

# THE NINTH SUNDAY AFTER PENTECOST

*PROPER 12*

26 JULY 2015



HOLY EUCHARIST: RITE I

8:00 AM

*(PAGE 2)*

HOLY EUCHARIST: RITE II

10:15 AM

*(PAGE 8)*



**St. Peter's by-the-Sea Episcopal Church**

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# THE HOLY EUCHARIST: RITE I

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your

house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 14 (*Said by all*)

- 1 **The fool has said in his heart, "There is no God."**\*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The Lord looks down from heaven upon us all,\*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad;\*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers\*  
who eat up my people like bread  
and do not call upon the Lord?
- 5 See how they tremble with fear,\*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted,\*  
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion!\*

when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

Glory be to the Father, and to the Son,\*

and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

The Second Lesson: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

The Gospel: John 6:1-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, An-

drew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant*    The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession of Sin and Absolution	p. 330
The Peace	

## THE HOLY COMMUNION

The Great Thanksgiving	p. 340
Sanctus	p. 341
The Breaking of the Bread	p. 337
Agnus Dei & Prayer of Humble Access	p. 337
The Post Communion Prayer	p. 339
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

The Blessing & Dismissal

*The Prayer List for the month of July may be found  
on pages 13 through 15 of the leaflet.*



THE CHORAL HOLY EUCHARIST: RITE II  
*THE BOOK OF COMMON PRAYER, P. 355*

THE WORD OF GOD

Opening Voluntary

Hymn at the Procession *The Hymnal 1982, #414*  
God, my King, thy might confessing *Stuttgart*

The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 355*

The Song of Praise *The Hymnal 1982, S 280*  
Glory to God in the highest Robert Powell

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 11-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how

the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 14 (*Said by all*)

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to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad;\*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers\*  
who eat up my people like bread  
and do not call upon the Lord?
- 5 See how they tremble with fear,\*  
because God is in the company of the righteous.

- 6 Their aim is to confound the plans of the afflicted,\*  
but the Lord is their refuge.
- 7 **Oh, that Israel's deliverance would come out of Zion!**\*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

The Epistle: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Hymn at the Sequence

*The Hymnal 1982, #457*

Thou art the Way, the Truth, the Life

*St. James*

The Gospel: John 6:1-21

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People:* Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread

for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

*p. 358*

The Prayers of the People: Form II

*p. 385*

The Confession of Sin and Absolution

*p. 360*

The Peace

## THE HOLY COMMUNION

- Hymn at the Offering *The Hymnal 1982, #574*  
Before thy throne, O God we kneel *St. Petersburg*
- The Great Thanksgiving, Eucharistic Prayer A *p. 361*  
Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*  
Robert Powell
- The Lord's Prayer S 119** *Plainsong*
- At the Fraction *The Hymnal 1982, S163*  
Lamb of God Robert Powell
- Hymn at the Communion *The Hymnal 1982, #321*  
My God, thy table now is spread *Rockingham*
- The Postcommunion Prayer *p. 365*
- The Prayer of St. Richard  
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
**for Thy Name's sake. Amen.**
- The Postcommunion Hymn *The Hymnal 1982, #448*  
O love, how deep, how broad, how high *Deus tuorum militum*
- The Blessing and Dismissal
- Closing Voluntary

## PRAYERS FOR JULY

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Nicole, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, and Tom;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central.

