

# THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024



THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH  
BAY SHORE, NEW YORK



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

PLEASE SILENCE YOUR CELL PHONES.

### — PRAYERS FOR THE WEEK —



**We pray for those who have asked our prayers:** Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

**We pray for those who have died**, remembering especially Anna Winkler, mother of Linda Winkler; and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Paul's, Flatbush, Brooklyn; All Saints', Brooklyn; Staff & Board of Directors of Episcopal Ministries; St. Paul's, Glen Cove; St. George's, Flushing; St. John's, Flushing; Trinity Church, Roslyn;

**In the Anglican Cycle of Prayer this week** we pray for the Church of Bangladesh; and these Dioceses of Churches of the Worldwide Anglican Communion: Easton, Eau Claire, Central Ecuador (USA); Edinburgh (Scotland); Edmonton (Canada); Saint Edmundsbury and Ipswich (England).



## — PARISH NOTICES —

**YOU ARE INVITED TO COFFEE HOUR** in the Lounge, immediately following the service. Members of the Vestry are our hosts today.

**BIBLE STUDY** continues in the Lounge on Thursdays at 10:00 am. All are invited!

**EPISCOPAL CHURCH WOMEN T-SHIRT COLLECTION:** Spring is here and again, the ECW will be collecting new t-shirts for the less fortunate. All sizes are needed—men, women, and children. Watch for sales or check the Dollar Stores (\$1.25). Everyone wears a t-shirt! Even to Church! There is a collection box in the narthex. Thanks for your help.

**HAVE YOU EVER WANTED TO SERVE AS A WORSHIP LEADER,** but didn't know how to go about getting started? Pick up a copy of the Worship Leaders Volunteer sign-up sheet, fill it out, and hand in to Mother Doyle, or to the Office. It's that simple!

**WE ARE UPDATING OUR DATABASE** and ask if anyone has not filled out the Contact information sheet, or if you have and there are changes, please take and fill one out. You may hand into the office, or if you prefer, scan, and email as an attachment to [Mark@stpetersbayshore.org](mailto:Mark@stpetersbayshore.org). Thanks!

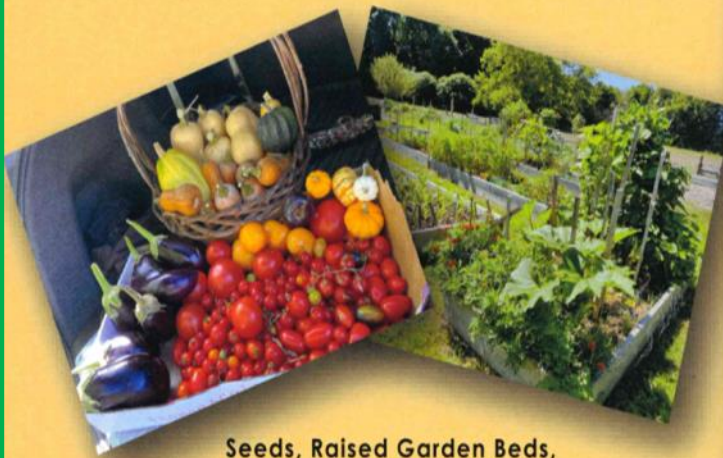


St. Peter's By The Sea Thrift store  
500 S Country Rd.  
Bayshore , Ny 11706  
631-665-0051  
Open  
Mon- Wed- Fri- Sat  
10am-2pm

# Episcopal Ministries of Long Island Annual Appeal 2024

<https://episcopalministries.org/2024-annual-appeal>

The St. Peter's Organic Victory Garden and The Pantry at St. Peter's were awarded grants from EMLI for the past 4 years. Here are some of the ways the funds were used:



Seeds, Raised Garden Beds,  
and Soil Amendments



Community Outreach



Equipment: Refrigerator, Steel Storage Cabinets



Marketing





It's easy to feel uneasy as a New Yorker today. Necessities like food, housing, & childcare have become a burden that some people are unable to bear.

Our neighbors are hurting, & many turn to churches for help.

Because of your support of Episcopal Ministries of Long Island, when neighbors turn to our parishes, they receive the support they need – a nutritious meal, affordable childcare, & a place that honors their God-given dignity.



The vital network of ministries fueled by your support of EMLI reaches over **50,000 neighbors in need.**

**Your generosity** ensures that this ministry network is sustained & grows.

Because when parishes have the resources & tools they need to serve our neighbors, **we all win.**



Your support fuels ministries bringing our faith from pew to public square.

