

The Thirteenth Sunday after Pentecost

Proper 18/C

8 September 2019



The Choral Holy Eucharist: Rite I
9:30am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

BIBLE STUDY CONTINUES on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited.

THE ALTAR GUILD will meet today in the Lounge at 8:30am.

SUNDAY SCHOOL REGISTRATION IS THIS MORNING AFTER THE 9:30 SERVICE. Please visit the registration table in the narthex after the service.

NEXT SATURDAY, SEPTEMBER 14, 9:00-12:00 WILL BE OUR FALL CLEAN UP AT ST. PETER'S. Donuts and bagels will be on hand! A sign up sheet is located in the narthex, we look forward to seeing you.

NEXT SUNDAY, SEPTEMBER 15 IS HOMECOMING SUNDAY! We will have only one service at 9:30 in the Church. That will be the first day of Sunday School Classes, your Backpack donations will be blessed during the 9:30 service, and following the service we will have a Potluck Brunch in the Parish Hall. **Sunday, September 22, we return to the regular schedule of Holy Eucharist in the Chapel at 8am and the Choral Eucharist at 10 in the Church.**

THE CHOIR SCHOOL AT ST. PETER'S: Introductory flyers are available in the narthex. All children, grades 2 through 8 are invited to participate, whether members of the parish or not - no audition required! Interested families of the parish, (and friends from outside the parish) should speak with Mark as soon as possible so that a rehearsal schedule may be arranged. **Please pass along to others, either in the parish or outside, if you know of possible candidates.** (BONUS - membership includes the offer of 10 FREE piano lessons with Mark, so make your reservations now!)

PARISH CHOIR BEGAN REHEARSALS THIS PAST THURSDAY, BUT IT'S NOT TOO LATE! Newcomers (high school age and above) are invited to speak with Mark. The ability to read music is the only "requirement."

IF YOU ARE A VESTRY MEMBER, SUNDAY SCHOOL TEACHER, CHURCH LEADER, OR A PERSON HOLDING KEYS TO THE CHURCH, AND HAVEN'T ALREADY TAKEN THE DIOCESAN SAFE CHURCH TRAINING COURSE, YOU MUST TAKE IT. There will be a Deanery-wide offering at St. Mark's Church, Islip on September 28, 9am until noon. If interested, please contact Mark Engelhardt as soon as possible. Space is very limited.

LONG ISLAND VOICES AND SOUND SYMPHONY WILL PRESENT: "THE UNARMED CHILD"; a major new work for chorus and orchestra by composer and director Michael Bussewitz-Quarm. Presented as the first offering in the 2019-2020 "Music at St. Peter's" Concert series, the concert will

be on Saturday, September 21, beginning at 5pm, with a pre-Concert talk with the composer at 4pm. All proceeds from the concert will be donated to F.I.S.T. (Families in Support of Treatment). Tickets available online at <https://bit.ly/2ZnZwve>: \$20 (General Admission), \$15 (Seniors and Those in Recovery), and \$10 (Children 8-15).

THE 2ND DISTRICT OF THE FEDERATED GARDEN CLUBS OF NEW YORK STATE is presenting an invitation to the public to join them for “A Social Whirl”, a One Day Coach Bus trip to an All Long Island Flower Show to be presented at historic Brecknock Hall on the North Fork on Saturday, September 21. Details are available on the bulletin board outside Bishop Itty’s office near St. Edmund’s Chapel.

ST. PETER’S CHURCH WILL BE HOSTING LIFELINE TESTING ON TUESDAY, OCTOBER 15. Flyers with information for registration are available in the narthex and outside the Chapel.

— Prayers for the Week —

We pray for those seeking healing: Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Edward, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

We pray for those who have died, remembering especially Kim Gallante, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. George's, Astoria, Canons of the Cathedral, All Saints', Bayside, Chaplains to Military and First Responders, St. David's, Cambria Heights, The Garden of St. Francis, North Bellmore, Primates of the Anglican Communion;

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of Sudan; and the Dioceses of Osaka (Japan); Canterbury, Carlisle (England); Osun, Osun North, Osun North East, Otukpo (Nigeria); Cape Coast (West Africa); Cape Town (Southern Africa); Cashel & Ossory (Ireland); Ottawa (Canada); Central Buganda, Central Busoga (Uganda); Kisangani (Congo).

