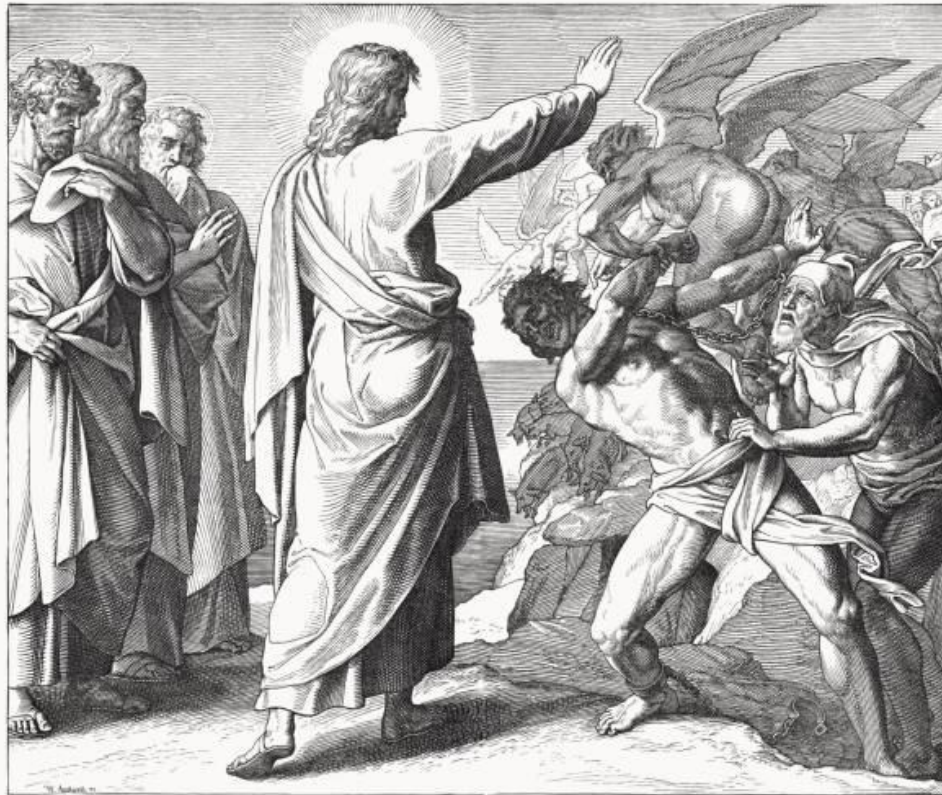


The Fourth Sunday after the Epiphany

January 28, 2024



The Holy Eucharist: Rite II

10:00 am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road + Bay Shore, New York



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Angie, Annette, Autumn, Betty, Caroline, Chris, Chris, Corey, Diane, Donna, Douglas, Elinor, Felix, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Rodney, Roger, Rosalie, Sarah Grace, Scott, Joy, Sue, Susan, Thomas, Tom, Tom, Tyler, Vincent;

We pray for those who have died; and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice; praying especially for the innocent in Israel and in Palestine;

In the Diocesan Cycle of Prayer we pray for St. Andrew's, Saltaire; The Standing Committee of the Diocese; All Saints', Bayside; Church of the Advent, Westbury; Bushwick Abbey; Christ Church, Babylon; Christ Church, Brentwood;

In the Anglican Cycle of Prayer this week we pray for The Anglican Church of Southern Africa; and these Dioceses of Churches of the Anglican Communion Worldwide: Calabar (Nigeria); Calcutta (India); Caledonia, Calgary (Canada); California, Northern California (USA).

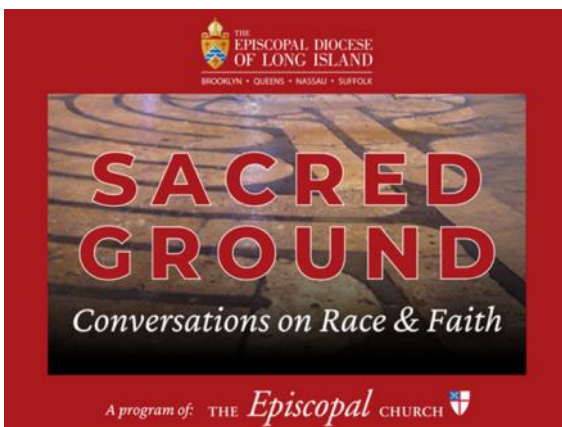
— PARISH NOTICES —

BIBLE STUDY CONTINUES ON THURSDAYS AT 10:00AM IN THE LIBRARY/LOUNGE. ALL ARE WELCOME!

