

THE SEVENTH SUNDAY AFTER PENTECOST

PROPER 10

12 JULY 2015



HOLY EUCHARIST: RITE I

8:00 AM

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HOLY EUCHARIST: RITE II

10:15 AM

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St. Peter's by-the-Sea Episcopal Church

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THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who all upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was gird-

ed with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 24 (*Said by all*)

- 1 The earth is the Lord's and all that is in it,*
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas*
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord?*"
and who can stand in his holy place?"
- 4 "Those who have clean hands a pure heart,*
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord*
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him,*
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.
- 8 "Who is this King of glory?*"
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.
10 “Who is he, this King of glory?”*
“The Lord of hosts,
he is the King of glory.”
Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 6:14-29

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory be to thee, O Lord.

King Herod heard of the demons cast out and the many who were anointed and cured, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 327</i>
The Prayers of the People	<i>p. 328</i>
The Confession of Sin and Absolution	<i>p. 330</i>
The Peace	

THE HOLY COMMUNION

The Great Thanksgiving	<i>p. 340</i>
Sanctus	<i>p. 341</i>
The Breaking of the Bread	<i>p. 337</i>
Agnus Dei & Prayer of Humble Access	<i>p. 337</i>
The Post Communion Prayer	<i>p. 339</i>
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

The Blessing & Dismissal

*The Prayer List for the month of July may be found
 on pages 13 through 15 of the leaflet.*



THE CHORAL HOLY EUCHARIST: RITE II
THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Opening Voluntary

Hymn at the Procession

The Hymnal 1982, #436

Lift up your heads, ye mighty gates

Truro

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 355

The Song of Praise

The Hymnal 1982, S 280

Glory to God in the highest

Robert Powell

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel

brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 24 (*Said by all*)

- 1 **The earth is the Lord's and all that is in it,***
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas*
and made it firm upon the rivers of the deep.
- 3 **“Who can ascend the hill of the Lord?***
and who can stand in his holy place?”
- 4 **“Those who have clean hands a pure heart,***
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord*
and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him,*
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors,*
and the King of glory shall come in.
- 8 **“Who is this King of glory?”***
“The Lord, strong and mighty,
the Lord, mighty in battle.”

- 9 Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.
10 “Who is he, this King of glory?”*
“The Lord of hosts,
he is the King of glory.”

The Epistle: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

People Thanks be to God.

Hymn at the Sequence

Come, thou fount of every blessing

The Hymnal 1982, #686

Nettleton

The Gospel: Mark 6:14-29

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you, Lord Christ.

King Herod heard of the demons cast out and the many who were anointed and cured, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 358</i>
The Prayers of the People: Form VI	<i>p. 392</i>
The Peace	

THE HOLY COMMUNION

Hymn at the Offering	<i>The Hymnal 1982, #596</i>
Judge eternal, throned in splendor	<i>Komm, o komm, du Geist</i>
The Great Thanksgiving, Eucharistic Prayer A	<i>p. 361</i>
Sanctus (<i>Holy, holy, holy</i>)	<i>The Hymnal 1982, S 129</i>
	Robert Powell
The Lord's Prayer S 119	<i>Plainsong</i>
At the Fraction	<i>The Hymnal 1982, S163</i>
Lamb of God	Robert Powell
Hymn at the Communion	<i>The Hymnal 1982, #314</i>
Humbly I adore thee	<i>Adoro Devote</i>
The Postcommunion Prayer	<i>p. 365</i>
The Prayer of St. Richard	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,	
help us this day and everyday to see Thee more clearly,	
to follow Thee more nearly, to love Thee more dearly,	
for Thy Name's sake. Amen.	
The Postcommunion Hymn	<i>The Hymnal 1982, #671</i>
Amazing grace! how sweet the sound	<i>New Britain</i>
The Blessing and Dismissal	
Closing Voluntary	

PRAYERS FOR JULY

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Nicole, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, and Tom;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central.

