

# THE TWENTIETH SUNDAY AFTER PENTECOST

PROPER 22

## 7 OCTOBER 2018



THE HOLY EUCHARIST: RITE I  
8:00 AM - PAGE 6

HOLY BAPTISM WITH  
THE HOLY EUCHARIST: RITE II  
10:00 AM - PAGE 16



St. Peter's by-the-Sea Episcopal Church

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# transforming generosity

## Welcoming Children With Boundless Joy

7 OCTOBER 2018

BY RICHARD FELTON



In church one Sunday many years ago, the stewardship chair was speaking about that year's pledge drive. While he was speaking, a young child started crying. In an effort to be funny, the man said, "My father (a priest) often says 'a crying child should be like your pledge. They should be carried out.'" Thankfully, that comment did not elicit laughter but boos from the congregation.

In today's Gospel, the disciples seem to be acting like security guards and they are trying to keep children away from Jesus. Jesus will have none of it. Instead he orders the disciples to let the children get close to Jesus. He honors the children and their desire to be close to him.

How we, as individuals and as a church, honor children says a great deal about our commitment to transformational generosity. Nothing transforms our church and our faith like welcoming children into the center of our worship. Whether they are part of the congregation or integral to the worship through singing in a choir or assisting with the service, children can elevate the wonder and joy of our praise and thanksgiving.

And we must also honor children with meaningful programs of Christian formation, ministry and mission. There are few cities and towns across America where there are not children who are suffering. Too many children go to bed hungry and hopeless. That truth is an affront to God, and we, as "the Episcopal branch of the Jesus movement" must work and give to reduce that suffering.

Finally, we must honor children with our own sense of loving generosity. Jesus says the reign of God belongs to the children. They are not to be shunned or turned away. They are to be welcomed as the future of God's realm. Let us lift them up and follow in their boundless joy and God's boundless presence.

*Richard Felton is the Executive Director/CEO of the Episcopal Network for Stewardship (TENS). For over 30 years, he has helped churches thrive through inspiring generosity from every member.*

### For reflection ...

- ❖ How can you make your church a place of joyful welcoming to children?
- ❖ Have you considered making children an integral part of your stewardship program? How would you or do you do that?



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

**PLEASE SILENCE YOUR CELL PHONES.**

### — PARISH NOTICES —

**WE CELEBRATE THE BAPTISM OF OUR NEWEST EPISCOPALIAN, JAKE ARTHUR JOHNSTON;** and we welcome his family, especially his Parents, Ryan and Jaclyn Johnston; his grandparents, Dawn and Marc Johnston; and His Godparents William Johnston and Lauren Machowicz.

**BIBLE STUDY** continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

**TWO OUTSTANDING CONCERTS WILL BE PRESENTED AT ST. PETER'S THIS MONTH.** Details are on page 5 of the Service Booklet.

- ♦ **SUNDAY, OCTOBER 14: MUSIC AT ST. PETER'S PRESENTS THE CHENAULT DUO:**  
**TWO ORGANISTS - ONE CONSOLE! 4PM, RECEPTION FOLLOWING**
- ♦ **SUNDAY, OCTOBER 21: JAZZ IN THE PARKING LOT: "MISSPENDING YOUTH" (WEST ISLIP HIGH) AND BAY SHORE "HARMONAIRES" (BAY SHORE HIGH)**

**NO SUNDAY SCHOOL OR TREBLE CHOIR REHEARSAL TODAY FOR THE COLUMBUS DAY HOLIDAY. FAMILY SERVICES THIS YEAR WILL BE THE 10AM CHORAL EUCHARIST** on the FIRST Sunday of each month. The first one will be on November 4, All Saints' Sunday!

**TRANSFORMING GENEROSITY:** Our stewardship theme for 2018 is rich with opportunity for broad conversations about generosity and transformation. In fact, it would be easy to include everything about our Christian faith under this topic. How would "generosity" be transformed if we remembered what Jesus is always calling us to do? We are indeed called to establish new priorities for ourselves and our communities of faith. *(From a letter by Richard Felton, Executive Director and CEO of The Episcopal Network for Stewardship.)* His meditation for this week is on the facing page.