THE ANNUAL ISLAND SYMPHONY BACH FESTIVAL RETURNS TO BAY SHORE'S BEAUTIFUL ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH TODAY, SUNDAY, JAN. 28. The 2 pm concert will feature guest soloists, violinist Tianyou Ma, the joint Grand-Prize winner of the 2021 Lillian and Maurice Barbash J.S. Bach Competition, and organist Stephan Garamy, recipient of five American Guild of Organist Achievement Awards. Mr. Ma, who was described by competition juror Colin Carr as "a masterful performer with vision, virtuosity, and exquisite taste," will perform J.S. Bach's Violin Sonata No. 3 in C Major, BWV 1005. Mr. Garamy, organist at Brentwood's St. Anne's Church, will perform Bach's magisterial Passacaglia in C minor, BWV 582. The second half of the program will be devoted to a performance of Johannes Brahms' popular Symphony No. 4 by the Island Symphony Orchestra under the direction of Eric R. Stewart. A fellow German composer from the nineteenth century Romantic period, Brahms found great inspiration in the works of Bach. First established in 1971, the Island Symphony Orchestra is one of Long Island's pre-eminent community orchestras.

PLAN NOW TO COME JOIN US FOR A MARDI GRAS PARTY ON TUESDAY, FEBRUARY 13 BEGINNING AT 6PM. Dinner will be partially catered by “Big Daddy’s” in Massapequa, but we’ll also have an opportunity for you to show off your “Down Home” Cookin’ techniques. A sign-up sheet will be posted in the Narthex. \$15.00 for adults and \$10.00 for children under 12 years of age.

THE DAY AFTER MARDI GRAS IS ASH WEDNESDAY, THE BEGINNING OF LENT. Our Ash Wednesday services will be at Noon and at 6pm on Wednesday, February 14.



Sacred Ground is an 11-part series on race, grounded in faith.

Part of the Episcopal Church’s commitment to Becoming Beloved Community, Sacred Ground uses documentary films and readings to walk small groups through chapters of America’s history of race and racism, while inviting participants to weave in their own family stories. More than 300 people have participated in Sacred Ground circles through the Diocese of Long Island, and the program will be offered again beginning in February.

Following an initial Zoom gathering of all participants on February 5, 2024, small groups will continue independently over the 10 remaining sessions, meeting weekly or every other week, on various day and evening schedules.



CAN'T GET DOWN TO THE
BIG EASY (NEW ORLEANS)
FOR MARDI GRAS THIS YEAR?

THEN PLAN TO JOIN US
AT ST. PETER'S FOR A SPECIAL
"DOWN HOME" CELEBRATION!



TUESDAY, FEBRUARY 13, 2024
DINNER BEGINNING AT 6 PM



CATERING BY "BIG DADDY'S"
WITH ADDITIONAL POTLUCK OFFERINGS.



SIGN UP SHEET WILL BE
POSTED IN THE NARTHEX.

Laissez les bon temps rouler



ADULTS: \$15

CHILDREN UNDER 12: \$10



BULLETIN INSERTS

January 28, 2024 – Epiphany 4 (B) The Feast of the Presentation

Each year on February 2, the church celebrates the Feast of the Presentation of Jesus at the Temple, also known as the Feast of the Purification, and Candlemas. This feast commemorates the 40th day after Jesus' birth, when he was presented in the Jerusalem Temple and Mary was purified in accordance with Jewish Law.

The Book of Leviticus mandates that, after childbirth, a woman must go to the temple to offer “two turtle-doves or two pigeons, one for a burnt-offering and the other for a sin-offering; and the priest shall make atonement on her behalf, and she shall be clean” (Leviticus 12:8).

The Presentation of Jesus at the Temple is chronicled in the Gospel of Luke, when St. Simeon the Righteous saw Jesus in the temple and “took him in his arms and praised God,” saying, “My eyes have seen your salvation” (Luke 2:30).

This blessing by Simeon is the basis for the canticle *Nunc dimittis* or “The Song of Simeon”:
*Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen*
(Luke 2:29-32; Book of Common Prayer, p. 120).



An Episcopal Dictionary of the Church, edited by Don S. Armentrout and Robert Boak Slocum, explains that when the celebration of the Presentation was first introduced in Rome in the seventh century, it included a procession with candles and the singing of the *Nunc dimittis*, which is why this feast also became known as “Candlemas.”