EPISCOPAL  MINISTRIES  
[episcopalministries.org/donate](http://episcopalministries.org/donate)



# THE CHORAL HOLY EUCHARIST: RITE II

## THE WORD OF GOD

Voluntary Chorale Prelude on “Lord, keep us in Thy Word and Work”

Dietrich Buxtehude

### Announcements

### Hymn at the Procession

*The Hymnal 1982, #296*

We know that Christ is raised and dies no more

*Engelberg*



1. We know that Christ is raised and dies no more. —
2. We share by wa - ter in his sav - ing death. —
3. The Fa - ther's splen - dor clothes the Son with life. —
4. A new cre - a - tion comes to life and grows —



— Em-braced by death he broke its fear - ful hold; —  
— Re - born we share with him an Eas - ter life. —  
— The Spi - rit's pow - er shakes the Church of God. —  
— as Christ's new bo - dy takes on flesh and blood. —



— and our des - pair he turned to blaz - ing joy. —  
— as liv - ing mem - bers of a liv - ing Christ. —  
— Bap - tized we live with God the Three in One. —  
— The u - ni - verse re - stored and whole will sing: —



— A - men.

— Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932); alt.  
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen  
*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Song of Praise

Gloria in excelsis

John Rutter

Glo-ry to God in the high est, —  
— and peace to his peo-ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, — we give you thanks, we praise you for — your glo - ry. —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther,

Lord, God, Lamb of God, you take a - way - the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most HIGH,

Je - sus Christ, with the Ho - ly Spi - rit,





Setting: John Rutter (b. 1945)

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons.*

## The Lessons

**The First Lesson:** Acts 8:26-40

*Lector* A reading from the Book of the Acts of the Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.

**People** Thanks be to God.



- 24 My praise is of him in the great as | sembly; \*
- I will perform my vows in the presence of those who | worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall | praise him: \*
- "May your heart live for | ever!"
- 26 All the ends of the earth shall remember and turn to the | Lord, \*
- and all the families of the nations shall bow be | fore him.
- 27 For kingship belongs to the | Lord; \*
- he rules over the | nations.
- 28 To him alone all who sleep in the earth bow down in | worship; \*
- all who go down to the dust fall be | fore him.
- 29 My soul shall live for him;  
my descendants shall | serve him; \*
- they shall be known as the Lord's for | ever.
- (Second Half of Chant)*
- 30 They shall come and make known to a people yet un | born \*
- the saving deeds that he has | done.

**The Epistle:** 1 John 4:7-21

*Lector*            A reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The congregation stands for the Hymn at the Gospel Procession*

## The Hymn at the Gospel Procession

In Christ there is no East or West

The Hymnal 1982, #529

McKey

Words: John Oxenham (1852-1941); alt.

Music: *McKey*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## The Gospel: John 15:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Doyle Dietz Allen



## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Celebrant*

Christ has gathered us as branches of the true vine. Let us offer prayers to God who does for us whatever we ask.

*Intercessor*

For the whole world and all the churches of God.

**Glory and praise to you, O living God.**

For this holy gathering, and for our sacrifice of praise and thanksgiving.

**Glory and praise to you, O living God.**

For all the baptized whose faces shine with the light of Christ.

**Glory and praise to you, O living God.**

For Michael, our Presiding Bishop, Lawrence, our Bishop, for our priest, Doyle, for all who minister and all the holy people of God.

**Glory and praise to you, O living God.**

For all nations, peoples, tribes, clans, and families.

**Glory and praise to you, O living God.**

For those who suffer and those who mourn; remembering Abigail, Anna, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, and Vincent; stir up in us a spirit of grace and generosity, that we may give freely to those in need.

**Glory and praise to you, O living God.**

For all places in strife and unrest, that you may inspire all your people to seek a just peace and that we may hear the voices of those who are unheard.

**Glory and praise to you, O living God.**

For all those requiring ongoing care and for all those in danger and need: those who are sick or suffering, prisoners, captives, and their families, those who are hungry, homeless, or oppressed.

**Glory and praise to you, O living God.**

For the dying and the dead, especially remembering Anna Winkler, we pray.

**Glory and praise to you, O living God.**

For ourselves, our families, and those we love.