### **Financial Snapshot for the Week of 9/30/18**

<b>Total Parish Expenses Per Week</b>	<b>\$5,546.00</b>
<b>Donations weekend of 9/30/18</b>	<b>\$3,665.00</b>
<b>Weekly Deficit</b>	<b>\$1,881.00</b>
<b>Year to Date Deficit</b>	<b>\$76,374.00</b>

**Don't forget about your pledge.**  
*Please remember to keep your pledge up-to-date!*



## — PRAYERS FOR THE WEEK —

**We pray for those seeking healing:** Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

**We pray for those who have died;** and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for the Church of the Resurrection, Richmond Hill; St. Peter's, Rosedale; St. Alban the Martyr, Saint Alban's; St. John's, South Ozone Park; Trustees of the Estate Belonging to the Diocese of LI; St. John's, Springfield Gardens; Grace Church, Whitestone;

**In the Anglican Cycle of Prayer** we pray for The Episcopal Church; and for the Dioceses of Ijesa North East; Ijesha North (Nigeria); Ijumu (Nigeria); Ikara (Nigeria); Ikeduru and Ikka (Nigeria); Ikwerre (Nigeria).

## St. Peter's by-the-Sea: A Glimpse Ahead

### OCTOBER

**MONDAY, OCTOBER 8** - COLUMBUS DAY - BUILDING AND PRESCHOOL CLOSED

**SUNDAY, OCTOBER 14** - MUSIC AT ST. PETER'S - THE CHENAULTS, ORGAN DUO - 4PM

**TUESDAY, OCTOBER 16** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**THURSDAY, OCTOBER 18** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**SUNDAY, OCTOBER 21** - JAZZ IN THE PARKING LOT - 1PM

### NOVEMBER

**SUNDAY, NOVEMBER 4** - ALL SAINTS' SUNDAY - MOZART MASS WITH ORCHESTRA AT 10AM EUCHARIST

MUSIC AT ST. PETER'S: EVOCO VOICE COLLECTIVE, MIXED ENSEMBLE - 4PM

**THURSDAY, OCTOBER 18** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**TUESDAY, NOVEMBER 20** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**THURSDAY, NOVEMBER 22** - THANKSGIVING DAY (BUILDING CLOSED)

### DECEMBER

**SUNDAY, DECEMBER 2** - FIRST SUNDAY OF ADVENT

LESSONS AND CAROLS FOR ADVENT WITH THE EUCHARIST - 10AM

**SUNDAY, DECEMBER 9** - SECOND SUNDAY OF ADVENT

**THURSDAY, DECEMBER 13** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**SUNDAY, DECEMBER 16** - THIRD SUNDAY OF ADVENT

CHORAL MATINS FOR ADVENT WITH THE EUCHARIST - 10AM

**TUESDAY, DECEMBER 18** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**SUNDAY, DECEMBER 23** - FOURTH SUNDAY OF ADVENT

CHRISTMAS PAGEANT WITH THE EUCHARIST - 10AM

**MONDAY, DECEMBER 24** - CHRISTMAS EVE

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

**TUESDAY, DECEMBER 25** - CHRISTMAS DAY

CHRISTMAS DAY EUCHARIST - 10AM

# Music at St. Peter's

with the Suffolk Chapter of the American Guild of Organists

presents



## The Chenault Duo

Specializing in and exclusively performing works written for four hands and four feet at one pipe organ console, Elizabeth and Raymond Chenault ("The World's Premiere Duo-Organ Team," *Atlanta Journal & Constitution*) have made a monumental and unmatched contribution to the pipe organ repertoire through their commissioning, premiering, and recording of over sixty organ duets in a wide array of styles, from John Rutter and Stephen Paulus to their own arrangements of Christmas carols, Wagner arias, and Andrew Lloyd Webber's *Phantom of the Opera*. "No one can contest the spectacular facility, amazing artistry and technique, creative and diverse programming, and an accurate sense of what the public "from casual listeners to highly trained church musicians" will enjoy and appreciate." (*The AAM Journal*).