Financial Snapshot for the Week of 9/1/19

Total Parish Expenses Per Week	7,465.00
Donations weekend 9/1/19	1,829.00
Building Use	1,600.00
LPL Transfer	1,865.00
Deficit for the week	2,171.00
Year to Date Deficit	80,062.00



Fall 2019 Homecoming at St. Peter's

Sundays, September 8 & 15

One Service in the Church at 9:30am

Special Homecoming Events



Sunday, September 8

Altar Guild Meeting in the Lounge at 8:30AM

Parish Choral Eucharist in the Church at 9:30AM

Sunday School Registration in the Narthex after the service



Saturday, September 14

FALL CLEAN-UP DAY: 9am until NOON



Sunday, September 15

Sunday School Classes Begin

Blessing of Backpacks

**Festive Parish Potluck Brunch following the 9:30am service
on September 15.**

***Sign-up outside St. Edmund's Chapel
and in the Narthex***



BULLETIN INSERTS

September 8, 2019 – Pentecost 13 (C) The Feast of Alexander Crummell and UBE Sunday

On September 10, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

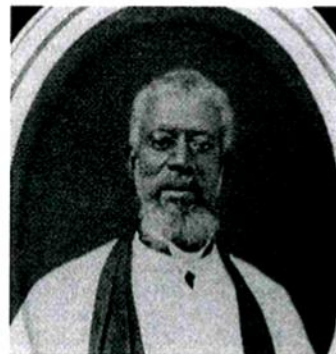
Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, www.ube.org, to support their ministry of justice and racial reconciliation.

Collect for Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



Published by the Office of Communication of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017
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The Holy Eucharist: Rite I

The Book of Common Prayer, page 323

9:30 o'clock in the morning

The Word of God

Opening Voluntary Suite in D Major


attributed to Leonard Vinci (1690-1730)

Hymn at the Procession


The Hymnal 1982, #9

Not here for high and holy things

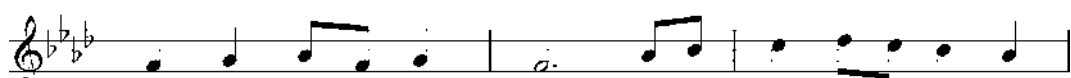
Morning Song




*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - fles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by,
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Ankerl Studdert-Kennedy (1883-1929) Copyright © by permission of Hodder and Stoughton Limited.

Music: *Morning Song*, melody att. Elkanah Kelsay Dore (1782-1826) Copyright © The Church Pension Fund, Inc. Charles Winfred Douglas (1867-1944)
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The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Song of Praise - Gloria in excelsis

