

THE EIGHTH SUNDAY AFTER PENTECOST

PROPER 11

19 JULY 2015



HOLY EUCHARIST: RITE I

8:00 AM

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HOLY EUCHARIST: RITE II

10:15 AM

(PAGE 8)



St. Peter's by-the-Sea Episcopal Church

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THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 7:1-14a

When David, the king, was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now there-

fore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 89:20-37 (*Said by all*)

- 20 **“I have found David my servant;***
with my holy oil have I anointed him.
21 My hand will hold him fast*
and my arm will make him strong.
22 No enemy shall deceive him,*
nor any wicked man bring him down.
23 I will crush his foes before him*
and strike down those who hate him.
24 My faithfulness and love shall be with him,*
and he shall be victorious through my Name.
25 I shall make his dominion extend*
from the Great Sea to the River.
26 **He will say to me, ‘You are my Father,***
my God, and the rock of my salvation.’”
27 I will make him my firstborn*
and higher than the kings of the earth.
28 I will keep my love for him for ever,*
and my covenant will stand firm for him.

29 I will establish his line for ever*
 and his throne as the days of heaven.”
 30 “If his children forsake my law*
 and do not walk according to my judgments;
 31 If they break my statutes*
 and do not keep my commandments;
 32 I will punish their transgressions with a rod*
 and their iniquities with the lash;
 33 But I will not take my love from him,*
 nor let my faithfulness prove false.
 34 I will not break my covenant,*
 nor change what has gone out of my lips.
 35 Once for all I have sworn by my holiness:*
 ‘I will not lie to David.
 36 His line shall endure for ever*
 and his throne as the sun before me;
 37 It shall stand fast for evermore like the moon,*
 the abiding witness in the sky.’”
 Glory be to the Father, and to the Son,*
 and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be,*
 world without end. Amen.

The Second Lesson: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" -- a physical circumcision made in the flesh by human hands-- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then

you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Mark 6:30-34, 53-56

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession of Sin and Absolution	p. 330
The Peace	

THE HOLY COMMUNION

The Great Thanksgiving	p. 340
Sanctus	p. 341
The Breaking of the Bread	p. 337
Agnus Dei & Prayer of Humble Access	p. 337
The Post Communion Prayer	p. 339
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

*The Prayer List for the month of July may be found
on pages 13 through 15 of the leaflet.*



THE CHORAL HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Opening Voluntary

Hymn at the Procession

The Hymnal 1982, #537

Christ for the world we sing!

Moscow

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 355

The Song of Praise

The Hymnal 1982, S 280

Glory to God in the highest

Robert Powell

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 7:1-14a

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therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.

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nor any wicked man bring him down.
- 23 I will crush his foes before him*
and strike down those who hate him.
- 24 My faithfulness and love shall be with him,*
and he shall be victorious through my Name.
- 25 I shall make his dominion extend*
from the Great Sea to the River.
- 26 **He will say to me, ‘You are my Father,*
my God, and the rock of my salvation.’”**
- 27 I will make him my firstborn*
and higher than the kings of the earth.
- 28 I will keep my love for him for ever,*
and my covenant will stand firm for him.

- 29 I will establish his line for ever*
and his throne as the days of heaven.”
- 30 “If his children forsake my law*
and do not walk according to my judgments;
- 31 If they break my statutes*
and do not keep my commandments;
- 32 I will punish their transgressions with a rod*
and their iniquities with the lash;
- 33 But I will not take my love from him,*
nor let my faithfulness prove false.
- 34 I will not break my covenant,*
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness:*
‘I will not lie to David.
- 36 His line shall endure for ever*
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon,*
the abiding witness in the sky.”

The Epistle: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" -- a physical circumcision made in the flesh by human hands-- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foun-

dition of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People Thanks be to God.

Hymn at the Sequence

The Hymnal 1982, #663

The Lord my God my shepherd is

Crimond

The Gospel: Mark 6:30-34, 53-56

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People: Form I

p. 383

The Confession of Sin and Absolution

p. 360

The Peace

THE HOLY COMMUNION

- Hymn at the Offering *The Hymnal 1982, #343*
Shepherd of souls, refresh and bless *St. Agnes*
- The Great Thanksgiving, Eucharistic Prayer A *p. 361*
Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*
Robert Powell
- The Lord's Prayer S 119** *Plainsong*
- At the Fraction *The Hymnal 1982, S163*
Lamb of God Robert Powell
- Hymn at the Communion *The Hymnal 1982, #316*
This is the hour of banquet and of song *Canticum refectionis*
- The Postcommunion Prayer *p. 365*
- The Prayer of St. Richard
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.
- The Postcommunion Hymn *The Hymnal 1982, #708*
Savior, like a shepherd lead us *Sicilian Mariners*
- The Blessing and Dismissal
- Closing Voluntary

PRAYERS FOR JULY

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Nicole, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, and Tom;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central.

