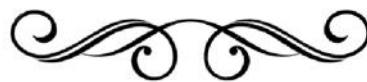


**THE  
FOURTH  
SUNDAY  
AFTER  
PENTECOST**

*Proper 9*

**7 JULY 2019**



**The Holy Eucharist: Rite II  
9:30 am**



**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

# The Choral Holy Eucharist: Rite II

9:30 am

*The Book of Common Prayer, p. 355*

## The Word of God

### Opening Voluntary

### Hymn at the Procession

*The Hymnal 1982, #544*

Jesus shall reign where're the sun

*Duke Street*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 thron'g to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1671-1718), alt. Music: Duke Street, John Hutton (d. 1793)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise  
Glory to God in the highest

The Hymnal 1982, S280  
Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Lesson: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### Psalm 30 (Said by all)

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.

- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."  
8 Then you hid your face, \*  
and I was filled with fear.  
9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."  
12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**The Second Lesson:** Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

The congregation stands to sing the Hymn.

## Hymn At the Procession of the Gospel

The Hymnal 1982, #474

When I survey the wondrous cross

Rockingham

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God; all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalms in Minature*, ca. 1780; harm. Edward Miller (1731-1807)

## The Gospel: Luke 10:1-11, 16-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we

wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### **The Sermon**

The Right Reverend Johncy Itty

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Lawrence, GERALYN, Daniel, and William, our Bishops; and for John, our Bishop-in-Residence; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. . .

For those who seek healing: Alan, Andrea, Anthony, Autumn, Betty, Betty C., Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Pete, Roger, Sarah Grace, Shanti, Theresa, Tria, William; and for any you might name . . .

For those in the Armed Forces, especially Christian, Eileen, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; and for the intentions this week of the Diocesan and Anglican Cycles of Prayer.

*Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life;

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



*The Bishop says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Holy Communion

Hymn at the Offering

*The Hymnal 1982, #535*

Ye servants of God, your Master proclaim

*Paderborn*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God, who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*, melody from *Catalisch-Paderbornisches Gesang-buch*, 1765, harm. Sydney Hugo Nicholson (1875-1947)

## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant*                      *People*  
 The Lord be with you. And al-so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem: Lamb of God

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

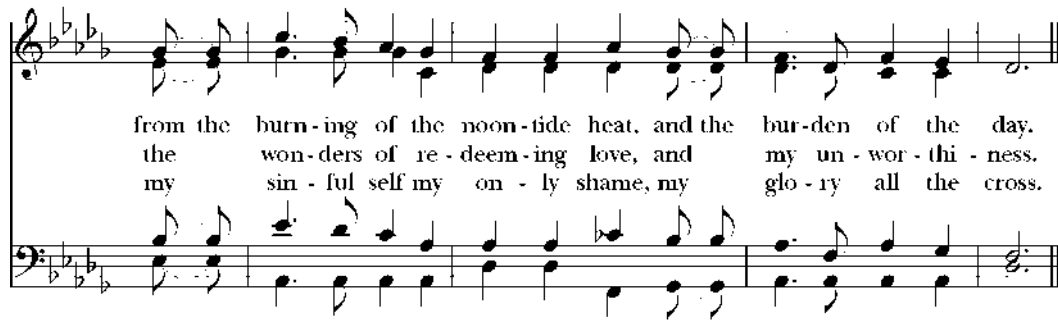
## Hymn at the Communion

*The Hymnal 1982, #498*

Beneath the cross of Jesus

*St. Christopher*

1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see,  
3 I take, O cross, thy sha-dow for my a - bid - ing place;  
the sha - dow of a might - y rock with - in a wea - ry land,  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;  
a home with - in the wil - der - ness, a rest up - on the way,  
and from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let my pride go by, to know no gain nor loss,



from the burn-ing of the noon-tide heat, and the bur-den of the day.  
 the won-ders of re-deem-ing love, and my un-wor-thi-ness.  
 my sin-ful self my on-ly shame, my glo-ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher* Frederick Charles Maker (1811-1927)

### **The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

## The Postcommunion Hymn

O Spirit of the living God

*The Hymnal 1982, #531*

*Melcombe*

1 O Spi - rit of the liv - ing God, in  
2 Give tongues of fire and hearts of love, to  
3 Be dark - ness, at thy com - ing, light; con -  
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
preach the rec - on - cil - ing word; give power and unc - tion  
fu - sion, or - der in thy path; souls with - out strength in -  
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
from a - bove, when - e'er the joy - ful sound is heard.  
spire with might, bid mer - cy tri - umph o - ver wrath.  
glo - ri - fy, till ev - ery peo - ple call him Lord.

Words James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816)

## The Blessing and Dismissal

### Closing Voluntary

## — Prayers for the Week —

**We pray for those seeking healing:** Alan, Andrea, Anthony, Autumn, Betty, Betty C., Bryce, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Pete, Roger, Sarah Grace, Shanti, Theresa, Tria, William;

**We pray for those who have died**, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Church of the Atonement, Quogue; Grace Church, Riverhead; Companion Diocese of Torit, South Sudan; Christ Church, Sag Harbor; St. James', St. James; St. Andrew's, Saltaire; St. Ann's, Sayville;

**In the Anglican Cycle of Prayer** we pray for the Anglican Church of Papua New Guinea, and the Dioceses of North West Australia, Ballarat (Australia); Awka, Kafanchan, Awori, Badagry (Nigeria); Northern Argentina (South America); Northern California, Northern Indiana (the Episcopal Church); Bangor (Wales); Northern Luzon (Philippines); Banks & Torres (Melanesia); Kagera (Tanzania); Kajiado (Kenya); Kajo-Keji (South Sudan); Kamango (Congo).

## — PARISH NOTICES —

**THROUGH THE SUMMER, BIBLE STUDY CONTINUES ON TUESDAYS AT 10:30AM AND SUNDAYS AT 8:30AM. ALL ARE INVITED!**

**WE WELCOME ZAC SCHURMAN BACK TO THE BENCH THIS MORNING!** He will be playing all the services in July while Mark is taking summer holiday time. Welcome back Zac!

**THE PARISH OFFICE SUMMER SCHEDULE: TUESDAY THROUGH FRIDAY, 10AM UNTIL 2PM.**

**COME GROW WITH US AT ST. PETER'S ORGANIC COMMUNITY FARM.** Shares available are 20'x20' plots \$100 for the season. We provide irrigation, gardening tools, you're responsible in maintaining your garden. Please speak with Brian Clark, Stephanie Campbell or Sal Basile to reserve your space.

631.665.0051

# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

George Justice

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*