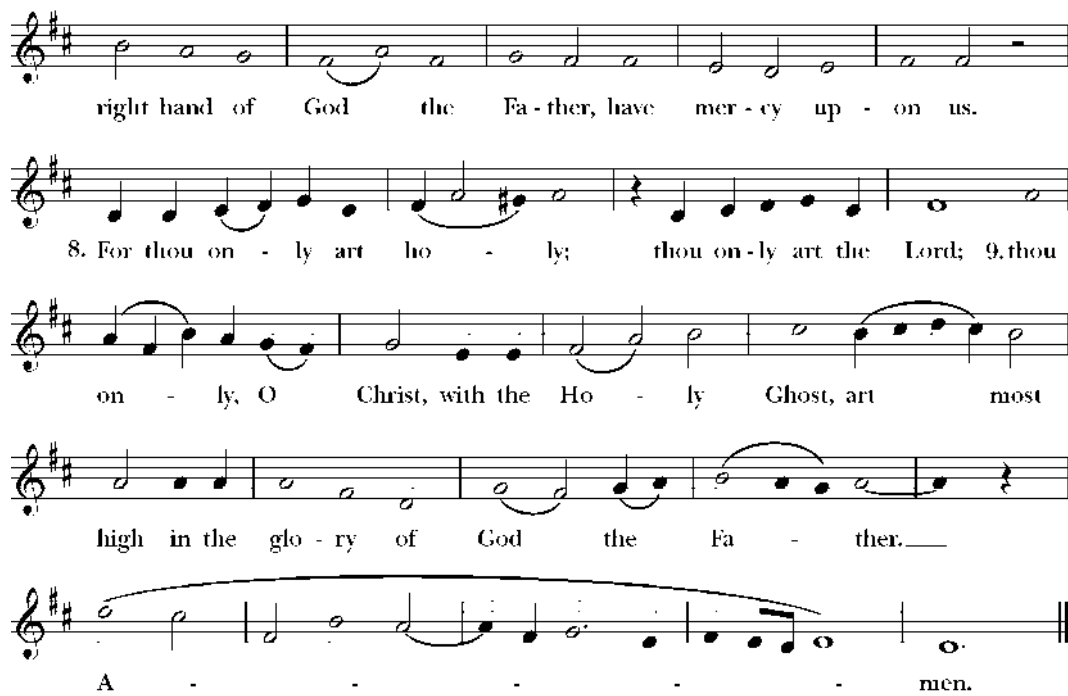
The Hymnal 1982, S 202

Glory be to God on high (*Missa de Sancta Maria Magdalena*)

Healey Willan



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the



The Collect For Proper 18

BCP, p. 181

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector The Word of the Lord.

People Thanks be to God.



- 1 Lord, you have searched me | out and | known me;*
- you know my sitting down and my rising up;
- you discern my | **thoughts** | from a- | far.
- 2 You trace my journeys and my | resting- | places*
- and are ac- | quainted • with | all my | ways.
- 3 Indeed, there is not a | word on • my | lips,*
- but you, O Lord, | know it | alto- | gether.
- 4 You press upon me be- | hind and • be- | fore*
- and | lay your | hand up- | on me.
- 5 Such knowledge is too | wonderful • for | me;*
- it is so high that I | cannot • at- | tain to | it.
- 13 I will thank you because I am | marvelous- • ly | made;*
- your works are wonderful, | and I | know it | well.
- 16 How deep I find your | thoughts, O | God!*
- how | great is • the | sum of | them!
- 17 If I were to count them,
- they would be more in number | than the | sand;*
- to count them all, my life span would | need to | be like | yours.

The Second Lesson: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If

he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.

People Thanks be to God.

Anthem - Behold, the tabernacle of God

William H. Harris (1883-1973)

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, Which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

—*Sarum Antiphon*

Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.



The Gospel: Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

BCP, p. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel and William, Bishops of the Diocese; and Johncy, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Danielle, David, Diane, Donna, Edward, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Kim Gallante, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

BCP, p. 330

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

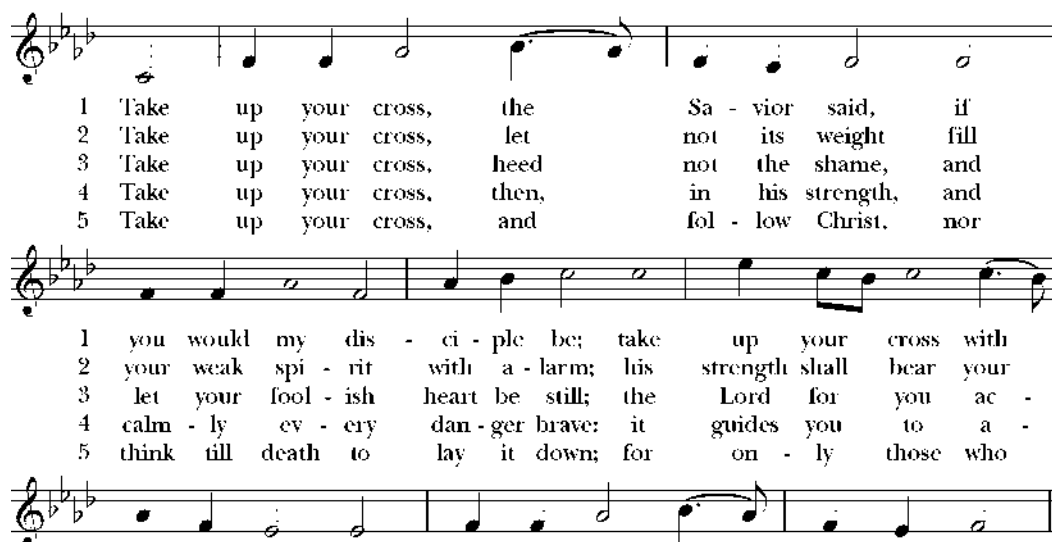
The Holy Communion

The Hymn at the Offering

Take up your cross, the Savior said

The Hymnal 1982, #675

Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave; it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 hun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon* melody alt. Freeman Lewis (1780-1859),
Hymn: John Leon Hooker (b. 1911) Copyright ©1984, John Hooker. All rights reserved. Used with permission

