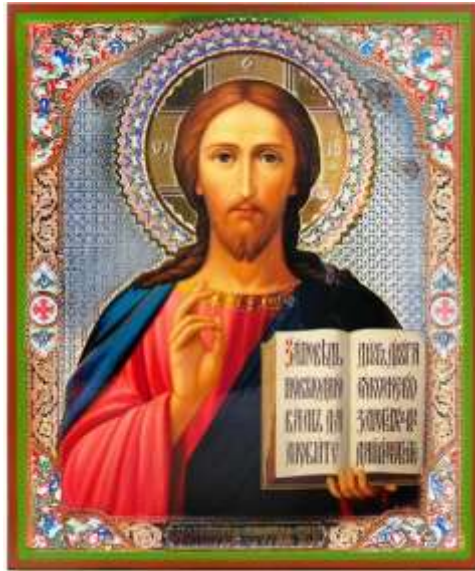


THE FIFTEENTH SUNDAY AFTER PENTECOST

PROPER 18

6 SEPTEMBER 2015



HOLY EUCHARIST: RITE I
8:00 AM

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: **Prelude on “Lobe den Herren”** J. G. Walther

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 125 (*Said by all*)

- 1 Those who trust in the Lord are like Mount Zion,*
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem;*
so does the Lord stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land
allotted to the just,*
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, those who are good*
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers;*
but peace be upon Israel.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can

faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 7:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession of Sin and Absolution	p. 330
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering	<i>The Hymnal 1982, #371</i>
Thou, whose almighty word	<i>Moscow</i>
The Great Thanksgiving	p. 340
Sanctus	p. 341
The Breaking of the Bread	p. 337
Agnus Dei & Prayer of Humble Access	p. 337
The Post Communion Prayer	p. 339
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: “Hornpipe” from Water Music G. F. Handel

A warm welcome to everyone, and especially to any visitors who may be worshipping with us today. If you don't already have a church home, please feel welcome to join the St. Peter's Church family.

In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion.

— PARISH NOTICES —

THE PARISH OFFICE will be closed tomorrow for the Labor Day Holiday.

ST. PETER'S ALTAR GUILD will meet in the Lounge next Sunday, September 13, immediately following the 8:00 am service.

THE FOOD PANTRY is especially in need of Pork and Beans. We are now accepting monetary donations for the Food Pantry on the website. Click on the "Donate" button and you will see another button for "Food Pantry."

ST. PETER'S PRESCHOOL IS READY TO KICK OFF THE NEW SCHOOL YEAR THIS WEEK! Four-year olds begin on September 8th, Three-year olds begin on September 9th, and Two-year olds on September 10th. For more information or details on registration, please contact the Preschool office at 631-665-0051 x. 10.

BOY SCOUTS ARE GEARING UP! PLEASE SUPPORT OUR SCOUTS: Saturday, September 12—CAR WASH, 9 am - 2 pm. \$5 suggested donation. Saturday, September 12—Court of Awards at 3 pm. All are invited. Wednesday, September 16— Meeting 7 - 8:30 pm.

HOMECOMING SUNDAY WILL BE ON SUNDAY, SEPTEMBER 20. A Festive Choral Eucharist will be celebrated at 10:15 am concluding with a blessing of the Preschool and Sunday School and the Memorial Brick Walkway followed by a Potluck Brunch. PLAN TO JOIN US, AND BRING A FRIEND!

JOIN US ON "TWITTER!" For up-to-the-minute announcements, reminders of upcoming events, daily devotions, and interesting information, you can now follow us on "Twitter": @stpetersbaysho1

FELLOWSHIP COCKTAIL PARTY! Plan to join us at the Memorial Garden on Saturday, September 26th at 4 pm for a Cocktail Party: Food and drinks (hard and soft).

ACTIVITIES AT ST. PETER'S are beginning to pick up in anticipation of Fall programming! Here are a few items that you might want to put on your calendars in advance:

Monday, 9/7—Labor Day, Office Closed

Thursday, 9/10—Parish Choir Rehearsals begin (7:30 pm)

Tuesday, 9/15—Vestry Meeting (7:30 pm)

Sunday, 9/20—”Homecoming Sunday”

Saturday, 9/26—Fellowship Cocktail Party

Sunday, 10/4—First Concert of the Season:

George England, Classical Guitar (4 pm)

Sunday, 11/8—Vespers to honor the memory of parishioners

who have died in the past year, with the “Requiem” by

Maurice Duruflé (4:00 pm)

PRAYERS FOR THE WEEK OF SUNDAY 9/6/15

We pray for those seeking healing: Alice, Ann, Ann, Beryl, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Ellen, Ellie, Jack, James, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Nicole, Patrick, Paul, Ryan, Samantha, Sandra, Sarah Grace, Tom, and the Reverend Robert J. McCloskey, Jr.;

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central.

In the Diocesan Cycle of Prayer we pray for the Church of the Redeemer, Astoria; St. Andrew's, Astoria; St. George's, Astoria; Canons of the Cathedral; All Saints', Bayside; Chaplains to Military and First Responders; St. David's, Cambria Heights;

In the Anglican Cycle of Prayer we pray for the Dioceses of Sialkot (Pakistan); Singapore (South East Asia); Sittwe (Myanmar); Sodor & Man (York, England); Sokot (Kaduna, Nigeria); Soroti (Uganda); South Ankole (Uganda).