Collect for the Presentation

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Holy Eucharist: Rite II

The Word of God

Voluntary Chorale Prelude: “Deck thyself, my soul, with gladness”

Johannes Brahms

Announcements

Hymn at the Procession

Thou, whose almighty word

The Hymnal 1982, #371

Moscow



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing,
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in
Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

The Opening Acclamation

Celebrant

Blessed be God, Father, Son and Holy Spirit;

People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise (*sung 3 times by choir and congregation*)
Trisagion

The Hymnal 1982, S102
Alexander Archangelsky

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems of staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music ends with a double bar line.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The First Lesson: Deuteronomy 18:15-20

Lector A reading from the Book of Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.

People Thanks be to God.



- 1 Hallelujah! I will give thanks to the Lord with my whole | heart, *
in the assembly of the upright, in the congre | gation.
- 2 Great are the deeds of the | Lord! *
they are studied by all who de | light in them.
- 3 His work is full of majesty and | splendor, *
and his righteousness endures for | ever.
- 4 He makes his marvelous works to be re | membered; *
the Lord is gracious and full of com | passion.
- 5 He gives food to those who | fear him; *
he is ever mindful of his | covenant.
- 6 He has shown his people the power of his | works *
in giving them the lands of the | nations.
- 7 The works of his hands are faithfulness and | justice; *
all his commandments are | sure.
- 8 They stand fast for ever and | ever, *
because they are done in truth and | equity.
- 9 He sent redemption to his people;
he commanded his covenant for | ever; *
holy and awesome is his | Name.
- 10 The fear of the Lord is the beginning of | wisdom; *
those who act accordingly have a good understanding;
his praise endures for | ever.

The Epistle: 1 Corinthians 8:1-13

Lector A reading from the First Letter to the Corinthians

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People Thanks be to God.

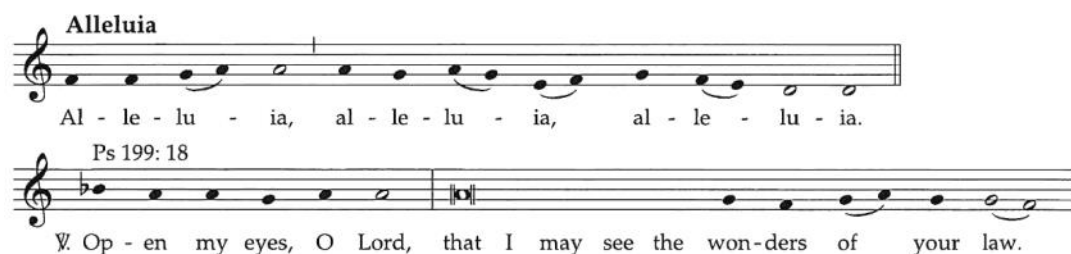
The Anthem Prayer of St. Patrick

Mark Schweizer

Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of Friend and stranger. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me.

—*Attributed to St. Patrick, trans. Cecil Alexander (1818-1895)*

Following the anthem, the congregation stands for the Gospel Procession. The Alleluia is sung by the choir, repeated by all, and repeated again after the Verse.



The Gospel: Mark 1:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Intercessor

In the name of Jesus of Nazareth, let us pray for all who need the cleansing power of the Holy One of God.

For the church all who seek the truth of God. For Michael our Presiding Bishop, for Lawrence our bishop, for our parish clergy, Doyle, for priests, deacons, and all who minister in Christ.

God, hear our prayer.

For prophets in every land who rebuke the spirits of greed and violence, oppression and despair.

God, hear our prayer.

For Abigail, Angie, Annette, Autumn, Betty, Caroline, Chris, Chris, Corey, Diane, Donna, Douglas, Elinor, Felix, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Rodney, Roger, Rosalie, Sarah Grace, Scott, Joy, Sue, Susan, Thomas, Tom, Tom, Tyler, and Vincent; and for all those requiring ongoing care, for those burdened by anguish or illness, and for those who care for them with love and healing.

God, hear our prayer.

For those seeking a deeper faith that they may experience the liberation of the spirit.

God, hear our prayer.

For those who have died and are in the presence of God's holy power.

God, hear our prayer.

For the many blessings of our lives, for ourselves and all those we love.

God, hear our prayer.

