

# THE SIXTH SUNDAY AFTER PENTECOST

*PROPER 9*

5 JULY 2015



HOLY EUCHARIST: RITE I  
8:00 AM  
(PAGE 2)

HOLY EUCHARIST: RITE II  
10:15 AM  
(PAGE 8)



**St. Peter's by-the-Sea Episcopal Church**

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# THE HOLY EUCHARIST: RITE I

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

### The Lessons

The First Lesson: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 48 (*Said by all*)

- 1 Great is the Lord, and highly to be praised;\*  
in the city of our God is his holy hill.
  - 2 Beautiful and lofty, the joy of all the earth,  
is the hill of Zion,\*  
the very center of the world and the city of the great King.
  - 3 God is in her citadels;\*  
he is known to be her sure refuge.
  - 4 Behold, the kings of the earth assembled\*  
and marched forward together.
  - 5 They looked and were astounded;\*  
they retreated and fled in terror.
  - 6 Trembling seized them there;\*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.
  - 7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God;\*  
God has established her for ever.
  - 8 We have waited in silence on your loving-kindness, O God,\*  
in the midst of your temple.
  - 9 Your praise, like your Name, O God,  
**reaches to the world's end;\***  
your right hand is full of justice.
  - 10 Let Mount Zion be glad  
and the cities of Judah rejoice,\*  
because of your judgments.
  - 11 Make the circuit of Zion;  
walk round about her;\*  
count the number of her towers.
  - 12 Consider well her bulwarks;  
examine her strongholds;\*  
that you may tell those who come after.
  - 13 This God is our God for ever and ever;\*  
he shall be our guide for evermore.
- Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## The Second Lesson: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven-- whether in the body or out of the body I do not know; God knows. And I know that such a person-- whether in the body or out of the body I do not know; God knows-- was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

## The Gospel: Mark 6:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People* Glory be to thee, O Lord.

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their

hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant*    The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession of Sin and Absolution	p. 330
The Peace	

## THE HOLY COMMUNION

The Great Thanksgiving	p. 340
Sanctus	p. 341
The Breaking of the Bread	p. 337
Agnus Dei & Prayer of Humble Access	p. 337
The Post Communion Prayer	p. 339
The Prayer of St. Richard	

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

The Blessing & Dismissal

*The Prayer List for the month of July may be found  
on pages 13 through 15 of the leaflet.*



# THE CHORAL HOLY EUCHARIST: RITE II

*THE BOOK OF COMMON PRAYER, P. 355*

## THE WORD OF GOD

### Opening Voluntary

Hymn at the Procession

*The Hymnal 1982, #616*

**Hail to the Lord's Anointed**

*Es flog ein kleins Waldvoegelein*

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*The Book of Common Prayer, p. 355*

### The Song of Praise

*The Hymnal 1982, S 280*

Glory to God in the highest

Robert Powell

### The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

The First Lesson: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 48 (*Said by all*)

- 1 Great is the Lord, and highly to be praised;\*  
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth,  
is the hill of Zion,\*  
the very center of the world and the city of the great King.
- 3 God is in her citadels;\*  
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled\*  
and marched forward together.
- 5 They looked and were astounded;\*  
they retreated and fled in terror.
- 6 Trembling seized them there;\*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God;\*  
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God,\*  
in the midst of your temple.
- 9 Your praise, like your Name, O God,  
**reaches to the world's end;\***  
your right hand is full of justice.
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice,\*  
because of your judgments.
- 11 Make the circuit of Zion;  
walk round about her;\*  
count the number of her towers.
- 12 Consider well her bulwarks;  
examine her strongholds;\*  
that you may tell those who come after.
- 13 This God is our God for ever and ever;\*  
he shall be our guide for evermore.

## The Epistle: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven-- whether in the body or out of the body I do not know; God knows. And I know that such a person-- whether in the body or out of the body I do not know; God knows-- was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Hymn at the Sequence

*The Hymnal 1982, #637*

How firm a foundation, ye saints of the Lord

*Lyons*

## The Gospel: Mark 6:1-13

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People:* Glory to you, Lord Christ.

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here

with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed *p. 358*

The Prayers of the People: Form V *p. 389*

The Peace

## THE HOLY COMMUNION

Hymn at the Offering	<i>The Hymnal 1982, #657</i>
Love divine, all loves excelling	<i>Hyfrydol</i>
The Great Thanksgiving, Eucharistic Prayer A	<i>p. 361</i>
Sanctus ( <i>Holy, holy, holy</i> )	<i>The Hymnal 1982, S 129</i>
	Robert Powell
<b>The Lord's Prayer</b> S 119	<i>Plainsong</i>
At the Fraction	<i>The Hymnal 1982, S163</i>
Lamb of God	Robert Powell
Hymn at the Communion	<i>The Hymnal 1982, #719</i>
O beautiful for spacious skies	<i>Materna</i>
The Postcommunion Prayer	<i>p. 365</i>
The Prayer of St. Richard	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	
The Postcommunion Hymn	<i>The Hymnal 1982, #718</i>
God of our fathers, whose almighty hand	<i>National Hymn</i>
The Blessing and Dismissal	
Closing Voluntary	

## PRAYERS FOR JULY

We pray for those seeking healing: Alice, Ann, Ann, Bradley, Brett, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Nicole, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, and Tom;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central.