September 6, 2015—Fifteenth Sunday after Pentecost (B)
Union of Black Episcopalians



On Sunday, September 6, the Union of Black Episcopalians (UBE) celebrates the life and legacy of their notable saint, The Reverend Alexander Crummell. This day is also designated as UBE Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of the Rev. Crummell's advocacy.

The Reverend Alexander Crummell

Born March 3, 1819 in New York City, Alexander Crummell

struggled against racism all his life. As a young man, he was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York and rejected for admittance to General Seminary. Ordained in 1844 as a priest in the Diocese of Massachusetts, he left for England after being excluded from participating in diocesan convention.

After receiving a degree from Cambridge, he went to Liberia as a missionary. A model Christian republic seemed possible in Liberia. He traveled extensively in the United States urging blacks to immigrate to Liberia and support the work of the Church there. On returning to Liberia, he worked to establish a national Episcopal Church. Political opposition and a lack of funding finally forced him to return to the United States.

He concentrated his efforts on establishing a strong urban presence of independent black congregations that would be centers of worship, education and social service. When southern bishops proposed that a separate missionary district be created for black congregations, Crummell created a national convocation to fight the proposal. The Union of Black Episcopalians is an outgrowth of that organization.

His faith in God, his perseverance in spite of repeated discouragement, his perception that the Church transcended the racism and limited vision of its rulers, and his unfailing belief in the goodness and greatness of black people are the legacy of this Afro-American pioneer.

Collect:

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to teach the Gospel to those who were far off and those who were near. Raise up in this and every land evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



The Episcopal Diocese of Long Island

Brooklyn Queens Nassau Suffolk



The Cathedral of the Incarnation

EPISCOPAL DIOCESE OF LONG ISLAND

50 Cathedral Avenue, Garden City, New York 11530

Cathedral Office: 516.746.2955 Fax: 516.746.6650

www.incarnationgc.org

August 28, 2015

Dear Cathedral Family,



We are pleased and excited to announce the appointment of the Reverend Michael T. Sniffen as Dean of the Cathedral of the Incarnation. Father Sniffen was of three exceptional candidates presented to Bishop Provenzano from among the applicants screened by the cathedral's Dean Search Committee.

The search process itself was significant in the history of the Cathedral, as it was the first time the congregation was allowed the autonomy to select candidates from which its new dean would be appointed. At each stage, the Search Committee kept as its focus the recently articulated needs and goals of the Cathedral community — continued **growth of the Cathedral's successful music program, Christian formation** and other ministries; a higher profile for the Cathedral and more palpable presence with the greater community; and perhaps most importantly, leadership that would bring exceptional service to the diocese without compromising its pastoral commitment to the Cathedral congregation.

In total, the Search Committee received 30 expressions of interest from all over the country. Each candidate was asked to provide written responses to three questions exploring the themes of faith, leadership and vision within their ministries. The committee read and evaluated these submissions, and discerned as a group 15 candidates to move forward to the telephone interview phase of the process. Eight candidates were then invited to the Cathedral to meet with the committee in person for the celebration of the Liturgy, sharing of a meal, and continued, in-depth mutual discern-

ment. The top three candidates were officially presented to the bishop on Monday, July 13.

At St. Luke and St. Matthew, he raised the profile of the parish with initiatives such as artists-in-residence program and developing strategic partnerships within the community. He also led the parish in community outreach and advocacy, providing direct services to those in need, including a shelter for the homeless housed within the church building, assisting former prison inmates reentering the workforce, and working with HELP (Health Education and Learning Partnership) clinics and health screenings.

Father Sniffen understands that as dean, the cathedral congregation will be key in mutual discernment of future directions of the cathedral's ministries. He has conveyed strong support for maintaining the cathedral's successful music, youth and education programs. And, he has ideas for a year-round stewardship program.

Father Sniffen has a passion for engaging in community organizing and activism, always beginning with conversation to understand, in his words, "who we are, what we stand for and how we can say that with one voice."

Fr. Sniffen's first day to preside and preach at the cathedral is Sunday, November 1. The three services that day will be followed by "coffee hours." All are invited to warmly welcome and meet our new dean.

The liturgy for the institution of the new dean will be on Sunday, January 31 at 4 p.m.

It is with great anticipation that we await Father Sniffen's arrival. We must be mindful, however, of all that is entailed in Father Sniffen's transition from his current parish to the cathedral. Let us remember to pray for the members of St. Luke and St. Matthew's as they embark on their journey of discerning new leadership of their parish.

Grace and Peace,



The Right Reverend Lawrence C. Provenzano
Bishop Diocesan of Long Island



Mr. George Tietjen
Chair, Dean Search Committee

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Kathleen Malloy, Clerk of the Vestry

Roger Burmeister

William Crawford

Debbie Crawford

Joseph Goncalves

George Justice

Chris LeBron

Clyde Payne

Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*