**Glory and praise to you, O living God.**

Remembering our most glorious and Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ

**To you, O Lord, our God.**

*Celebrant*

Blessed are you, O Lord our God, who abides in all who love you. Hear the prayers we offer this day and give us your Spirit of peace to love our brothers and sisters; through Jesus Christ our Lord. **Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Birthday Prayer**

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**The Prayer for a Marriage Anniversary**

## THE HOLY COMMUNION

*The congregation is seated for the Anthem, and stands when the Ushers bring the Offering to the Altar.*

**The Anthem at the Offering**

Mark Schweizer

Come, my Way, my Truth, my Life: Such a way as gives us breath; Such a truth as ends all strife, Such a life as killeth death. Come, my Light, my Feast, my Strength, Such a light as shows a feast, Such a feast as mends in length, Such a strength as makes his guest. Come my Joy, my Love, my Heart: Such a joy as none can move, Such a love as none can part, Such a heart as joys in Love.

— George Herbert

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in 3/4 time and consists of three staves. The first staff begins with the instruction 'In flowing time' and a dynamic marking of 'mp'. The melody starts with a quarter rest, followed by a series of eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and' are written below the notes. The second staff continues the melody with a dynamic marking of 'f' and 'mp'. The lyrics 'earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is' are written below. The third staff concludes the phrase with a dynamic marking of 'cresc.' and 'f'. The lyrics 'he who comes in the name of the Lord. Ho - san - na in the high - est.' are written below. The score ends with a double bar line.

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**The Fraction Anthem**

John Rutter

Lamb of God

*Quiet and flowing p dolce e legato*

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

*cresc.* *mf* *p*  
Lamb of God, you take a-way the sins\_ of the world: grant us peace.\_\_\_\_\_

Setting: John Rutter (b. 1945)

# Hymn at the Communion

Bread of heaven, on thee we feed

*The Hymnal 1982, #323*

*Jesu, Jesu, du mein Hirt*



1 Bread of heaven, on thee we feed, for thy Flesh is  
2 Vine of heaven, thy Blood sup-plies this blest cup of  
meat in-deed; ev-er may our souls be fed  
sac-ri-fice; Lord, thy wounds our heal-ing give,  
with this true and liv-ing Bread; day by day with  
to thy cross we look and live: Je-sus, may we  
strength sup-plied, through the life of him who died.  
ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906.

*After Communion, the Celebrant says*

Let us pray.

*All say together*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries,  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
in faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.*

*All are invited to sing the Hymn during the Healing.*

**Hymn**

*My Heart Sings Out, #152*

Peace before us

David Haas

1, 6 Peace be - fore us, peace be - hind us, peace  
2 Love be - fore us, love be - hind us, love  
3 Light be - fore us, light be - hind us, light  
4 Christ be - fore us, Christ be - hind us, Christ  
5 Al - le - lu - ia, al - le - lu - ia, al -

un - der our feet. \_\_\_\_\_ Peace with - in us, peace  
un - der our feet. \_\_\_\_\_ Love with - in us, love  
un - der our feet. \_\_\_\_\_ Light with - in us, light  
un - der our feet. \_\_\_\_\_ Christ with - in us, Christ  
le - lu - ia. \_\_\_\_\_ Al - le - lu - ia, al - le -

o - ver us, let all a - round us be peace.  
o - ver us, let all a - round us be love.  
o - ver us, let all a - round us be light.  
o - ver us, let all a - round us be Christ.  
lu - - - ai, al - - - le - lu - - - ia.

1, 2, 3, 4, 5.

6.  
peace. \_\_\_\_\_ Let all a - round us be peace. \_\_\_\_\_

— Let all a - round us be peace.



## The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Hymn at the Procession

Love divine, all loves excelling

*The Hymnal 1982, #657*

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## The Dismissal

*Celebrant* Alleluia, alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia!

**Closing Voluntary** Hymn Prelude on “Hyfrydol”

Paul Manz

## — FOR THE SERVICE —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Linda Brady

Eucharistic Minister and Intercessor - Betsy Mayo

Crucifer and Server—Emmett and Cameron Gutwein

Organist and Choirmaster - Mark Engelhardt

Ushers - Sara Alves, Vincent Kavanaugh

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Daine Arrigo

## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

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[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Priest-in-Charge*

*Associate for Administration, Liturgy, and Music*

*Business Administrator, Protempore, and Treasurer*

### The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



### Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*