### The Diocesan Cycle of Prayer in July

- |   |   |
|---|---|
| 1 St. Mark's, Medford                     | 19 St. Thomas of Canterbury, Smithtown  |
| 2 Trinity Church, Northport               |   |
| 3 St. John's, Oakdale                     | 20 Iglesia de la Santa Cruz, Brooklyn   |
| 4 Episcopal Public Policy Network         | 21 St. John's, Southampton              |
| 5 St. Paul's, Patchogue                   | 22 Church Musicians                     |
| 6 Christ Church, Port Jefferson           | 23 All Souls' Church, Stony Brook       |
| 7 Church of the Atonement, Quogue         | 24 St. Mark's, Westhampton Beach        |
| 8 Grace Church, Riverhead                 | 25 St. Andrew's, Yaphank                |
| 9 Companion Diocese of Torit, South Sudan | 26 All Saints', Brooklyn                |
| 10 Christ Church, Sag Harbor              | 27 Church of the Ascension, Brooklyn    |
| 11 St. James', St. James                  | 28 Companion Diocese of Ecuador Central |
| 12 St. Andrew's, Saltaire                 | 29 Calvary & St. Cyprian's, Brooklyn    |
| 13 St. Ann's, Sayville                    | 30 Christ Church, Bay Ridge             |
| 14 St. Cuthbert's, Selden                 | 31 Christ Church, Cobble Hill           |
| 15 The Disciplinary Board                 |   |
| 16 Caroline Church, Setauket              |   |
| 17 St. Mary's, Shelter Island             |   |
| 18 St. Anselm's, Shoreham                 |   |

# Anglican Cycle of Prayer in July



Wednesday 01-Jul-2015  
Otukpo - ( Abuja, Nigeria)

Thursday 02-Jul-2015  
Owerri - (Owerri, Nigeria)

Friday 03-Jul-2015  
Owo - (Ondo, Nigeria)

Saturday 04-Jul-2015  
Oxford - (Canterbury, England)  
Oxford - Buckingham - (Canterbury, England)  
Oxford - Dorchester - (Canterbury, England)  
Oxford - Reading - (Canterbury, England)

Sunday 05-Jul-2015    *Pentecost 6*  
Oyo - (Ibadan, Nigeria)

Monday 06-Jul-2015  
Pacong - (Sudan)

Tuesday 07-Jul-2015  
Panama - (Central America)

Wednesday 08-Jul-2015  
Pankshin - (Jos, Nigeria)

Thursday 09-Jul-2015  
Paraguay - (South America)

Paraguay - (South America)

Friday 10-Jul-2015  
Pelotas - (Brazil)

Saturday 11-Jul-2015  
Perth - (Western Australia, Australia)  
Perth - Goldfields-Country Region - (Western Australia, Australia)  
Perth - Southern Region - (Western Australia, Australia)

Sunday 12-Jul-2015    *Pentecost 7*  
Peru - (South America)

Monday 13-Jul-2015  
Peshawar - (Pakistan)

Tuesday 14-Jul-2015  
Peterborough - (Canterbury, England)  
Peterborough - Brixworth - (Canterbury, England)

Wednesday 15-Jul-2015  
 Phulbani - (North India)  
 Thursday 16-Jul-2015  
 Pittsburgh - (III, The Episcopal Church)  
 Friday 17-Jul-2015  
 Polynesia - Vanua Levu and Taveuni - (Aotearoa NZ & Polynesia)  
 Polynesia - Viti Levu West - (Aotearoa NZ & Polynesia)  
 Saturday 18-Jul-2015  
 Popondota - (Papua New Guinea)

Sunday 19-Jul-2015    *Pentecost 8*  
 Port Elizabeth - (Southern Africa)  
 Pretoria - (Southern Africa)  
 Monday 20-Jul-2015  
 Port Moresby - (Papua New Guinea)  
 Tuesday 21-Jul-2015  
 Port Sudan - (Sudan)  
 Wednesday 22-Jul-2015  
 Portsmouth - (Canterbury, England)  
 Thursday 23-Jul-2015  
 Puerto Rico - (V, The Episcopal Church)  
 Friday 24-Jul-2015  
 Pune - (North India)  
 Saturday 25-Jul-2015  
 Qu'Appelle - (Rupert's Land, Canada)

Sunday 26-Jul-2015    *Pentecost 9*  
 Quebec - (Canada, Canada)  
 Monday 27-Jul-2015  
 Ruaha - (Tanzania)  
 Tuesday 28-Jul-2015  
 Rajasthan - (North India)  
 Wednesday 29-Jul-2015  
 Rayalaseema - (South India)  
 Thursday 30-Jul-2015  
 Recife - (Brazil)  
 Friday 31-Jul-2015  
 Rejaf - (Sudan)

## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
George Justice  
Chris LeBron  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*