The Diocesan Cycle of Prayer in July

- | | | | |
|----|---|----|--|
| 1 | St. Mark's, Medford | 19 | St. Thomas of Canterbury, Smithtown |
| 2 | Trinity Church, Northport | 20 | Iglesia de la Santa Cruz, Brooklyn |
| 3 | St. John's, Oakdale | 21 | St. John's, Southampton |
| 4 | Episcopal Public Policy Network | 22 | Church Musicians |
| 5 | St. Paul's, Patchogue | 23 | All Souls' Church, Stony Brook |
| 6 | Christ Church, Port Jefferson | 24 | St. Mark's, Westhampton Beach |
| 7 | Church of the Atonement, Quogue | 25 | St. Andrew's, Yaphank |
| 8 | Grace Church, Riverhead | 26 | All Saints', Brooklyn |
| 9 | Companion Diocese of Torit, South Sudan | 27 | Church of the Ascension, Brooklyn |
| 10 | Christ Church, Sag Harbor | 28 | Companion Diocese of Ecuador Central |
| 11 | St. James', St. James | 29 | Calvary & St. Cyprian's, Brooklyn |
| 12 | St. Andrew's, Saltaire | 30 | Christ Church, Bay Ridge |
| 13 | St. Ann's, Sayville | 31 | Christ Church, Cobble Hill |
| 14 | St. Cuthbert's, Selden | | |
| 15 | The Disciplinary Board | | |
| 16 | Caroline Church, Setauket | | |
| 17 | St. Mary's, Shelter Island | | |
| 18 | St. Anselm's, Shoreham | | |

Anglican Cycle of Prayer in July



Wednesday 01-Jul-2015
Otukpo - (Abuja, Nigeria)

Thursday 02-Jul-2015
Owerri - (Owerri, Nigeria)

Friday 03-Jul-2015
Owo - (Ondo, Nigeria)

Saturday 04-Jul-2015
Oxford - (Canterbury, England)
Oxford - Buckingham - (Canterbury, England)
Oxford - Dorchester - (Canterbury, England)
Oxford - Reading - (Canterbury, England)

Sunday 05-Jul-2015 *Pentecost 6*
Oyo - (Ibadan, Nigeria)

Monday 06-Jul-2015
Pacong - (Sudan)

Tuesday 07-Jul-2015
Panama - (Central America)

Wednesday 08-Jul-2015
Pankshin - (Jos, Nigeria)

Thursday 09-Jul-2015
Paraguay - (South America)

Paraguay - (South America)

Friday 10-Jul-2015
Pelotas - (Brazil)

Saturday 11-Jul-2015
Perth - (Western Australia, Australia)
Perth - Goldfields-Country Region - (Western Australia, Australia)
Perth - Southern Region - (Western Australia, Australia)

Sunday 12-Jul-2015 *Pentecost 7*
Peru - (South America)

Monday 13-Jul-2015
Peshawar - (Pakistan)

Tuesday 14-Jul-2015
Peterborough - (Canterbury, England)
Peterborough - Brixworth - (Canterbury, England)

Wednesday 15-Jul-2015
Phulbani - (North India)
Thursday 16-Jul-2015
Pittsburgh - (III, The Episcopal Church)
Friday 17-Jul-2015
Polynesia - Vanua Levu and Taveuni - (Aotearoa NZ & Polynesia)
Polynesia - Viti Levu West - (Aotearoa NZ & Polynesia)
Saturday 18-Jul-2015
Popondota - (Papua New Guinea)

Sunday 19-Jul-2015 *Pentecost 8*
Port Elizabeth - (Southern Africa)
Pretoria - (Southern Africa)
Monday 20-Jul-2015
Port Moresby - (Papua New Guinea)
Tuesday 21-Jul-2015
Port Sudan - (Sudan)
Wednesday 22-Jul-2015
Portsmouth - (Canterbury, England)
Thursday 23-Jul-2015
Puerto Rico - (V, The Episcopal Church)
Friday 24-Jul-2015
Pune - (North India)
Saturday 25-Jul-2015
Qu'Appelle - (Rupert's Land, Canada)

Sunday 26-Jul-2015 *Pentecost 9*
Quebec - (Canada, Canada)
Monday 27-Jul-2015
Ruaha - (Tanzania)
Tuesday 28-Jul-2015
Rajasthan - (North India)
Wednesday 29-Jul-2015
Rayalaseema - (South India)
Thursday 30-Jul-2015
Recife - (Brazil)
Friday 31-Jul-2015
Rejaf - (Sudan)

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Katherine Jefferts Schori, DD *Presiding Bishop*
The Right Reverend Lawrence C. Provenzano, DD *Diocesan Bishop*
The Right Reverend Johncy Itty, DD *Bishop-in-Residence*
Mark Engelhardt *Organist and Choirmaster*
Sara Merrigan *Preschool Director*
Linda Ruggieri *Bookkeeper and Administrator*

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
George Justice
Chris LeBron
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*