### The Diocesan Cycle of Prayer in July

- |    |   |    |  |
|----|---|----|--|
| 1  | <b>St. Mark's, Medford</b>              | 19 | St. Thomas of Canterbury, Smithtown          |
| 2  | Trinity Church, Northport               | 20 | Iglesia de la Santa Cruz, Brooklyn           |
| 3  | <b>St. John's, Oakdale</b>              | 21 | <b>St. John's, Southampton</b>               |
| 4  | Episcopal Public Policy Network         | 22 | Church Musicians                             |
| 5  | <b>St. Paul's, Patchogue</b>            | 23 | <b>All Souls' Church, Stony Brook</b>        |
| 6  | Christ Church, Port Jefferson           | 24 | <b>St. Mark's, Westhampton Beach</b>         |
| 7  | Church of the Atonement, Quogue         | 25 | <b>St. Andrew's, Yaphank</b>                 |
| 8  | Grace Church, Riverhead                 | 26 | <b>All Saints', Brooklyn</b>                 |
| 9  | Companion Diocese of Torit, South Sudan | 27 | Church of the Ascension, Brooklyn            |
| 10 | Christ Church, Sag Harbor               | 28 | Companion Diocese of Ecuador Central         |
| 11 | <b>St. James', St. James</b>            | 29 | <b>Calvary &amp; St. Cyprian's, Brooklyn</b> |
| 12 | <b>St. Andrew's, Saltaire</b>           | 30 | Christ Church, Bay Ridge                     |
| 13 | <b>St. Ann's, Sayville</b>              | 31 | Christ Church, Cobble Hill                   |
| 14 | <b>St. Cuthbert's, Selden</b>           |    |  |
| 15 | The Disciplinary Board                  |    |  |
| 16 | Caroline Church, Setauket               |    |  |
| 17 | <b>St. Mary's, Shelter Island</b>       |    |  |
| 18 | <b>St. Anselm's, Shoreham</b>           |    |  |

# Anglican Cycle of Prayer in July



Wednesday 01-Jul-2015  
Otukpo - ( Abuja, Nigeria)

Thursday 02-Jul-2015  
Owerri - (Owerri, Nigeria)

Friday 03-Jul-2015  
Owo - (Ondo, Nigeria)

Saturday 04-Jul-2015  
Oxford - (Canterbury, England)  
Oxford - Buckingham - (Canterbury, England)  
Oxford - Dorchester - (Canterbury, England)  
Oxford - Reading - (Canterbury, England)

Sunday 05-Jul-2015 *Pentecost 6*  
Oyo - (Ibadan, Nigeria)

Monday 06-Jul-2015  
Pacong - (Sudan)

Tuesday 07-Jul-2015  
Panama - (Central America)

Wednesday 08-Jul-2015  
Pankshin - (Jos, Nigeria)

Thursday 09-Jul-2015  
Paraguay - (South America)

Paraguay - (South America)

Friday 10-Jul-2015  
Pelotas - (Brazil)

Saturday 11-Jul-2015  
Perth - (Western Australia, Australia)  
Perth - Goldfields-Country Region - (Western Australia, Australia)  
Perth - Southern Region - (Western Australia, Australia)

Sunday 12-Jul-2015 *Pentecost 7*  
Peru - (South America)

Monday 13-Jul-2015  
Peshawar - (Pakistan)

Tuesday 14-Jul-2015  
Peterborough - (Canterbury, England)  
Peterborough - Brixworth - (Canterbury, England)

Wednesday 15-Jul-2015  
Phulbani - (North India)  
Thursday 16-Jul-2015  
Pittsburgh - (III, The Episcopal Church)  
Friday 17-Jul-2015  
Polynesia - Vanua Levu and Taveuni - (Aotearoa NZ & Polynesia)  
Polynesia - Viti Levu West - (Aotearoa NZ & Polynesia)  
Saturday 18-Jul-2015  
Popondota - (Papua New Guinea)

Sunday 19-Jul-2015 *Pentecost 8*  
Port Elizabeth - (Southern Africa)  
Pretoria - (Southern Africa)  
Monday 20-Jul-2015  
Port Moresby - (Papua New Guinea)  
Tuesday 21-Jul-2015  
Port Sudan - (Sudan)  
Wednesday 22-Jul-2015  
Portsmouth - (Canterbury, England)  
Thursday 23-Jul-2015  
Puerto Rico - (V, The Episcopal Church)  
Friday 24-Jul-2015  
Pune - (North India)  
Saturday 25-Jul-2015  
Qu'Appelle - (Rupert's Land, Canada)

Sunday 26-Jul-2015 *Pentecost 9*  
Quebec - (Canada, Canada)  
Monday 27-Jul-2015  
Ruaha - (Tanzania)  
Tuesday 28-Jul-2015  
Rajasthan - (North India)  
Wednesday 29-Jul-2015  
Rayalaseema - (South India)  
Thursday 30-Jul-2015  
Recife - (Brazil)  
Friday 31-Jul-2015  
Rejaf - (Sudan)

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
George Justice  
Chris LeBron  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*