*The Chenaults are represented in North America exclusively by Phillip Truckenbrod Concert Artists, LLC.*

Sunday, October 14, 2018  
4:00 pm

Suggested Donation: \$20

*\$15 Students/Seniors & Members of the AGO*

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presents

## JAZZ IN THE PARKING LOT

featuring:

"Misspending  
Youth"

from

West Islip High School

&

"Bay Shore  
Harmonaires"

from

Bay Shore High School



Sunday,  
October 21  
1:00pm

Light  
Refreshments

FREE

# The Holy Eucharist: Rite I

8:00 am

*The Book of Common Prayer, p. 323*

## The Word of God

**Opening Voluntary** Voluntary in C Major

Henry Purcell (1659-1695)

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### **The First Lesson:** Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 26** (*Said by all*)

- 1 Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the Lord.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Mark 10:2-16

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.



*Celebrant* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

### **The Sermon**

The Right Reverend Johncy Itty

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

### **Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

*All*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

*Bishop*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

### **The Peace**

# The Holy Communion

## The Hymn at the Offering

Joyful, joyful, we adore thee

*The Hymnal 1982, #376*

*Hymn to Joy*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adap. Edward Hodges (1796-1867), alt.



## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant      Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

**The Blessing and Dismissal****Closing Voluntary** Trumpet Tune in C

Henry Purcell

*The flowers at the Altar today are given to the Glory of God,  
and in thanksgiving for the Baptism of Jake Arthur Johnston.*

# HOLY BAPTISM WITH THE HOLY EUCHARIST: RITE II 10:00 AM

*The Book of Common Prayer, p. 299*

**Opening Voluntary:** Voluntary in C Major

Henry Purcell (1659-1695)

**Hymn at the Procession**

*The Hymnal 1982, #376*

Joyful, joyful, we adore thee

*Hymn to Joy*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.



*Celebrant* Blessed be God: Father, Son, and Holy Ghost.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

### **The Collect of the Day**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

#### **The First Lesson:** Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 1 Give judgment for me, O Lord,  
for I have | lived with • in- | tegrity;\*
- I have trusted in the | Lord and | have not | faltered.
- 2 Test me, O | Lord, and | try me;\*
- ex- | amine • my | heart and • my | mind.
- 3 For your love is be- | fore my | eyes;\*
- I have walked | faithful- | ly with | you.
- 4 I have not | sat with • the | worthless;\*
- nor do I con- | sort | with the • de- | ceitful.
- 5 I have hated the company of | evil- | doers;\*
- I will not | sit down | with the | wicked.
- 6 I will wash my hands in | innocence, • O | Lord;\*
- that I may go in pro- | cession | round your | altar,
- 7 Singing aloud a | song of • thanks- | giving\*
- and recounting | all your | wonder- • ful | deeds.
- 8 Lord, I love the house in | which you | dwell\*
- and the place where your | glo- | ry a- | bides.
- 9 Do not sweep me a- | way with | sinners;\*
- nor my life with | those who | thirst for | blood,
- 10 Whose hands are full of | evil | plots;\*
- and their | right hand | full of | bribes.
- 11 As for me, I will | live with • in- | tegrity;\*
- redeem me, O | Lord, and • have | pity • on | me.
- 12 My foot stands on | level | ground;\*
- in the full assembly | I will | bless the | Lord.

**The Second Lesson:** Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor

because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

### Anthem

Henry Purcell

*Rejoice in the Lord alway; and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Rejoice in the Lord alway, and again I say, Rejoice. Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ, our Lord. Rejoice in the Lord alway; and again I say, Rejoice.*  
— *Philippians 4:4-7*

### Alleluia Verse

*The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.*



### The Gospel: Mark 10:2-16

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Right Reverend Johny Itty

# THE HOLY BAPTISM

## Presentation and Examination of the Candidates

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

### **Parents and Godparents**

**I present *Jake Arthur Johnston* to receive the Sacrament of Baptism.**

*After the candidate has been presented, the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents and Godparents** I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents and Godparents** I will, with God's help.

*Then the Celebrant asks the following questions*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer** I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

**Answer** I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

**Answer** I do.

*Question* Do you put your whole trust in his grace and love?

**Answer** I do.

*Question* Do you promise to follow and obey him as your Lord?

**Answer** I do.

*The congregation stands and the Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

**People** I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.



**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

**People** I will, with God's help.

### **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for Jake who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

*Leader* Open him heart to your grace and truth.