The Diocesan Cycle of Prayer in July

- | | | | |
|----|---|----|--|
| 1 | St. Mark's, Medford | 19 | St. Thomas of Canterbury, Smithtown |
| 2 | Trinity Church, Northport | 20 | Iglesia de la Santa Cruz, Brooklyn |
| 3 | St. John's, Oakdale | 21 | St. John's, Southampton |
| 4 | Episcopal Public Policy Network | 22 | Church Musicians |
| 5 | St. Paul's, Patchogue | 23 | All Souls' Church, Stony Brook |
| 6 | Christ Church, Port Jefferson | 24 | St. Mark's, Westhampton Beach |
| 7 | Church of the Atonement, Quogue | 25 | St. Andrew's, Yaphank |
| 8 | Grace Church, Riverhead | 26 | All Saints', Brooklyn |
| 9 | Companion Diocese of Torit, South Sudan | 27 | Church of the Ascension, Brooklyn |
| 10 | Christ Church, Sag Harbor | 28 | Companion Diocese of Ecuador Central |
| 11 | St. James', St. James | 29 | Calvary & St. Cyprian's, Brooklyn |
| 12 | St. Andrew's, Saltaire | 30 | Christ Church, Bay Ridge |
| 13 | St. Ann's, Sayville | 31 | Christ Church, Cobble Hill |
| 14 | St. Cuthbert's, Selden | | |
| 15 | The Disciplinary Board | | |
| 16 | Caroline Church, Setauket | | |
| 17 | St. Mary's, Shelter Island | | |
| 18 | St. Anselm's, Shoreham | | |

Anglican Cycle of Prayer in July



Wednesday 01-Jul-2015

Otukpo - (Abuja, Nigeria)

Thursday 02-Jul-2015

Owerri - (Owerri, Nigeria)

Friday 03-Jul-2015

Owo - (Ondo, Nigeria)

Saturday 04-Jul-2015

Oxford - (Canterbury, England)

Oxford - Buckingham - (Canterbury, England)

Oxford - Dorchester - (Canterbury, England)

Oxford - Reading - (Canterbury, England)

Sunday 05-Jul-2015 *Pentecost 6*

Oyo - (Ibadan, Nigeria)

Monday 06-Jul-2015

Pacong - (Sudan)

Tuesday 07-Jul-2015

Panama - (Central America)

Wednesday 08-Jul-2015

Pankshin - (Jos, Nigeria)

Thursday 09-Jul-2015

Paraguay - (South America)

Paraguay - (South America)

Friday 10-Jul-2015

Pelotas - (Brazil)

Saturday 11-Jul-2015

Perth - (Western Australia, Australia)

Perth - Goldfields-Country Region - (Western Australia, Australia)

Perth - Southern Region - (Western Australia, Australia)

Sunday 12-Jul-2015 *Pentecost 7*

Peru - (South America)

Monday 13-Jul-2015

Peshawar - (Pakistan)

Tuesday 14-Jul-2015

Peterborough - (Canterbury, England)

Peterborough - Brixworth - (Canterbury, England)

Wednesday 15-Jul-2015
 Phulbani - (North India)
 Thursday 16-Jul-2015
 Pittsburgh - (III, The Episcopal Church)
 Friday 17-Jul-2015
 Polynesia - Vanua Levu and Taveuni - (Aotearoa NZ & Polynesia)
 Polynesia - Viti Levu West - (Aotearoa NZ & Polynesia)
 Saturday 18-Jul-2015
 Popondota - (Papua New Guinea)

Sunday 19-Jul-2015 *Pentecost 8*
 Port Elizabeth - (Southern Africa)
 Pretoria - (Southern Africa)
 Monday 20-Jul-2015
 Port Moresby - (Papua New Guinea)
 Tuesday 21-Jul-2015
 Port Sudan - (Sudan)
 Wednesday 22-Jul-2015
 Portsmouth - (Canterbury, England)
 Thursday 23-Jul-2015
 Puerto Rico - (V, The Episcopal Church)
 Friday 24-Jul-2015
 Pune - (North India)
 Saturday 25-Jul-2015
 Qu'Appelle - (Rupert's Land, Canada)

Sunday 26-Jul-2015 *Pentecost 9*
 Quebec - (Canada, Canada)
 Monday 27-Jul-2015
 Ruaha - (Tanzania)
 Tuesday 28-Jul-2015
 Rajasthan - (North India)
 Wednesday 29-Jul-2015
 Rayalaseema - (South India)
 Thursday 30-Jul-2015
 Recife - (Brazil)
 Friday 31-Jul-2015
 Rejaf - (Sudan)

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
George Justice
Chris LeBron
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*