The Great Thanksgiving, Eucharistic Prayer II

BCP, p. 340

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

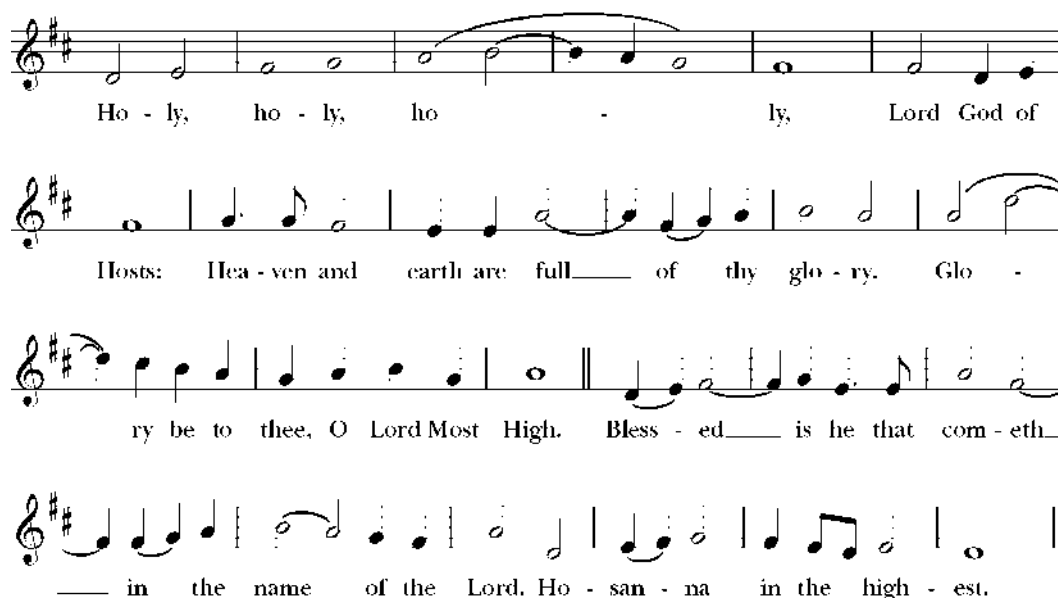
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

The Hymnal 1982, S 114

Missa Sancta Maria Magdalena

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

BCP, p. 337

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem - O Lamb of God

Missa Sancta Maria Magdalena

The Hymnal 1982, S 158

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*


Hymn at the Communion

Creating God, your fingers trace

The Hymnal 1982, #395

King

Introduction/Interlude



1 Cre - at - ing God, your fin - gers trace the bold de - signs of
 2 Sus - tain - ing God, your hands up - hold earth's mys - teries known or
 3 Re - deem - ing God, your arms em - brace all now de - spised for
 4 In - dwell - ing God, your gos - pel claims one fam - ily with a

farth - est space; let sun and moon and stars and light and
 yet un - told; let wa - ter's fra - gile blend with air, en -
 creed or race; let peace, de - scend - ing like a dove, make
 bil - lion names; let ev - ery life be touched by grace un -

what lies hid - den praise your might.
 a - bling life, pro - claim your care.
 known on earth your heal - ing love.
 til we praise you face to face.

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The Post Communion Prayer

BCP, p. 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

All those desiring the Laying on of Hands are invited to move forward during the singing of the Post Communion Hymn. Those not receiving, may continue to support those doing so by remaining in prayerful silence after the hymn.

The Post Communion Hymn

When Christ was lifted from the earth

The Hymnal 1982, #603

St. Botolph

1 When Christ was lift - ed from the earth, his
 2 Still cast and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 1 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

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The Blessing and Dismissal

Bishop Let us bless the Lord.

People Thanks be to God.

Closing Voluntary Trumpet Tune in D Major

David N. Johnson

nocc
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Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*