Remembering the Blessed Virgin Mary, St. Peter and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

God, our Teacher, speaking with holy authority, liberating us from the forces of evil., hear the prayers we offer this day and give us courage as we proclaim your truth; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Birthday Prayer

**Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be.
Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if
he falls; and in *his* heart may your peace which passes understanding abide all the days of *his*
life; through Jesus Christ our Lord. Amen.**

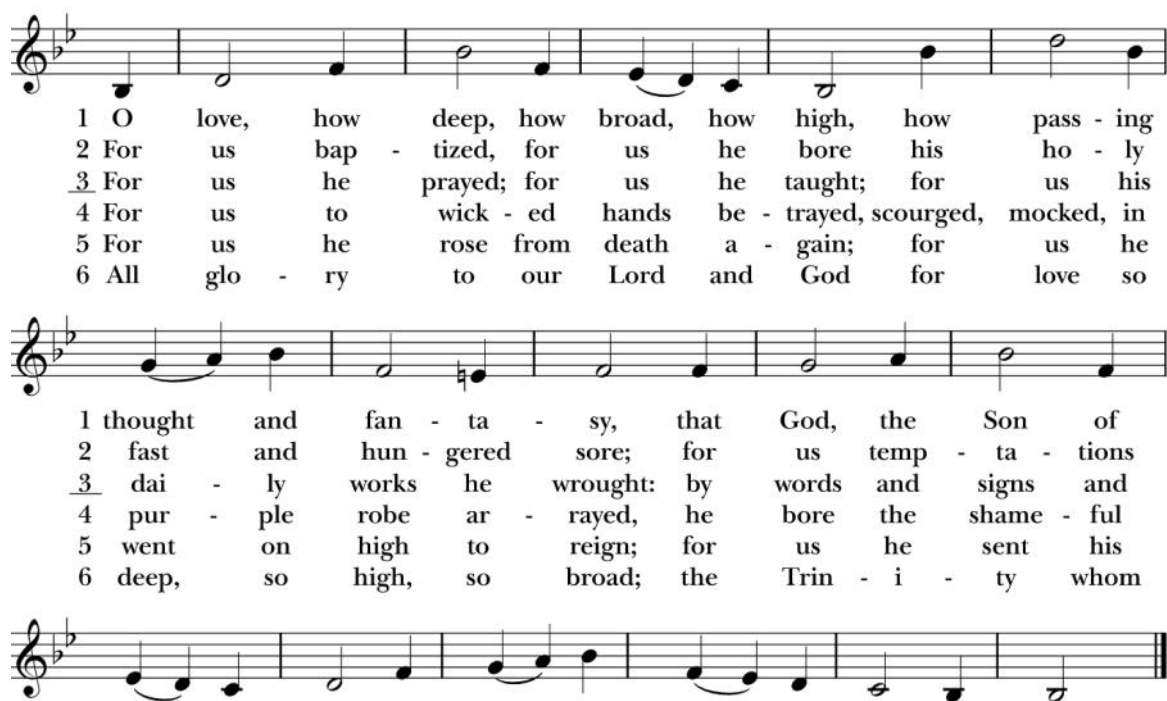
The Holy Communion

The Hymn at the Offering

O love, how deep, how broad, how high

The Hymnal 1982, #448

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

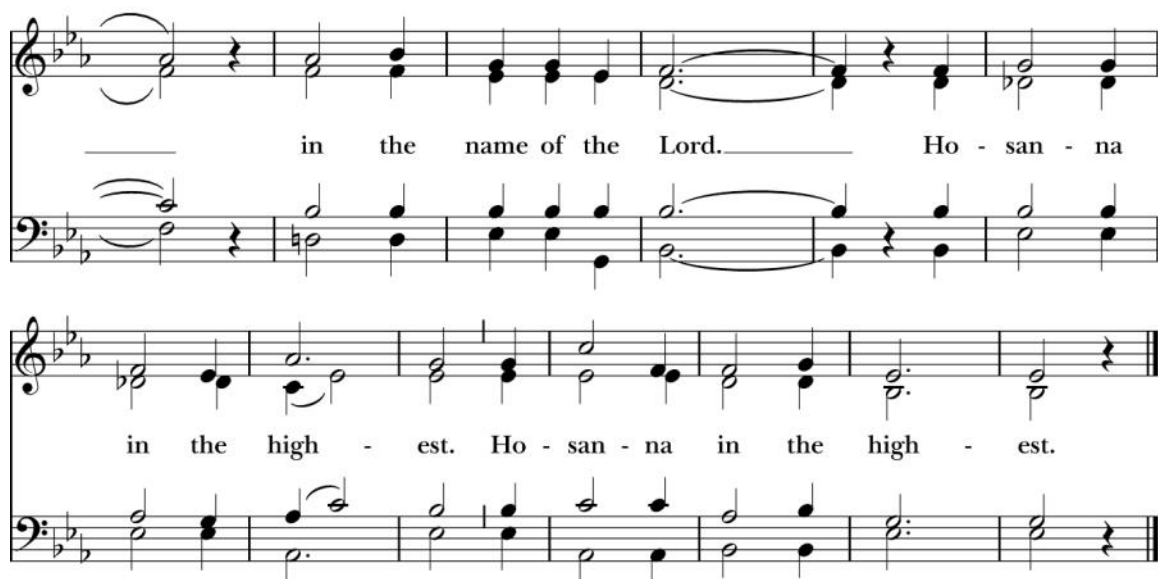
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