**People** Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

**People** Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

**People** Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

**People** Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### Hymn at the Procession to the Font

When Jesus left His Father's throne

*The Hymnal 1982, #480*

*Kingsford*



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsford*, English folk melody, adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

### Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

*The candidate is presented by name to the Celebrant, who then baptizes the candidate, saying*

*Jake, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*When this action has been completed, the Bishop prays, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross, saying*

*Jake, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*When this has been completed, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

# THE HOLY COMMUNION

## Hymn at the Offering

For the beauty of the earth

*The Hymnal 1982, #416*

*Lucerna Laudoniae*

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*  
 Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sanford Pierpoint (1835-1917), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Great Thanksgiving, Eucharistic Prayer D

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 ♭ Let us give thanks to the Lord our God.

*People*  
 ♭ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

*The Hymnal 1982, S 127*  
 Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember those who seek healing: Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

Remember those in military service, especially Christian, Eileen, John, Kyle, Robert and Stephen;

Remember those with special needs; especially the unemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; for our companion Dioceses of Torit and Ecuador-Central; for mercy, peace, and justice among all peoples, especially those whose lives have been dislocated by natural disasters, terrorism, war, famine, tyranny, or injustice;

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread


Christ our Passover is sacrificed for us;

*Therefore let us keep the feast*

Fraction Anthem: Lamb of God

*Lift Every Voice and Sing II, #271*  
 Eugene Hancock

*Leader*      *Response*  
 Lamb of God, you take a-way the sins of the world: have  
*Leader*      *Response*  
 mer-cy on us. Lamb of God, you take a-way the sins of the world: have  
*Leader*  
 mer-cy on us. Lamb of God, you take a-way the sins of the world:  
*Response*  
 grant us peace. \_\_\_\_\_



1. Je - sus loves me! this I know, For the bi - ble tells me so;  
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;  
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;



1. Lit - tle ones to Him be - long; They are weak but He is strong.  
 2. He will wash a - way my sin. Let His lit - tle child come in.  
 3. On the cross you died for me, I will try to live for thee.



Yes, Je - sus loves me!\_\_\_\_ Yes, Je - sus loves me!\_\_\_\_



Yes, Je - sus loves me!\_\_\_\_ The bi - ble tells me so.





1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;  
 2. God His own doth tend and nour-ish. In His ho - ly courts they flour - ish;  
 3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;  
 4. Praise the Lord in joy - ful num-bers. Your pro-tect - or nev - er slum-bers;  
 5. Though He giv - eth or He tak - eth. God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en. Such a ref - uge e'er was giv - en.  
 2. From all e - vil things He spares them. In His might - y arms He bears them.  
 3. Un - to them His grace He show - eth. And their sor - rows all He know - eth.  
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

### **The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and single-ness of heart; through Christ our Lord. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

# The Postcommunion Hymn


Love divine, all loves excelling

The Hymnal 1982, #657

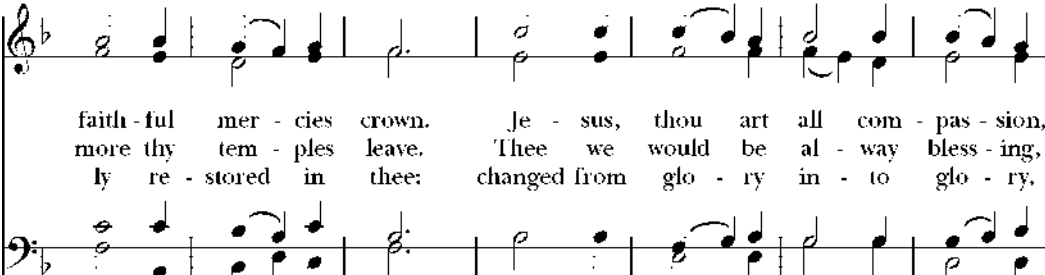
*Hyfrydol*



1 Love di - vine, all loves ex - cell - ing, joy of heav'n, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee; changed from glo - ry in - to glo - ry.



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

**The Blessing and Dismissal**

**Voluntary:** Trumpet Tune in C Major and “Bell Symphony”

Henry Purcell

*The flowers at the Altar today are given to the Glory of God,  
and in thanksgiving for the Baptism of Jake Arthur Johnston.*

## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*