | giving* and call upon the | Name | of the | Lord.
- 16 I will fulfill my | vows to the | Lord* in the | presence of | all his | people.
- 17 In the courts of the | **Lord's** | house,* in the midst of you, O Jerusalem. | Halle- | Iu- | jah!

The Epistle: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver

or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord. People Thanks be to God.

Anthem at the Sequence

Healey Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya, Alleluya.

At the conclusion of the Anthem, all stand for the Gospel Procession Alleluia Verse



Open our minds, O Lord, to understand the Scriptures;*
make our hearts burn within us when you speak.

The Gospel: Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ

according to Luke.

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mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

The Right Reverend Johncy Itty The Sermon p. 358

The Prayers of the People: Form II p. 385

The Peace

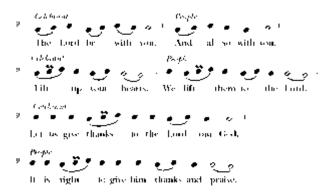
The Nicene Creed

The Holy Communion

Hymn at the Offering Good Christians all, rejoice and sing! The Hymnal 1982, #205 Gelobt sei Gott

The Great Thanksgiving, Eucharistic Prayer B

p. 367



Sanctus (Holy, holy, holy)

The Hymnal 1982, S 127 Calvin Hampton

The Lord's Prayer S 119

At the Fraction

Jesus, Lamb of God

Hymn at the Communion I come with joy to meet my Lord **Plainsong**

The Hymnal 1982, S166

Gerald R. Near

The Hymnal 1982, #304 Land of Rest

p. 365

The Postcommunion Prayer

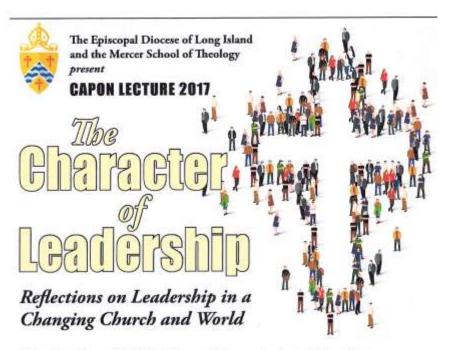
The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.

The Postcommunion Hymn The Hymnal 1982, #296 We know that Christ is raised and dies no more Engelberg

The Easter Blessing and Dismissal

Closing Voluntary: Preludium in C Major J. S. Bach



Thursday, May 10, 2017 / 6 pm / Mercer School of Theology



Guest Lecturer: The Rev. Cn. Dr. Martha Horne, D.D.

The Diocese of Long Island is pleased to welcome The Rev. Canon Dr. Martha Horne to present the 3rd annual lecture in honor of one of the most accomplished and colorful of the Deans of the Mercer School, Robert Fattar Capon, Martha Horne, Dean and President of Virginia Theological Seminary 1994 to 2007, has provided stellar and groundbreaking leadership in theological education and formation for ordained ministry for decades. Doctor Horne currently serves as Vice Chair of the

Washington National Cathedral Chapter and as a conference leader for CREDO.

With a glance toward the theories, strategies, skills, and practices suggested for effective leadership over the past thirty years. Doctor Horne's Capon Lecture will focus on the place of character in leadership. What characterizes the leaders and leadership needed now? How does faith inform and shape the character of leadership? And what can we learn on this score from the great spiritual leaders of our time?

To register visit: http://tinyurl.com/Capon-2017 or phone the Mercer office at 516-248-4800, extension 140.

The George Mercer Jr. Memorial School of Theology, 65 Fourth Street, Garden City, NY 11530 516-248-4800, ext. 140 merceroffice@dioceseli.org www.mercerschool.org

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry Presiding Bishop The Right Reverend Lawrence C. Provenzano, DD Diocesan Bishop The Right Reverend Geralyn Wolf Assistant Bishop The Right Reverend Johncy Itty, DD Bishop-in-Residence Associate for Administration, Liturgy, and Music Mark Engelhardt Zachary Schurman Organ Scholar Sara Merrigan Preschool Director Financial Administrator Linda Ruggieri

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden Kathleen Malloy, Junior Warden Roger Burmeister Brian Clark William Crawford Debbie Crawford Jean Gunn Bill Kern Kathleen Parks Clyde Payne



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family by serving our parish and community through prayer, music, education, and outreach