The Hymnal 1982, S 164

Jesus, Lamb of God

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem is written for two voices (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a final cadence. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the Fraction Anthem continues the melody. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem concludes the phrase. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"



Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

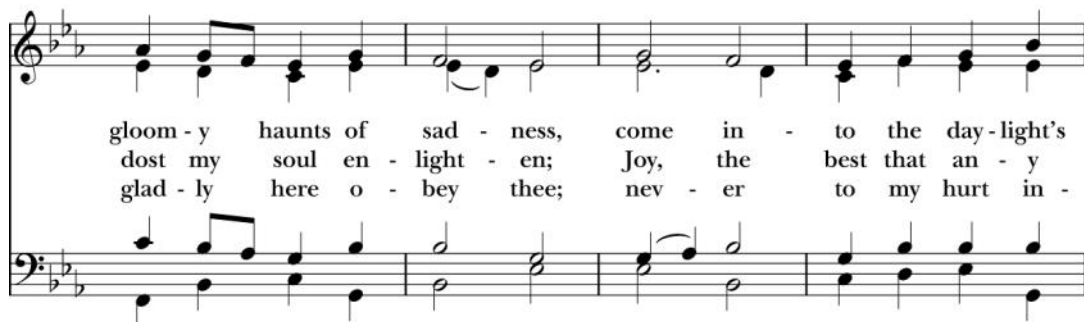
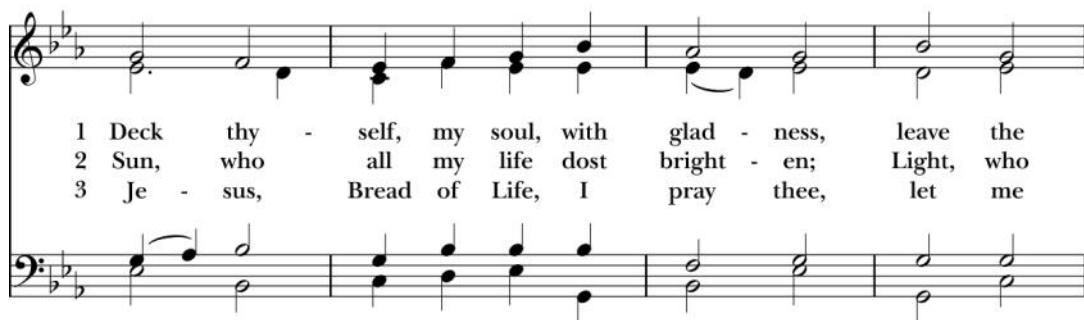
In the Episcopal Church, all Baptized persons are invited to receive Holy Communion. Gluten-free hosts are also available. Simply ask the priest at the distribution of Holy Communion.

The Hymn at the Communion

The Hymnal 1982, #339

Deck thyself, my soul, with gladness

Schmücke dich



won-drous ban-quet found-ed- high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost
reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

After Communion, the Celebrant says

Let us pray.

All say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.

All are invited to sing the Chant during the Laying on of Hands.

The Chant

Bless the Lord my soul

Wonder, Love, and Praise, #825

Jacques Berthier

Bless the Lord my soul and bless God's ho-ly name.
Bless the Lord my soul, Who leads me in-to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

At the conclusion of the Healing, the congregation stands to sing the Closing Hymn.

The Closing Hymn

The Hymnal 1982, #493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Blessing for Epiphanytide

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

The Closing Voluntary

Preludium in C Major

J. S. Bach

— For the Service —

Celebrant and Preacher - The Reverend Doyle Dietz Allen
Lector - Laura McLaughlin
Lay Eucharistic Minister - Bob Birch
Acolyte - Thaddaeus Perry
Organist and Choirmaster - Mark Engelhardt
Ushers - Sara Alves, Juanita Moon, Vincent Marotta
Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Diane Arrigo

Three Outreach Ministries Converge for a Christmas Holiday Treat

On December 21, 2023, our Food Pantry and Organic Garden Outreach Ministries arranged through Mark Engelhardt for WOW students from Bay Shore High School to attend a portion of an Island Symphony Orchestra rehearsal. These students have been working with the outreach ministries at St. Peter's all year. It was lovely to see three of our ministries connecting for the holiday enjoyment of these students.



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

The Reverend Doyle Dietz Allen

Priest-in-Charge

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Marc Johnston

Business Administrator, Protempore

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Lisa Hallett

Laura McLaughlin

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*